

SUMMARY OF QUANTITIES

80% FED./20% STATE

80% FED. 80% FED.  
10% STATE 15% STATE  
10% VILLAGE 5% VILLAGE

CONSTRUCTION CODE

| CODE NO. | ITEM                                                             | UNIT  | TOTAL QUANTITY | ROADWAY       | BALMORAL      | BRIDGE        | LIGHTING      | TS-MONTROSE   | TS-LAWRENCE   |
|----------|------------------------------------------------------------------|-------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
|          |                                                                  |       |                | 0003<br>URBAN | 0003<br>URBAN | 0008<br>URBAN | 0021<br>URBAN | 0021<br>URBAN | 0021<br>URBAN |
| 72400310 | REMOVE SIGN PANEL - TYPE 1                                       | SQ FT | 482            | 482           |               |               |               |               |               |
| 72400320 | REMOVE SIGN PANEL - TYPE 2                                       | SQ FT | 304            | 304           |               |               |               |               |               |
| 72400330 | REMOVE SIGN PANEL - TYPE 3                                       | SQ FT | 1,470          | 1,470         |               |               |               |               |               |
| 72400710 | RELOCATE SIGN PANEL - TYPE 1                                     | SQ FT | 3              | 3             |               |               |               |               |               |
| 72400720 | RELOCATE SIGN PANEL - TYPE 2                                     | SQ FT | 20             | 20            |               |               |               |               |               |
| 72400730 | RELOCATE SIGN PANEL - TYPE 3                                     | SQ FT | 300            | 300           |               |               |               |               |               |
| 72700100 | STRUCTURAL STEEL SIGN SUPPORT BREAKAWAY                          | POUND | 3,432          | 3,432         |               |               |               |               |               |
| 72900100 | METAL POST - TYPE A                                              | FOOT  | 438            | 310           | 128           |               |               |               |               |
| 72900200 | METAL POST - TYPE B                                              | FOOT  | 202            | 162           | 40            |               |               |               |               |
| 73300200 | OVERHEAD SIGN STRUCTURE - SPAN, TYPE II-A (4'-6" X 5'-3")        | FOOT  | 289            | 289           |               |               |               |               |               |
| 73301805 | OVERHEAD SIGN STRUCTURE - BUTTERFLY, TYPE III-F-A                | FOOT  | 32             | 32            |               |               |               |               |               |
| 73301810 | OVERHEAD SIGN STRUCTURE WALKWAY, TYPE A                          | FOOT  | 32             | 32            |               |               |               |               |               |
| 73302210 | OVERHEAD SIGN STRUCTURE - CANTILEVER, TYPE III-C-A (36" X 7'-0") | FOOT  | 67             | 67            |               |               |               |               |               |
| 73400100 | CONCRETE FOUNDATIONS                                             | CU YD | 25             | 25            |               |               |               |               |               |

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\* SPECIALITY ITEM

S00-13



|                          |               |         |
|--------------------------|---------------|---------|
| USER NAME * lsupendcheck | DESIGNED      | REVISED |
| PLOT SCALE * 1:1         | DRAWN         | REVISED |
| PLOT DATE * 22-OCT-2012  | CHECKED       | REVISED |
|                          | DATE 10/19/12 | REVISED |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                             |             |        |              |           |
|-----------------------------|-------------|--------|--------------|-----------|
| F.A.P. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| 330                         | 0105 WRS&HB | COOK   | 605          | 18        |
| CONTRACT NO. 60637          |             |        |              |           |
| [ILLINOIS] FED. AID PROJECT |             |        |              |           |