

SUMMARY OF QUANTITIES

80% FED / 20% STATE

80% FED. 80% FED.
10% STATE 15% STATE
10% VILLAGE 5% VILLAGE

CONSTRUCTION CODE

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|------------|---|-------|----------------|--------------------------|---------------------------|-------------------------|---------------------------|------------------------------|------------------------------|--|
| | | | | ROADWAY 0003 URBAN | BALMORAL 0003 URBAN | BRIDGE 0008 URBAN | LIGHTING 0021 URBAN | TS-MONTROSE 0021 URBAN | TS-LAWRENCE 0021 URBAN | |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 | | | | | | |
| X7011015 | TRAFFIC CONTROL AND PROTECTION, (EXPRESSWAYS) | L SUM | 1 | 1 | | | | | | |
| X7030025 | WET REFLECTIVE TEMPORARY TAPE, TYPE III - LETTERS AND SYMBOLS | SQ FT | 411 | 411 | | | | | | |
| X7030030 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 4 INCH | FOOT | 102,320 | 102,320 | | | | | | |
| X7030040 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 6 INCH | FOOT | 2,444 | 2,444 | | | | | | |
| X7030045 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 8 INCH | FOOT | 11,106 | 11,106 | | | | | | |
| X7030050 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 12 INCH | FOOT | 682 | 682 | | | | | | |
| X7030055 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 24 INCH | FOOT | 542 | 542 | | | | | | |
| X7040650 | REMOVE TEMPORARY CONCRETE BARRIER | FOOT | 197 | | 197 | | | | | |
| * X7330064 | SIGN SUPPORT, SPECIAL | EACH | 2 | | 2 | | | | | |
| • X8040500 | RELOCATE ELECTRIC SERVICE | L SUM | 1 | | | | 1 | | | |
| • X8050095 | SERVICE INSTALLATION (SPECIAL) | EACH | 2 | | | | | 1 | 1 | |
| • X8140105 | HANDHOLE (SPECIAL) | EACH | 1 | | | | 1 | | | |
| • X8140225 | HANDHOLE, PORTLAND CEMENT CONCRETE (SPECIAL) | EACH | 4 | | 4 | | | | | |

14 • SPECIALITY ITEM

S00-25



| | | |
|------------------------|----------------|-----------|
| USER NAME: jsupanchuck | DESIGNED | REVISED - |
| PLOT SCALE: 1/4" | DRAWN | REVISED - |
| PLOT DATE: 22-OCT-2012 | CHECKED | REVISED - |
| | DATE: 10/19/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------------------|-------------|------------------|--------------|
| F.A.P. RTE. 330 | SECTION 0105 WRS&HD | COUNTY COOK | TOTAL SHEETS 605 | SHEET NO. 30 |
| CONTRACT NO. 60G37 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |