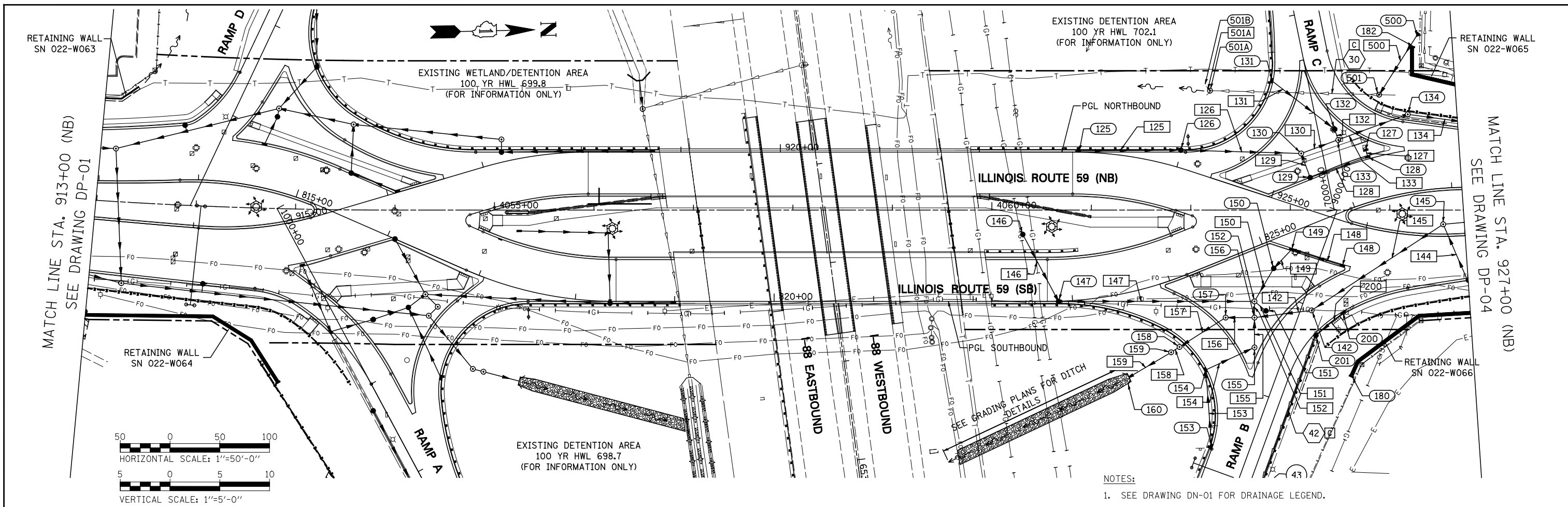
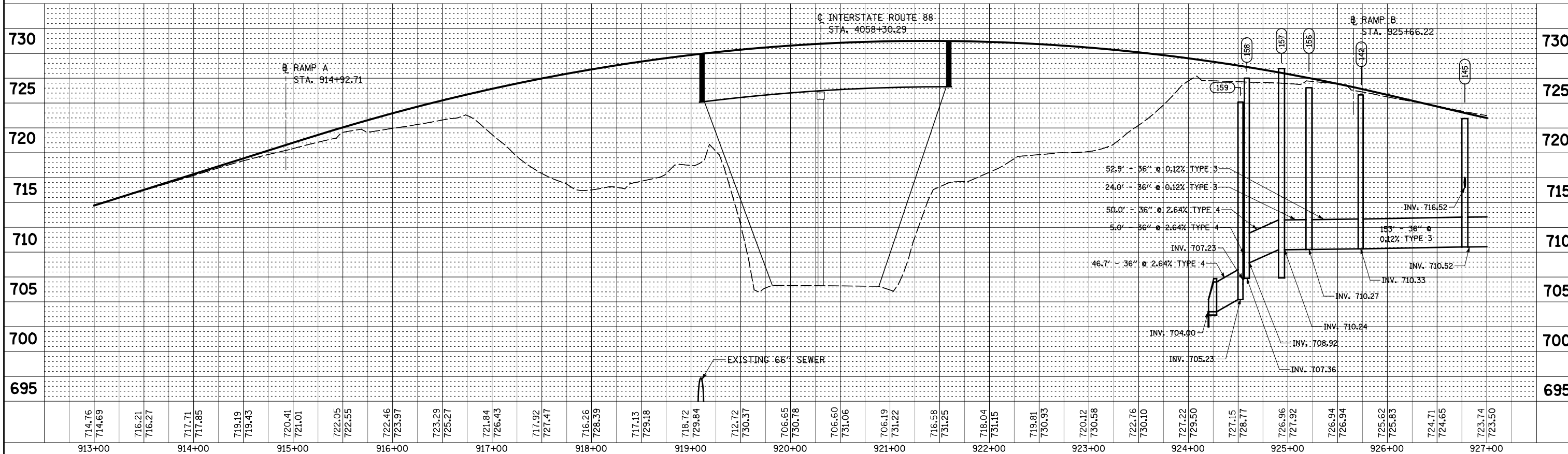


|      |           |    |      |
|------|-----------|----|------|
| PLAN | SURVEYED  | BY | DATE |
|      | PLOTTED   |    |      |
|      | CHECKED   |    |      |
|      | ALIGNED   |    |      |
|      | FILED     |    |      |
|      | NO.       |    |      |
|      | FILE NAME |    |      |

|         |           |    |      |
|---------|-----------|----|------|
| PROFILE | SURVEYED  | BY | DATE |
|         | PLOTTED   |    |      |
|         | CHECKED   |    |      |
|         | STRUCTURE |    |      |
|         | NOTATION  |    |      |
|         | CHVD      |    |      |
|         | NO.       |    |      |



NOTES:  
1. SEE DRAWING DN-01 FOR DRAINAGE LEGEND.



|                      |                    |                        |           |   |   |                          |                   |                            |              |           |  |
|----------------------|--------------------|------------------------|-----------|---|---|--------------------------|-------------------|----------------------------|--------------|-----------|--|
| FILE NAME =          | USER NAME = #USER# | DESIGNED <i>JWM</i>    | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED DRAINAGE PLAN &amp; PROFILE - ILLINOIS ROUTE 59</b><br><b>OUTLET TO INFIELD OF RAMP B</b> | F.A.P. RTE.              | SECTION           | COUNTY                     | TOTAL SHEETS | SHEET NO. |  |
| *FILE#               |                    | DRAWN <i>KES</i>       | REVISED - |   |   | 338                      | (112 & 113) WRS-5 | DUPAGE                     | 963          | 340       |  |
| PLOT SCALE = #SCALE# |                    | CHECKED <i>JRS</i>     | REVISED - |   |   | <b>DP-03</b>             |                   |                            |              |           |  |
| PLOT DATE = #DATE#   |                    | DATE <i>10/15/2012</i> | REVISED - |   |   | CONTRACT NO. 60131       |                   |                            |              |           |  |
|                      |                    |                        |           | SCALE: 1"=50'   |   | SHEET NO. 3 OF 12 SHEETS |                   | STA. 913+00 TO STA. 927+00 |              |           |  |
|                      |                    |                        |           |   |   | FED. ROAD DIST. NO.      |                   | ILLINOIS FED. AID PROJECT  |              |           |  |