



\* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

**NOTES:**

1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4 1/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

|   |                              |                    |                             |
|---|------------------------------|--------------------|-----------------------------|
| FILE NAME =                                     | USER NAME = rodriguezma      | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 |
| ei:\pwork\pwork\rodriguezma\0299718\01stStd.dgn |                              | DRAWN -            | REVISED - R. BORO 01-01-07  |
|   | PLOT SCALE = 100.0000' / in. | CHECKED -          | REVISED - R. BORO 09-04-07  |
|   | PLOT DATE = 10/18/2012       | DATE - 10-25-94    | REVISED - K. ENG 10-27-08   |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|  |                                      |
|--|--------------------------------------|
| <b>PAVEMENT PATCHING FOR<br/>HMA SURFACED PAVEMENT</b> |                                      |
| SCALE: NONE  | SHEET NO. 1 OF 1 SHEETS STA. TO STA. |

| F.A.I. RTE.                                     | SECTION             | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---|---------------------|---------------------------|--------------|-----------|
| 190   | (0101.6&0102.5)RS-2 | COOK                      | 85           | 61        |
| <b>BD400-04 (BD-22)</b>                         |                     | <b>CONTRACT NO. 60T33</b> |              |           |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                     |                           |              |           |