

| IGATION PLAN |             |                | F.A.P.<br>RTE. | SECTION                      |                  | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|-------------|----------------|----------------|------------------------------|------------------|------------|-----------------|--------------|
|              |             |                | 305            | (1920.01,1518,2022&1922.4B)R |                  | COOK       | 919             | 347          |
|              |             |                |                |                              |                  | CONTRACT   | NO. 60          | )T35         |
| ТS           | STA. 693+00 | TO STA. 716+00 | FED. R         | OAD DIST. NO. 1              | ILLINOIS FED. AI | ID PROJECT |                 |              |