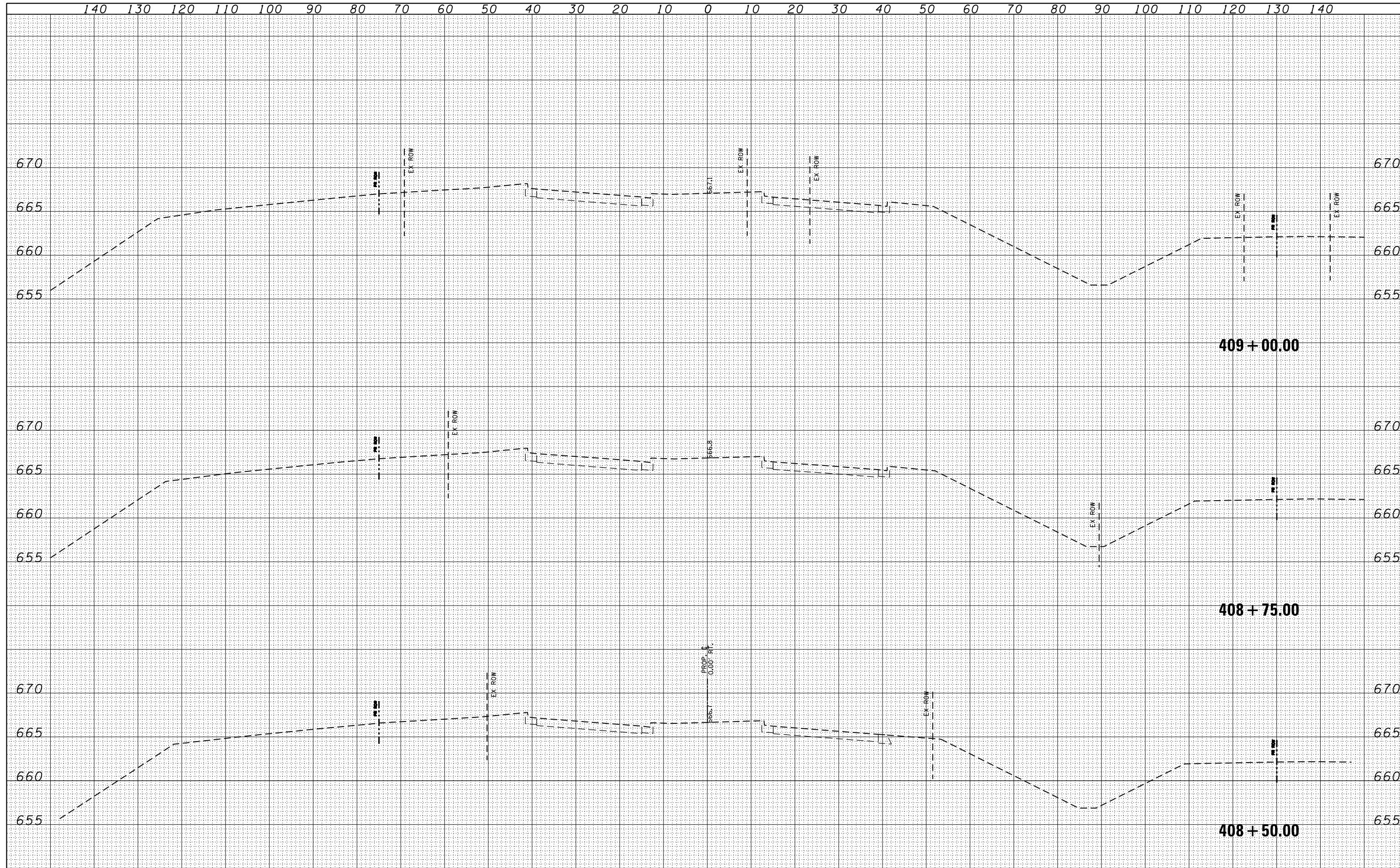


|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|                       |                |            |   |   |                           |                                  |         |                           |              |           |
|-----------------------|----------------|------------|---|---|---------------------------|----------------------------------|---------|---------------------------|--------------|-----------|
| USER NAME = user      | DESIGNED - MPK | REVISIED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IRVING PARK (IL 19)</b><br><b>CROSS SECTIONS- STAGES 3 THROUGH 5</b> |                           | F.A.U. RTE.                      | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = *SCALE*  | DRAWN - ML     | REVISIED - |   | 1321  | 32VB                      | DUPAGE                           | 388     | 297                       |              |           |
| PLOT DATE = 11/2/2012 | CHECKED - LGP  | REVISIED - |   | CONTRACT NO. 60W01  |                           |                                  |         |                           |              |           |
| DATE - 11-02-2012     | REVISIED -     |            | SCALE: 1"=10'H; 1"=5'V  |   | SHEET NO. 19 OF 19 SHEETS | STA. 408+50.00 TO STA. 409+25.00 |         | ILLINOIS FED. AID PROJECT |              |           |