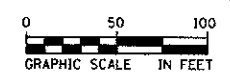
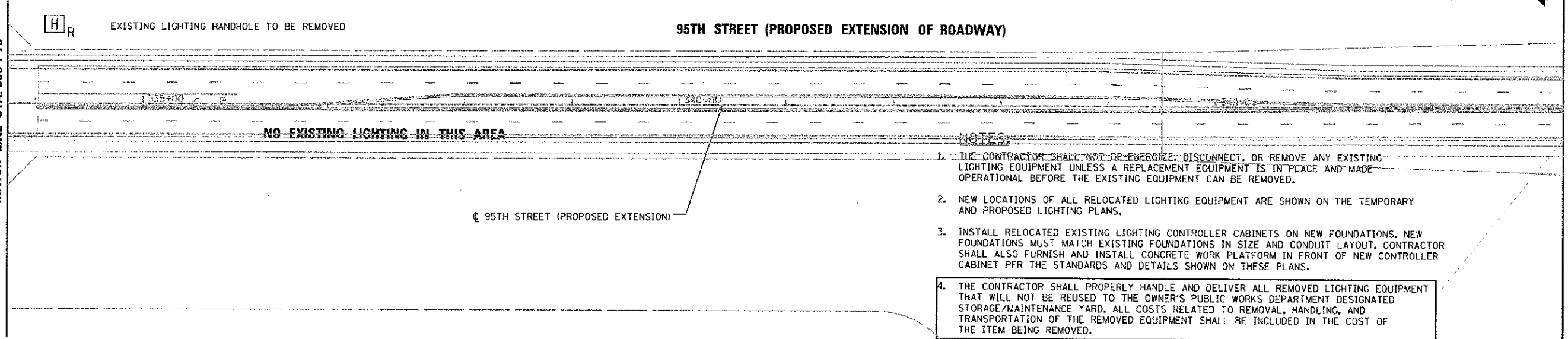


**LEGEND**

- EXISTING LIGHTING UNIT TO REMAIN  
40' M.H., 12' M.A., 310W, 120V HPS LUMINAIRE  
CITY OF NAPERVILLE
- EXISTING LIGHTING UNIT TO BE REMOVED AND RELOCATED  
40' M.H., 12' M.A., 310W, 120V HPS LUMINAIRE  
CITY OF NAPERVILLE
- EXISTING LIGHTING CONTROLLER CABINET  
TO BE REMOVED AND RELOCATED  
CITY OF NAPERVILLE MAINTAINED
- EXISTING LIGHTING HANDHOLE TO BE REMOVED



MATCH LINE STA. 333+75



MATCH LINE STA. 348+25

**NOTES:**

1. THE CONTRACTOR SHALL NOT DE-ENERGIZE, DISCONNECT, OR REMOVE ANY EXISTING LIGHTING EQUIPMENT UNLESS A REPLACEMENT EQUIPMENT IS IN PLACE AND MADE OPERATIONAL BEFORE THE EXISTING EQUIPMENT CAN BE REMOVED.
2. NEW LOCATIONS OF ALL RELOCATED LIGHTING EQUIPMENT ARE SHOWN ON THE TEMPORARY AND PROPOSED LIGHTING PLANS.
3. INSTALL RELOCATED EXISTING LIGHTING CONTROLLER CABINETS ON NEW FOUNDATIONS. NEW FOUNDATIONS MUST MATCH EXISTING FOUNDATIONS IN SIZE AND CONDUIT LAYOUT. CONTRACTOR SHALL ALSO FURNISH AND INSTALL CONCRETE WORK PLATFORM IN FRONT OF NEW CONTROLLER CABINET PER THE STANDARDS AND DETAILS SHOWN ON THESE PLANS.
4. THE CONTRACTOR SHALL PROPERLY HANDLE AND DELIVER ALL REMOVED LIGHTING EQUIPMENT THAT WILL NOT BE REUSED TO THE OWNER'S PUBLIC WORKS DEPARTMENT DESIGNATED STORAGE/MAINTENANCE YARD. ALL COSTS RELATED TO REMOVAL, HANDLING, AND TRANSPORTATION OF THE REMOVED EQUIPMENT SHALL BE INCLUDED IN THE COST OF THE ITEM BEING REMOVED.
5. EXISTING WIRES AND CABLES THAT WILL NOT BE REUSED SHALL BE ABANDONED IN PLACE OR REMOVED BY THE CONTRACTOR AND DISPOSED OF OUTSIDE THE RIGHT OF WAY AT HIS OWN EXPENSE.

**URS**  
100 S. WACKER DR.  
SUITE 500  
CHICAGO, IL 60606  
TEL (312) 939-1000  
FAX (312) 939-4958

UGLR NAME: JAMES J. JONES  
DESIGNED - MAE  
DRAWN - MAE  
CHECKED - DAD  
DATE - 2/1/2012  
PLOT SCALE - 1/8" = 1' IN.  
PLOT DATE - 02/16/2012

DESIGNED - MAE  
DRAWN - MAE  
CHECKED - DAD  
DATE - 2/1/2012  
REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**95TH STREET  
EXISTING & REMOVAL LIGHTING PLAN (SHEET 2 OF 4)**

SCALE: 1"=50' DRAWING NO. 8 OF 30 STA. 318+75 TO STA. 348+25

F.A.U. RTE. 1644	SECTION 01-00181-00-PP	COUNTY WILL	TOTAL SHEETS 328	SHEET NO. 136
CONTRACT NO. 63647			ILLINOIS FED. AID PROJECT	

FILE NAME: c:\awebos\25387381\_95th\drawings\transportation\roadway\lighting\Sheet 2 of 4.dwg