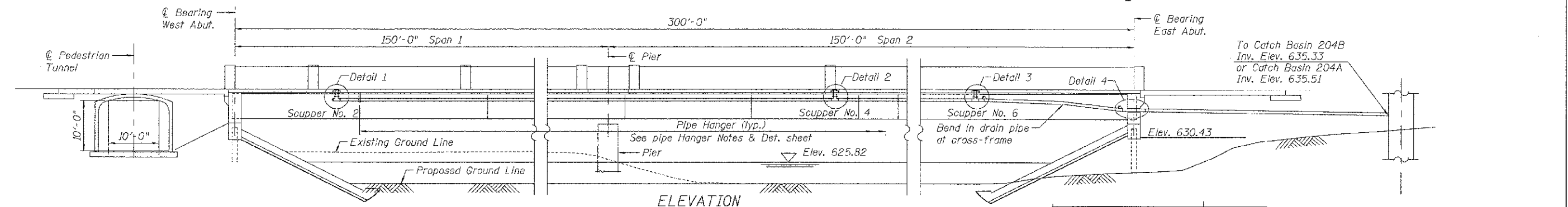
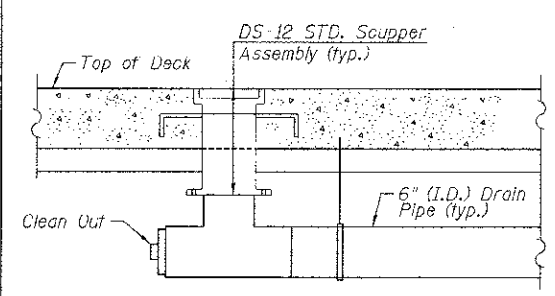


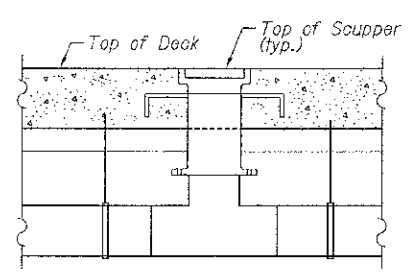
PLAN



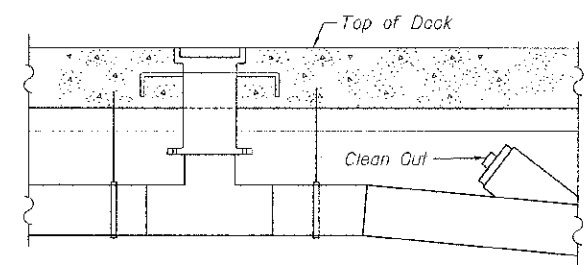
ELEVATION



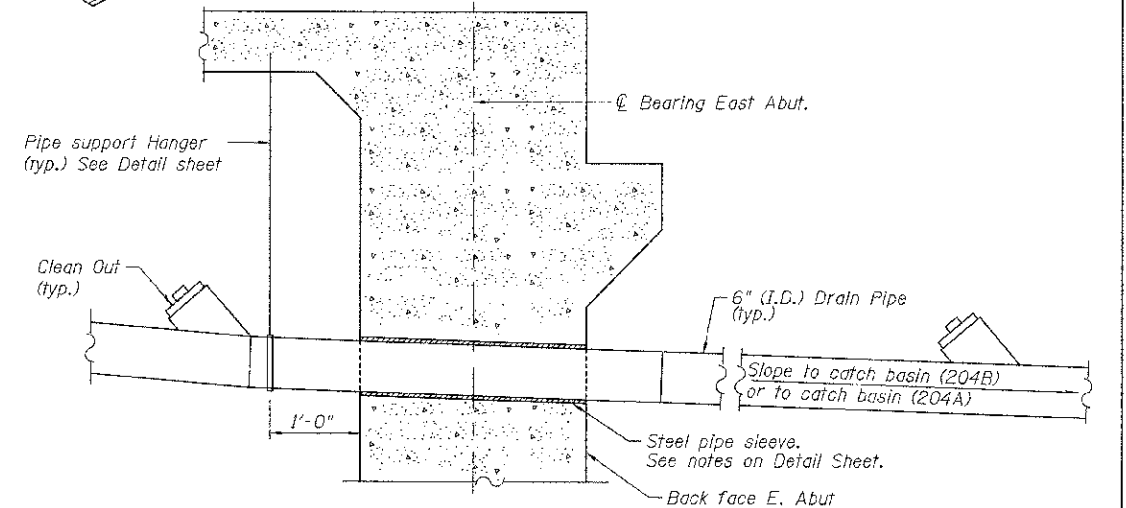
DETAIL 1  
At Scupper No. 2  
Scupper No. 1 similar



DETAIL 2  
At Scupper No. 4  
Scupper No. 3 & 5 similar



DETAIL 3  
At Scupper No. 6  
Scupper No. 7 similar



DETAIL 4  
At C. Diaphragm both Sides  
See sheet 17 for details

Note:  
Quantity and locations of Pipe support Hangers and Clean outs, shall be provided according to Special Provision "Drainage System"

FILE NAME = q:\ncd\dot\_20567381\_95th\Drawings\contract\sub\Structures\Bridge 01\Plan\Drainage Plan & Details.dgn

	100 S. WACKER DR. SUITE 500 CHICAGO, IL 60605 TEL (312) 939-1000 FAX (312) 939-4998	USER NAME = #STB# DESIGNED - STB CHECKED - NPP DRAWN - SOI CHECKED - NPP	REVISED - REVISED - REVISED - REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>BRIDGE DECK DRAINAGE PLAN AND DETAILS</b> <b>STRUCTURE NO. 099-3035</b>	F.A.J. RTE. 1644	SECTION 01-00181-GO-HP	COUNTY WILL	TOTAL SHEETS 328	SHEETS NO. 187	CONTRACT NO. 63647
	PLOT SCALE = 1/8" = 1' / IN. PLOT DATE = 10/16/2012		SHEET NO. 29 OF 38 SHEETS		ILLINOIS FED. AID PROJECT						