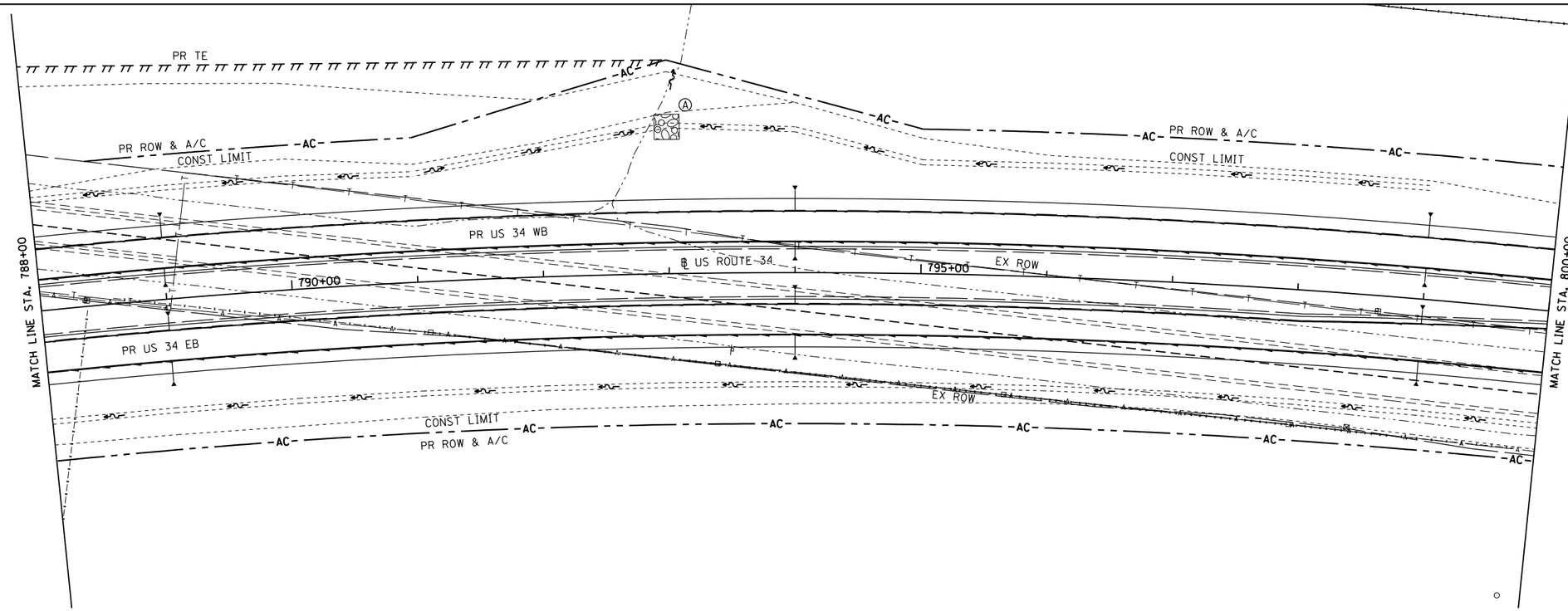
Ⓐ STONE RIPRAP
CLASS B4
L20' X W20'



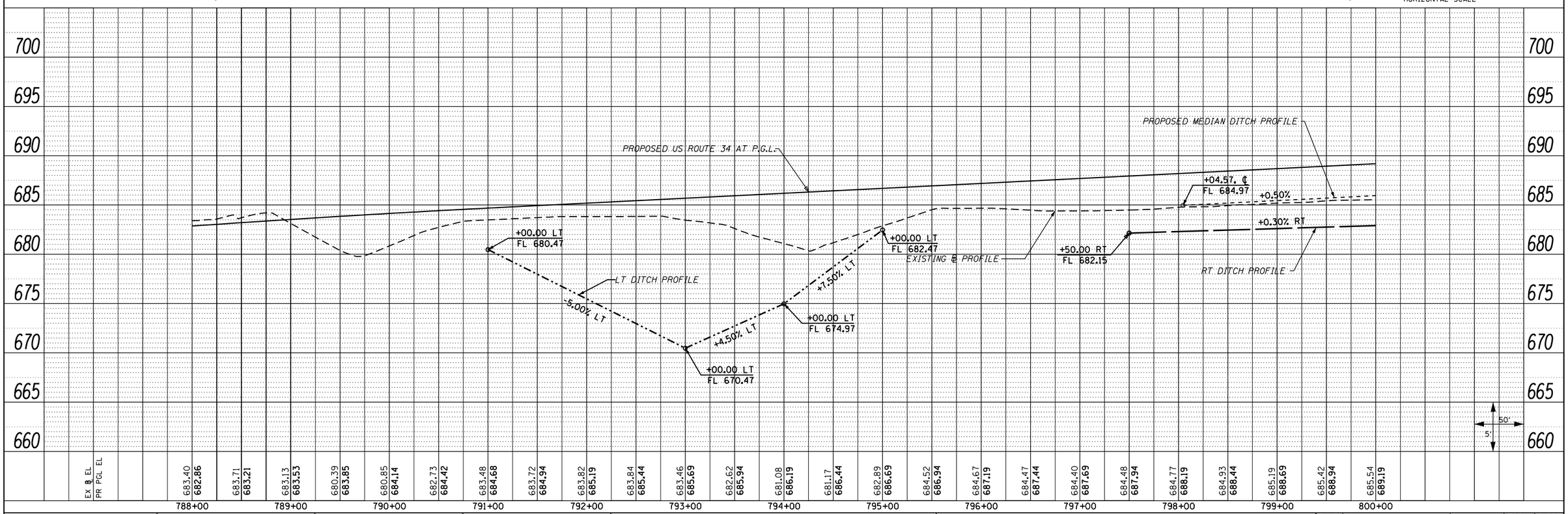

SEE SCHEDULE OF QUANTITIES FOR PIPE UNDERDRAIN OUTLETS LOCATION, OFFSET, AND ELEVATION

SEE PIPE UNDERDRAIN SHEETS FOR UNDERDRAIN PROFILES AND INVERTS AT EDGE OF PAVEMENT

N

50' 0 50' 100'
HORIZONTAL SCALE

| PLAN | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| ALIGNMENT CHECKED | | |
| RT. OF WAY CHECKED | | |
| CADD FILE NAME | | |
| NOTE BOOK NO. | | |




| PROFILE | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| ALIGNMENT CHECKED | | |
| BKM. NOTED STRUCTURE NOTATNS CHKD | | |
| NOTE BOOK NO. | | |

| | | | |
|---|---|---|---|
| FILE NAME = D468409-sht-24-drain-US34-24.dgn | USER NAME = zachl | DESIGNED - DBS | REVISED - |
| | | DRAWN - PSBA | REVISED - |
| | PLOT SCALE = 100.0000 ' / in. | CHECKED - CSB | REVISED - |
| | PLOT DATE = 10/16/2012 | DATE - 10/2012 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN AND PROFILE**
**US ROUTE 34**

SCALE: 1"=50' | SHEET NO. 24 OF 61 SHEETS | STA. 788+00 TO STA. 800+00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 313 | 7-2 ; 6-1 | HENDERSON | 976 | 299 |
| | | CONTRACT NO. 68409 | | |
| | | ILLINOIS FED. AID PROJECT | | |