



MATCHLINE STA. 172+00
SEE SHEET 11

MATCHLINE STA. 178+00
SEE SHEET 13

- NOTES:
1. SEE SHEETS 15 & 16 FOR ALL SHRUBS, GRASSES, AND PERENNIALS LOCATED IN THE PLANTER BOXES.
 2. SEE SHEETS 17 & 18 FOR PLANT LEGEND AND ABBREVIATIONS.

FILE NAME #FILE# exp U.S. Services Inc CHICAGO, IL EXP. U.S. SERVICES INC. 18-17-2012 10:38:18 RDM:JBL	USER NAME = #USER# DESIGNED - JM DRAWN - MDN CHECKED - JB DATE - 10/19/12	REVISED - REVISED - REVISED - REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LANDSCAPING PLANS 3			F.A.S. RTE. 1279	SECTION 06-00017-01-LS	COUNTY LA SALLE	TOTAL SHEETS 29	SHEET NO. 12
	PLOT SCALE = #SCALE# PLOT DATE = #DATE#	SCALE: 1"=20' SHEET NO. 3 OF 5 SHEETS STA. TO STA.		CONTRACT NO. 87355 ILLINOIS FED. AID PROJECT							