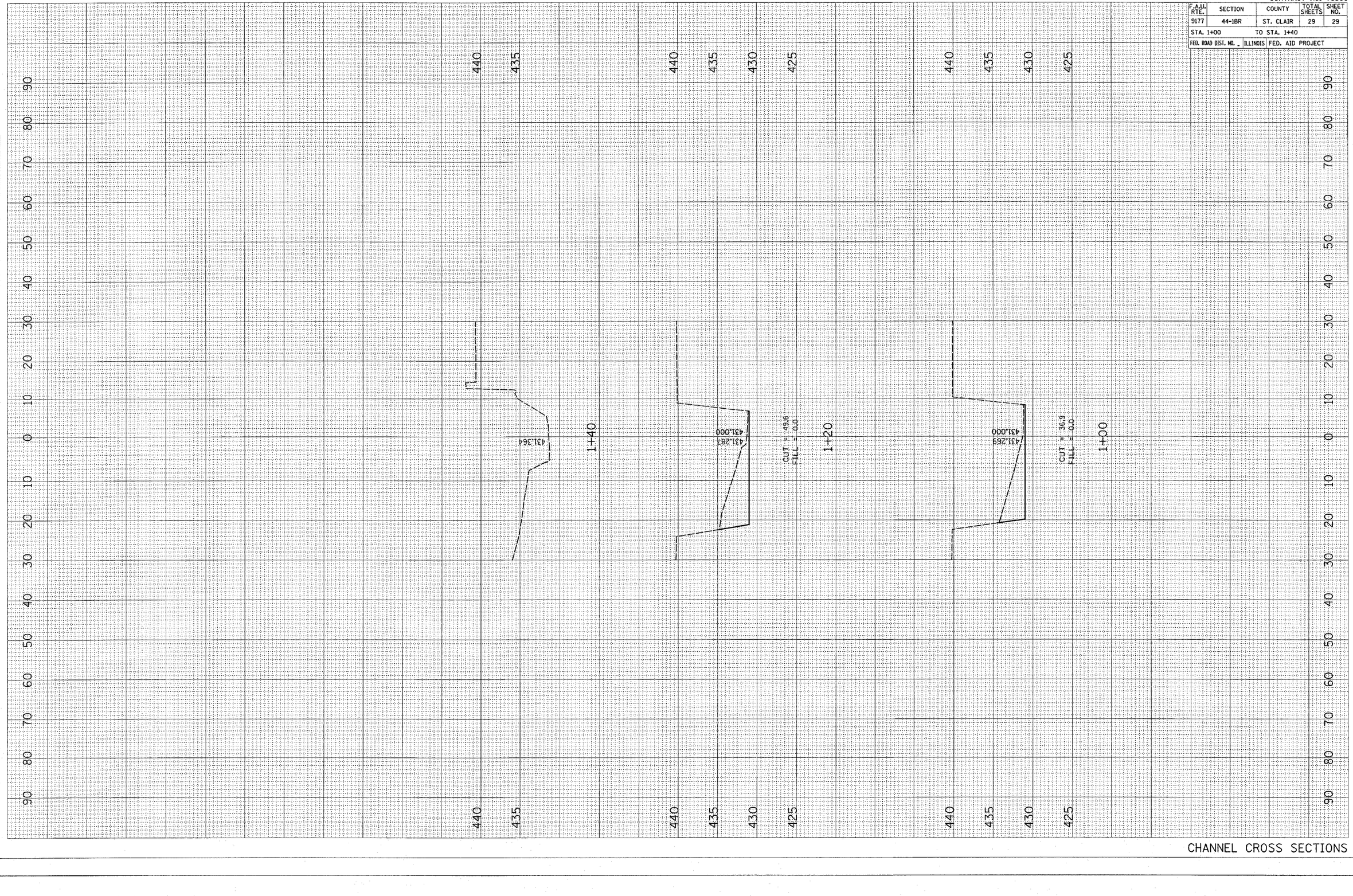
CONTRACT NO. 76566

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 9177 | 44-1BR | ST. CLAIR | 29 | 29 |
| STA. 1+00 | | TO STA. 1+40 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | FED. AID PROJECT | | |




CHANNEL CROSS SECTIONS

| FINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | PLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

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