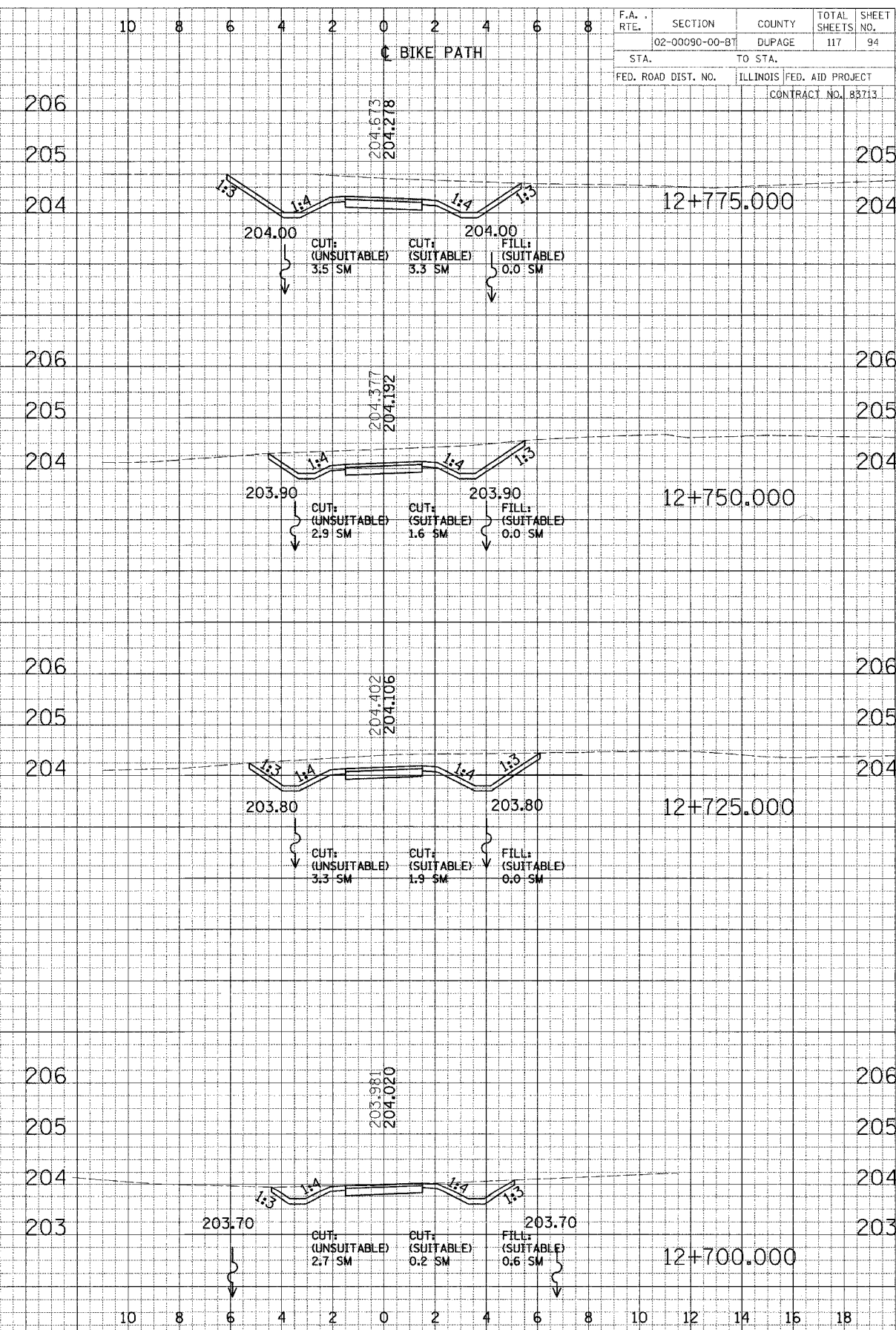
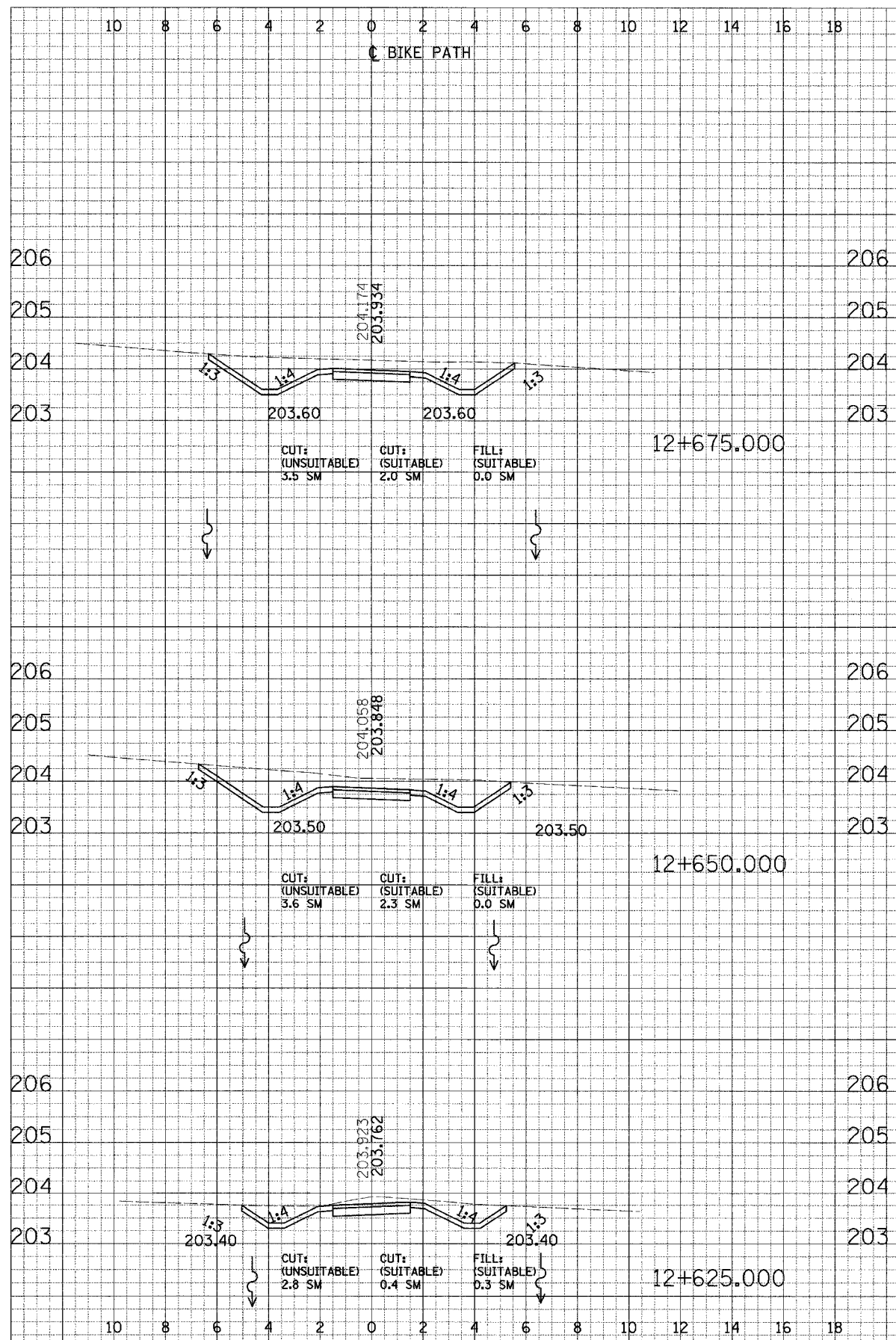


| | |
|--------------|------|
| FINAL SURVEY | DATE |
| BY | |
| PLANNED | |
| PLOTTED | |
| NOTED | |
| AREAS | |
| CHECKED | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| BY | |
| PLANNED | |
| PLOTTED | |
| NOTED | |
| AREAS | |
| CHECKED | |

| | | | | |
|---------------------|----------------|------------------|--------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 02-00090-00-BT | DUPAGE | 117 | 94 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | CONTRACT NO. 83713 | |



CROSS SECTIONS - NORTH DUPAGE