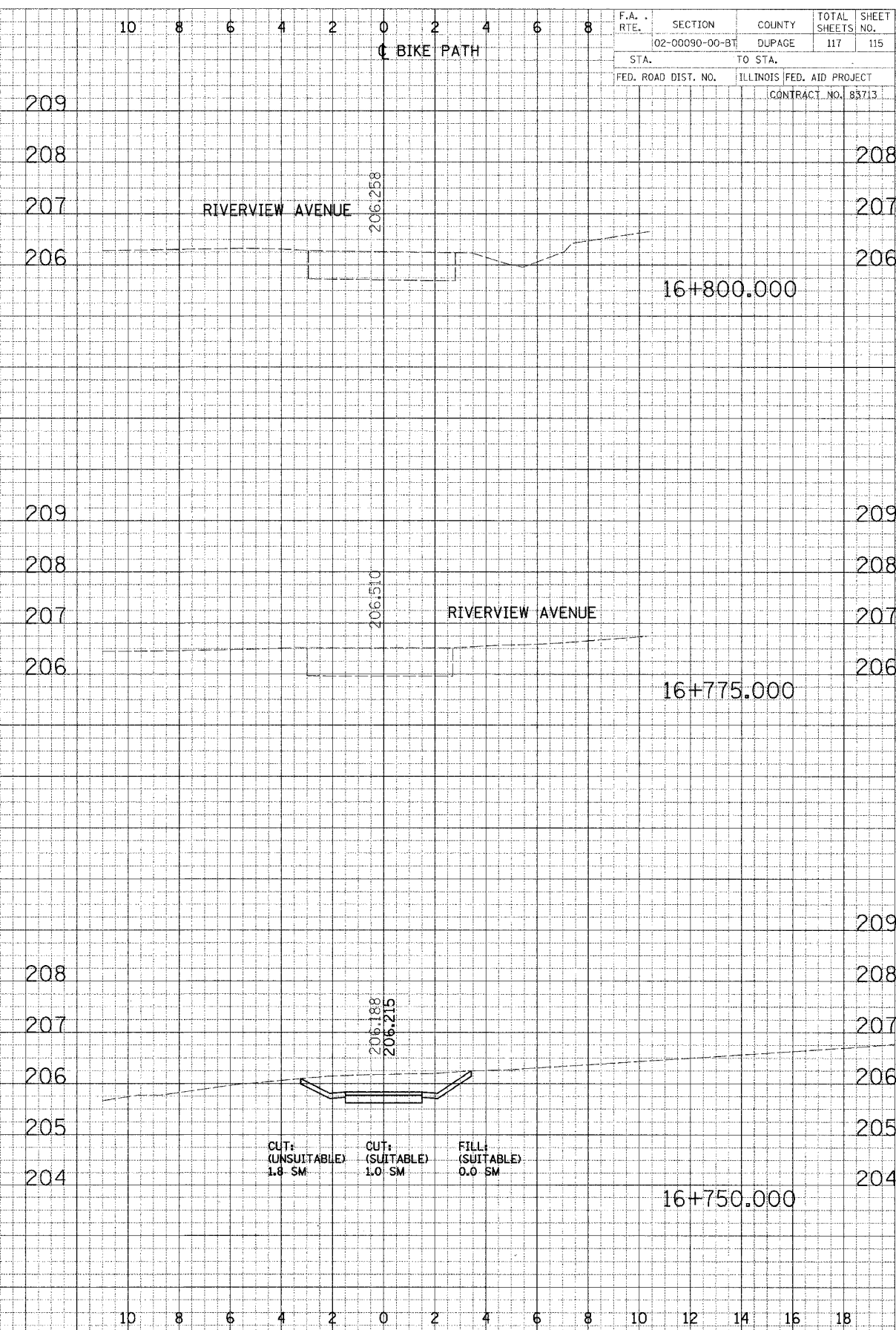
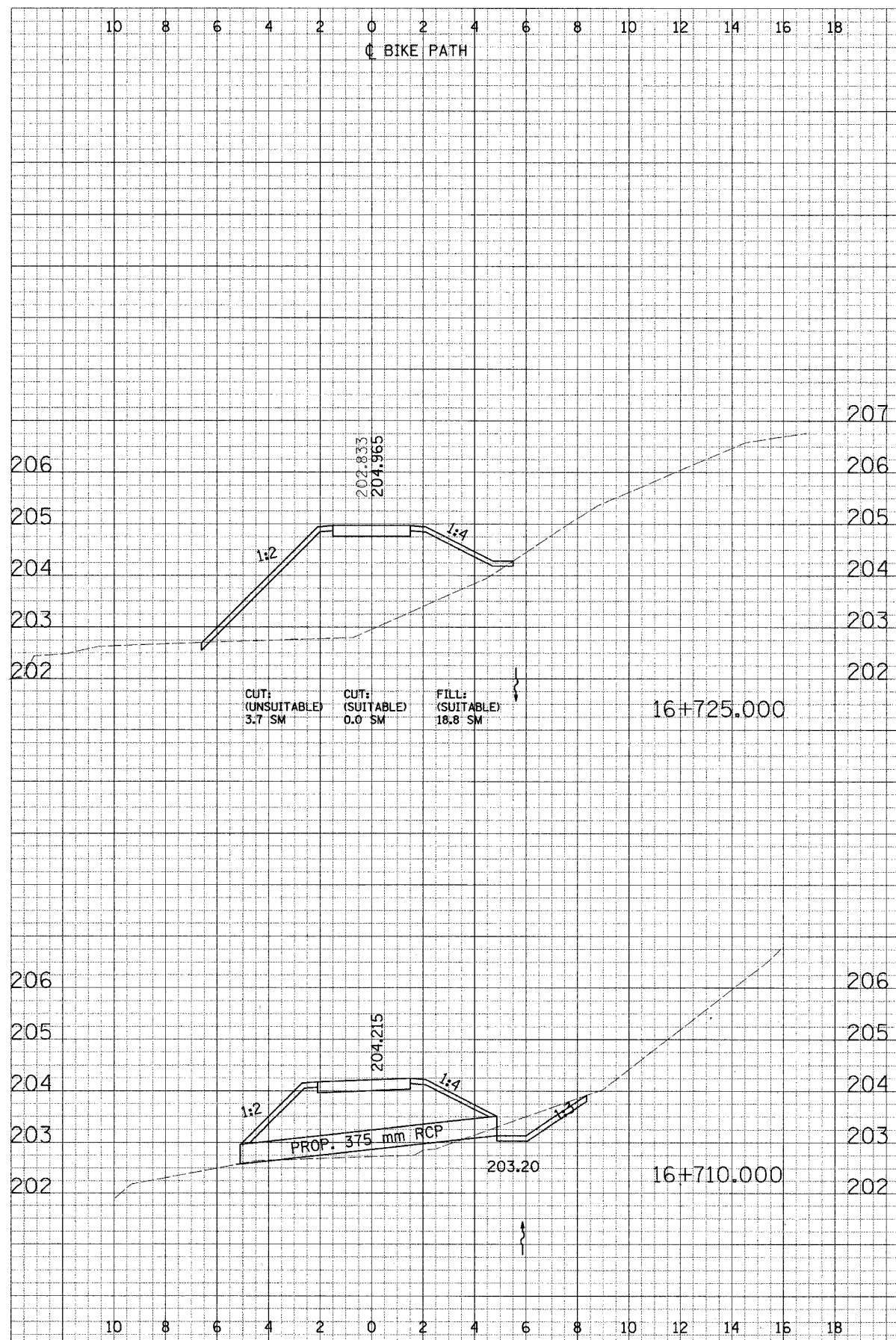


PREPARED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DESIGNED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 APPROVED: \_\_\_\_\_  
 CONTRACT NO. 83713

PREPARED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DESIGNED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 APPROVED: \_\_\_\_\_  
 CONTRACT NO. 83713

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	02-00090-00-BT	DUPAGE	117	115
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 83713				



CROSS SECTIONS - NORTH AVE