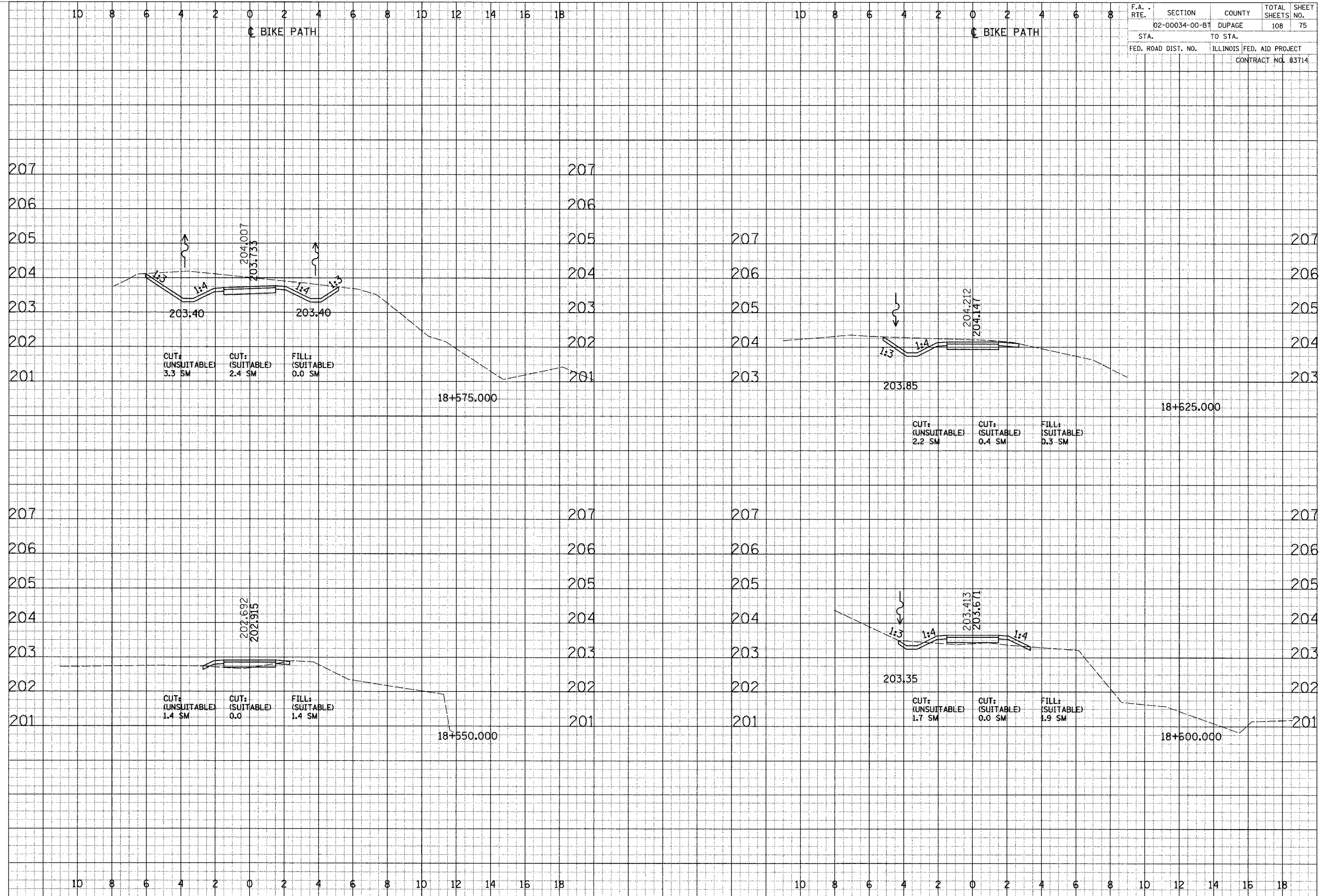


SURVEYED BY _____ DATE _____
 CHECKED BY _____
 ORIGINAL DRAWING NO. _____
 DATE _____
 REVISIONS: _____
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 BY _____
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 APPROVED BY _____
 DATE _____

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|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 02-00034-00-BT | DUPAGE | 108 | 75 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 83714 | | | | |



CROSS SECTIONS - SOUTH DUPAGE