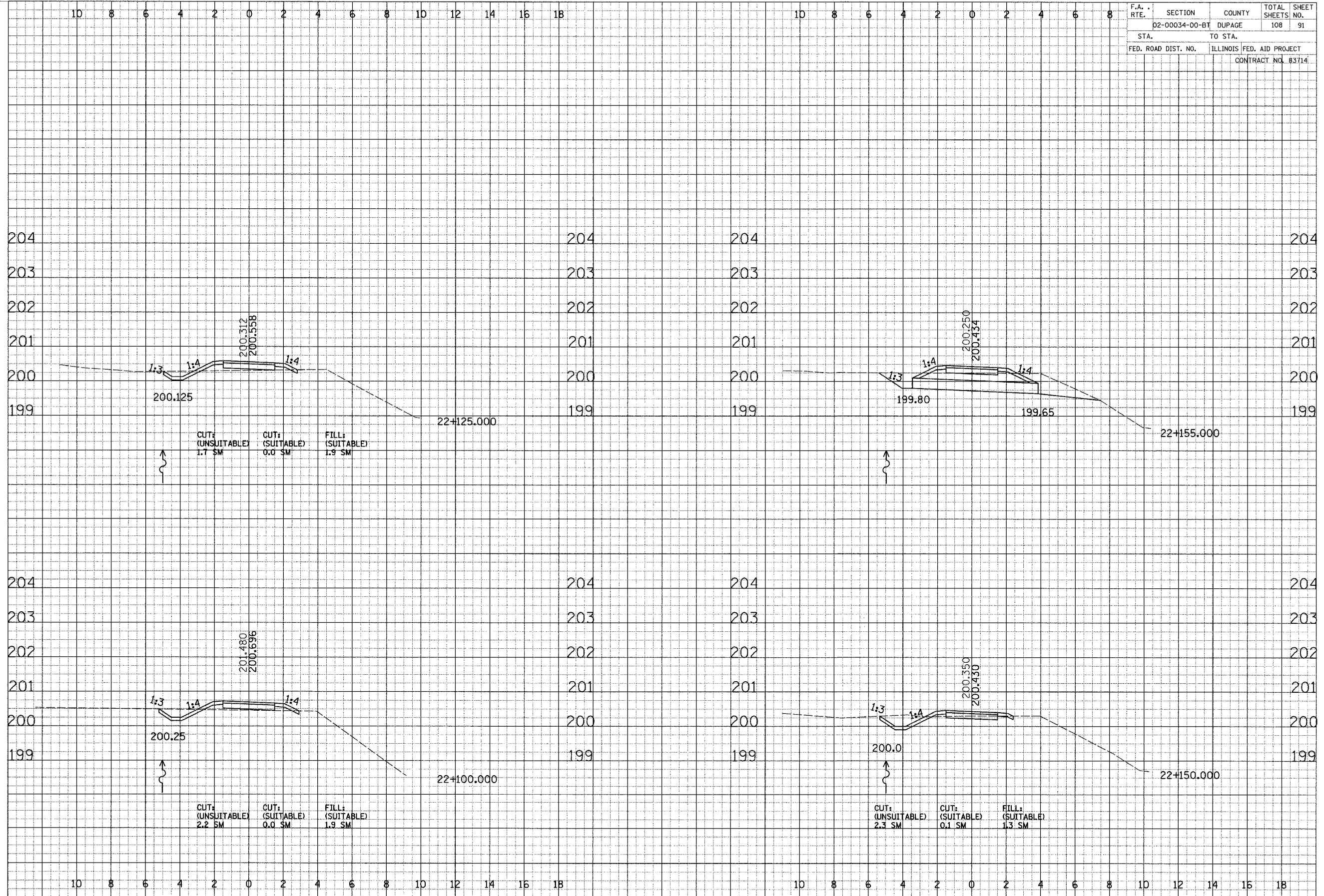


FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	02-00034-00-BT	DUPAGE	108	91
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 83714		



CROSS SECTIONS - SOUTH DUPAGE