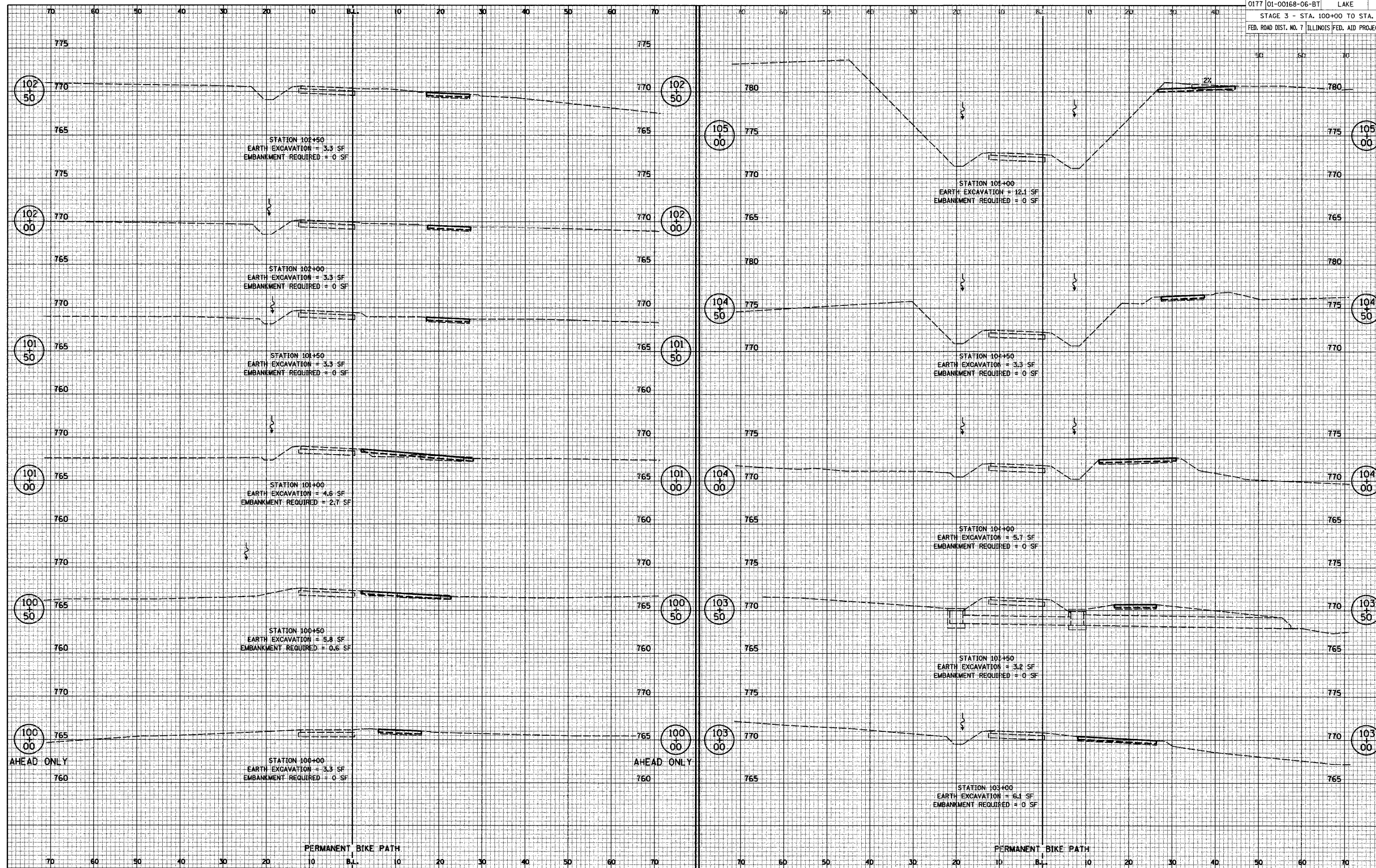


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0177	01-00168-06-BT	LAKE	38	33
STAGE 3 - STA. 100+00 TO STA. 105+00				
FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT HD-8003695				



STAGE 3 CROSS SECTIONS

FINAL SURVEY NOTE BOOK No. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

SURVEYED \_\_\_\_\_

PLOTTED \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK No. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

SURVEYED \_\_\_\_\_

PLOTTED \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_