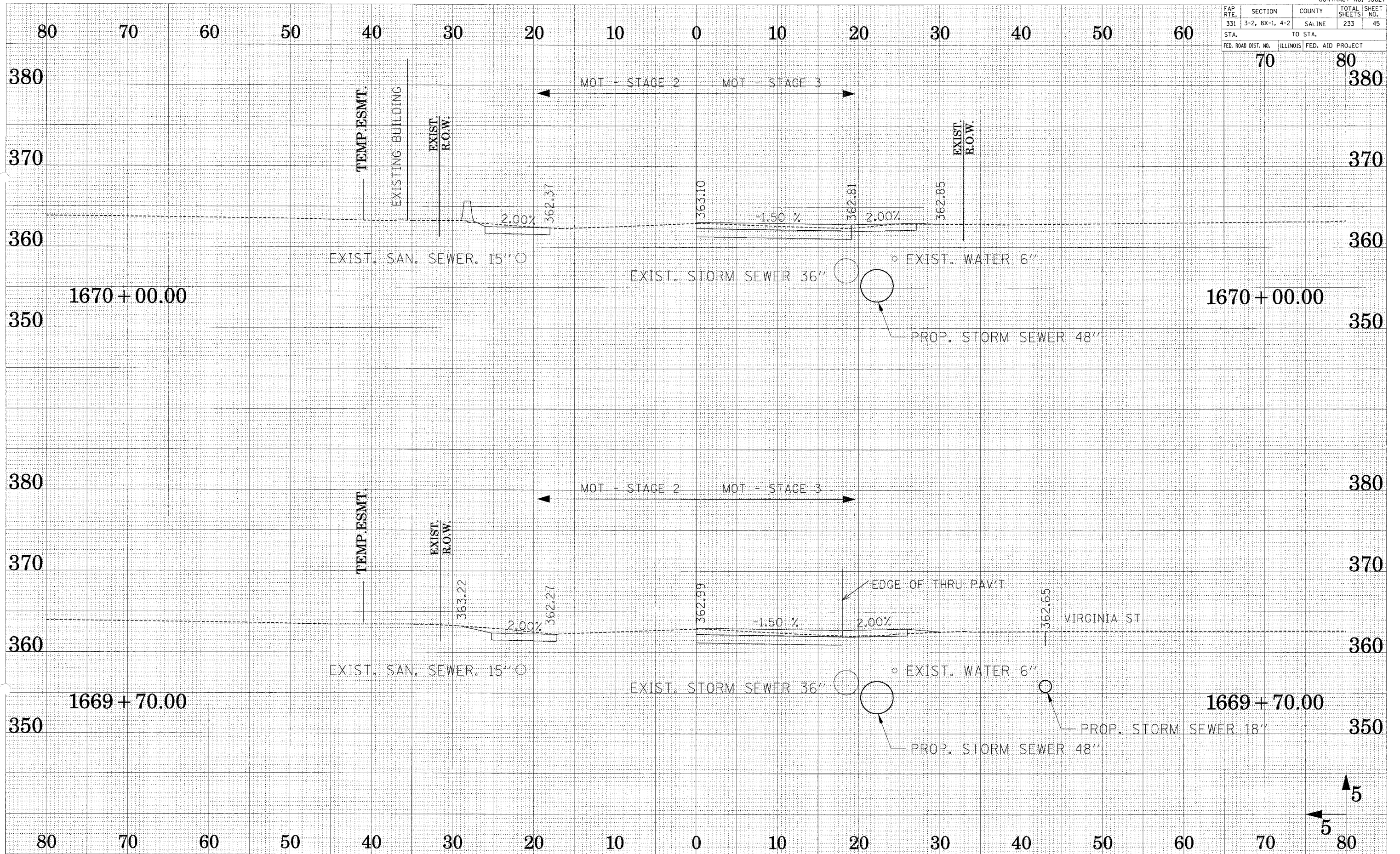


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	45
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



MAINTENANCE OF TRAFFIC ILL 34 STAGE 2 AND 3 CROSS SECTIONS

SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____