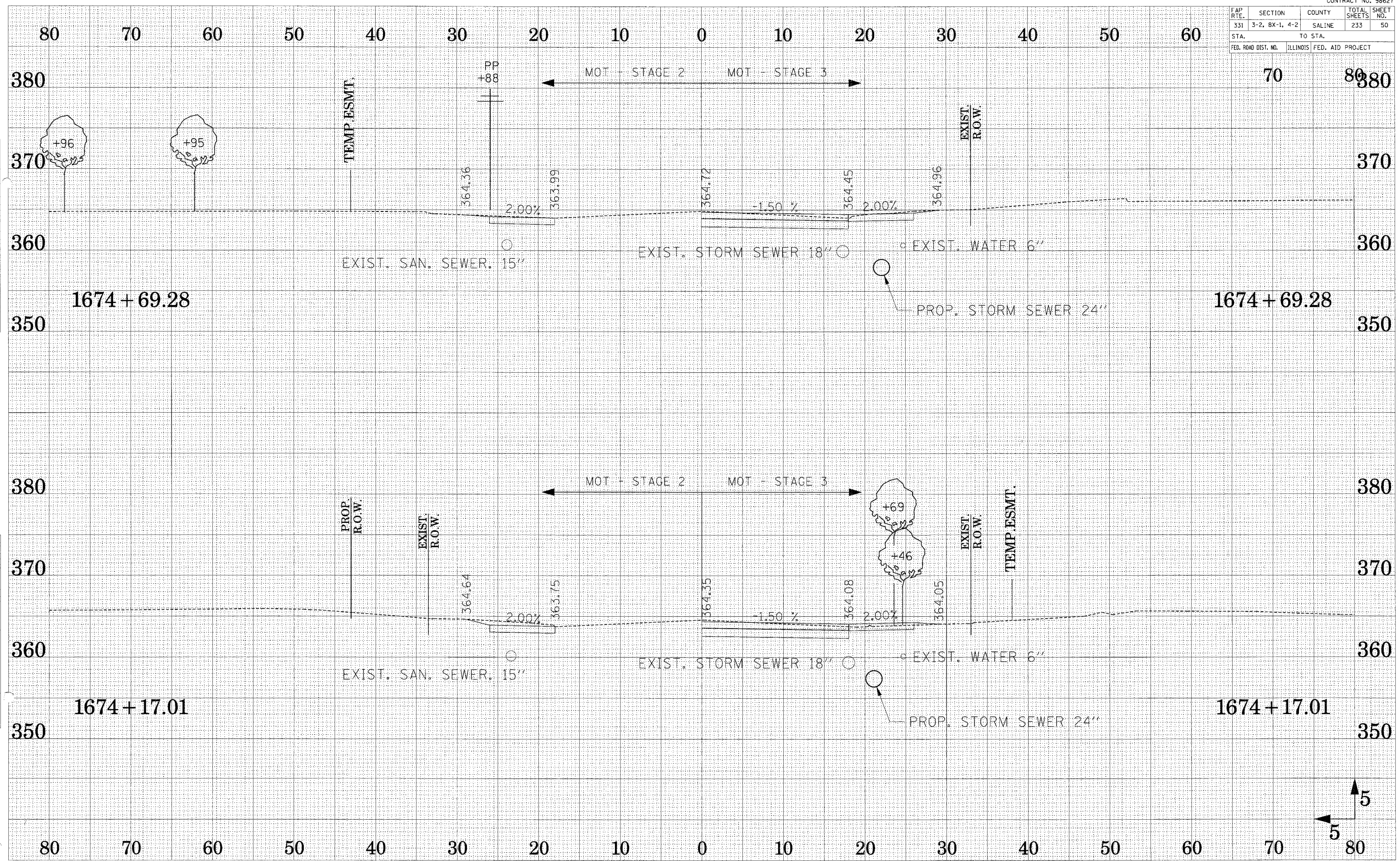


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, BX-1, 4-2	SALINE	233	50
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
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 AREAS CHECKED

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