

| FAP RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 331 | 3-2, 8X-1, 4-2 | SALINE | 233 | 51 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

70 80

SURVEYED
 SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED

SURVEYED
 SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED

