

FAP R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	71
STA. TO STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

PLAN

DATE	BY	CHECKED
9/10/06	...	...
9/10/06	...	...
9/10/06	...	...

PLAN & PROFILE CHECKED BY: ...  
 DRAINAGE CHECKED BY: ...  
 DRAWN BY: ...

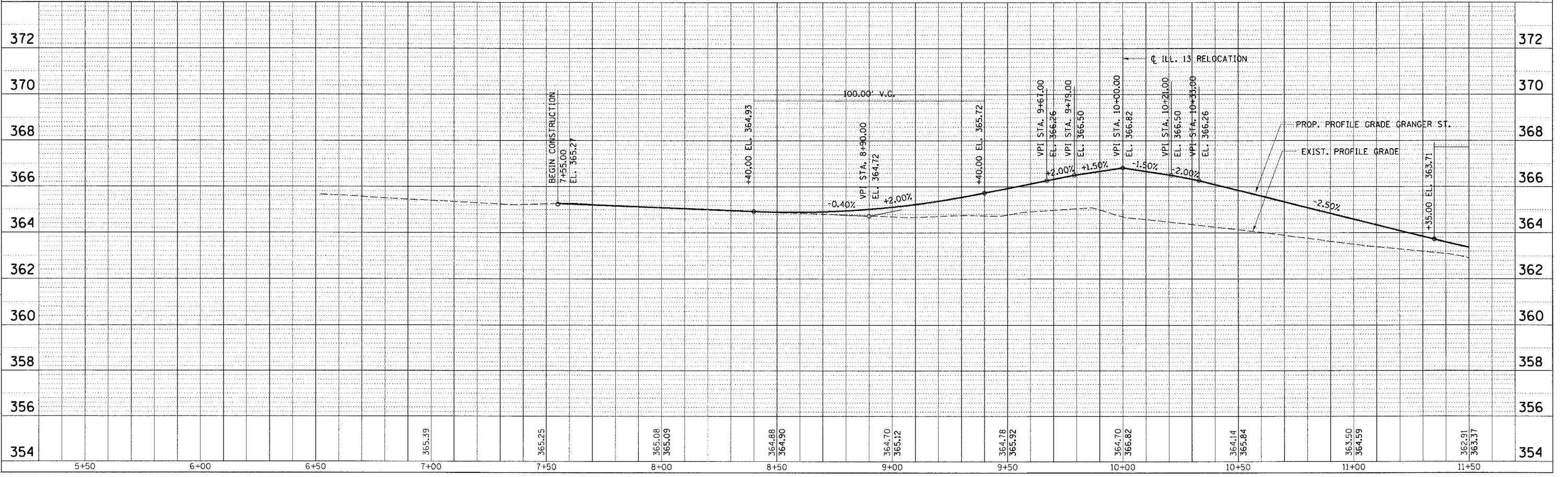
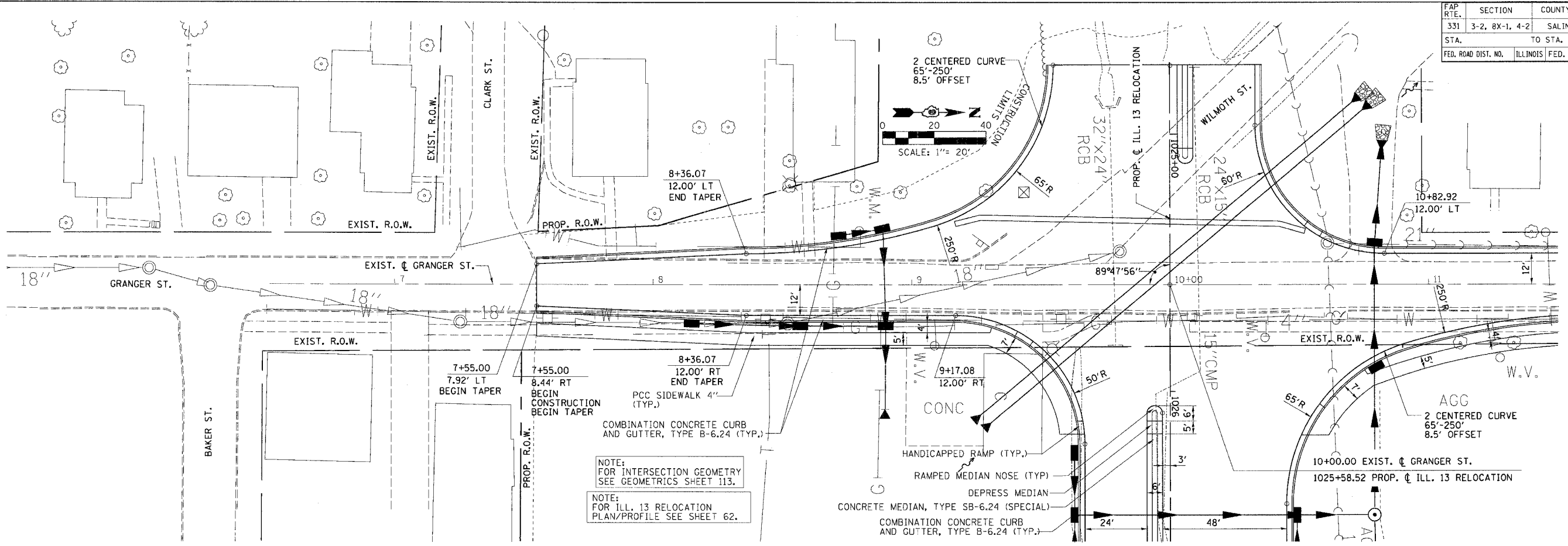
PROFILE

DATE	BY	CHECKED
9/10/06	...	...
9/10/06	...	...
9/10/06	...	...

PROFILE CHECKED BY: ...  
 DRAINAGE CHECKED BY: ...  
 DRAWN BY: ...

PROJECTS

PROJECT	FILE
...	...
...	...
...	...



PLAN PROFILE - GRANGER - STA. 7+55.00 TO STA. 11+50.00