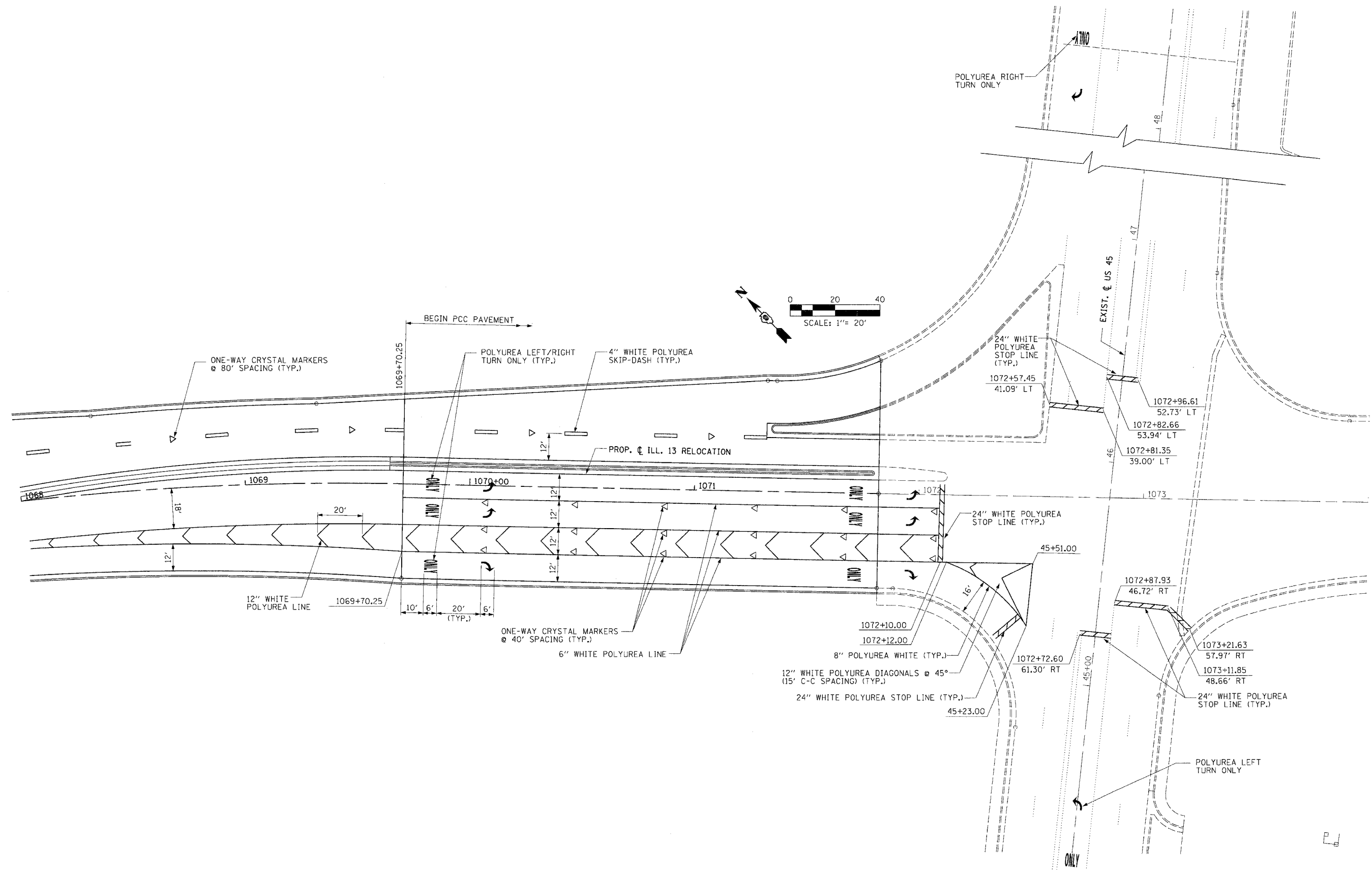


| FAP RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|------------------|--------------|-----------|
| 331 | 3-2, BX-1, 4-2 | SALINE | 233 | 124 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

DRAWN BY: JS
 CHECKED BY: JS

PROJECTS/PROJECTS/ROADWAY/CONTRACT 1/5 TRIP/NO. 7
 ACT. FILE:



PAVEMENT MARKING - STA. 1068+00.00 TO STA. 1071+82.00