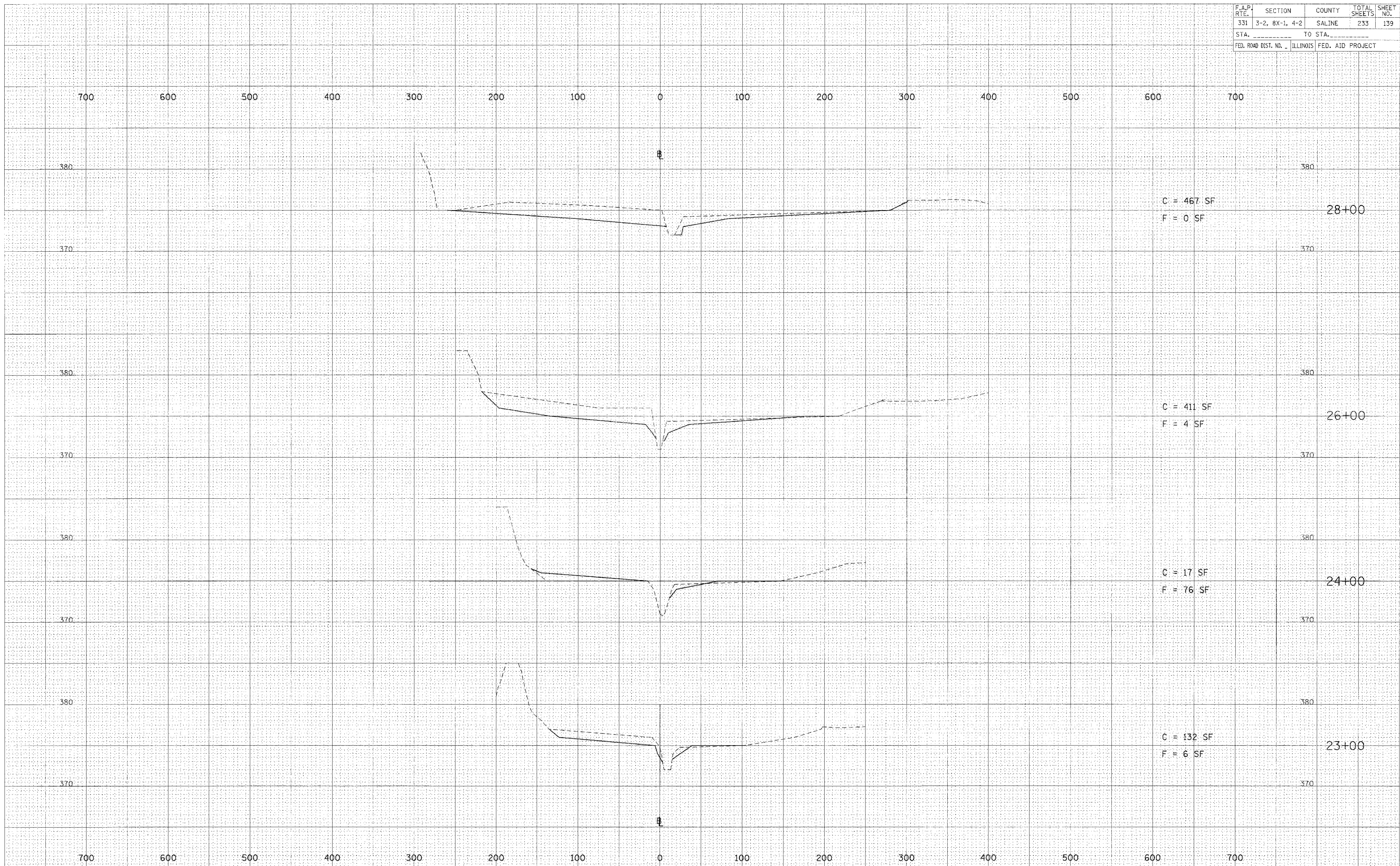


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	139
STA. _____		TO STA. _____		
FED. ROAD DIST. NO. _____		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	DATE
BY	
SURVEYED	
NOTED BY	
TOP-GATE	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
BY	
SURVEYED	
NOTED BY	
TOP-GATE	
AREAS CHECKED	
NO.	



HORZ. SCALE: 1" = 50'
 VERT. SCALE: 1" = 5'

WETLAND BASIN A CROSS SECTIONS - STA 23+00 TO 28+00