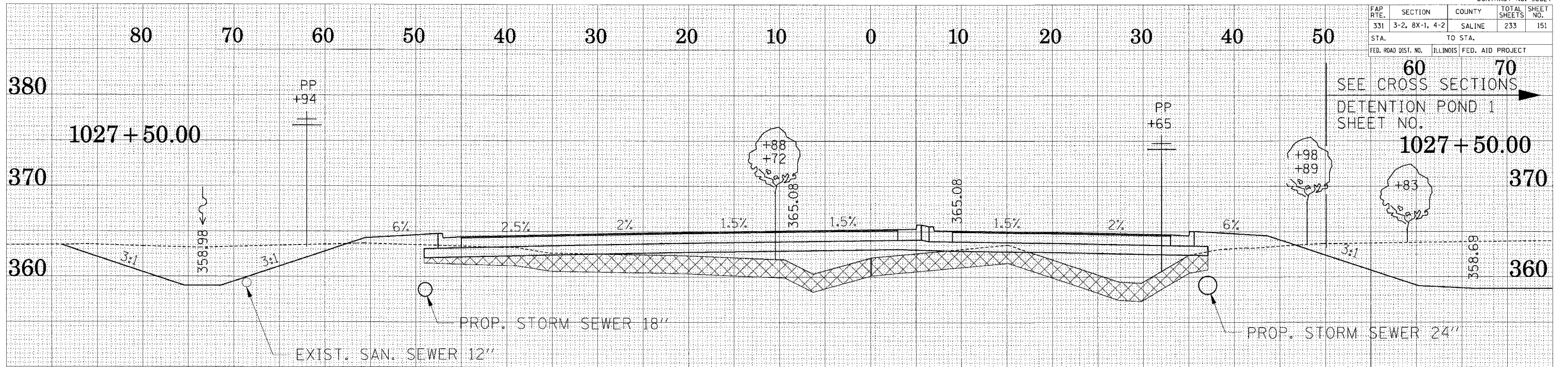
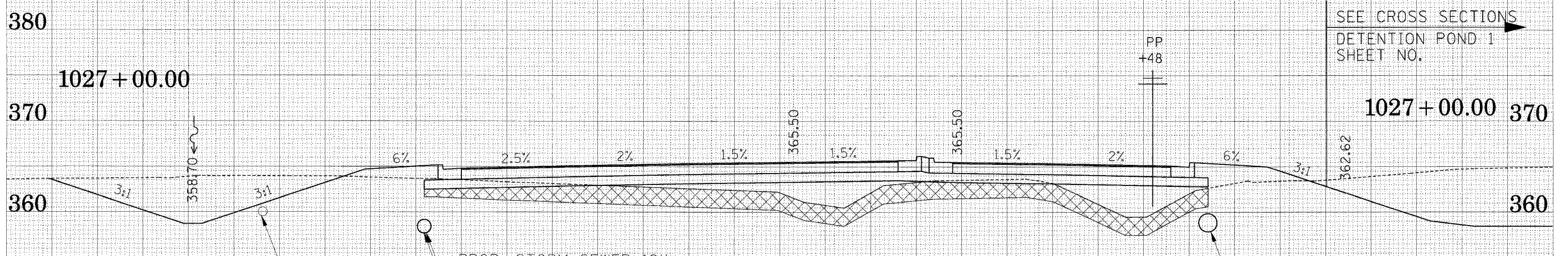


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	151
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



CUT = 18.0 S.F.
 FILL = 85.9 S.F.
 UNDERCUT W.B. = 84.2 S.F.
 UNDERCUT E.B. = 70.4 S.F.



CUT = 15.4 S.F.
 FILL = 98.0 S.F.
 UNDERCUT W.B. = 86.7 S.F.
 UNDERCUT E.B. = 70.2 S.F.

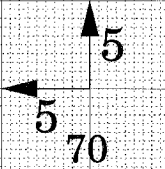


EXHIBIT
 SURVEY
 NOTE BOOK
 NO.

EXHIBIT
 SURVEY
 NOTE BOOK
 NO.