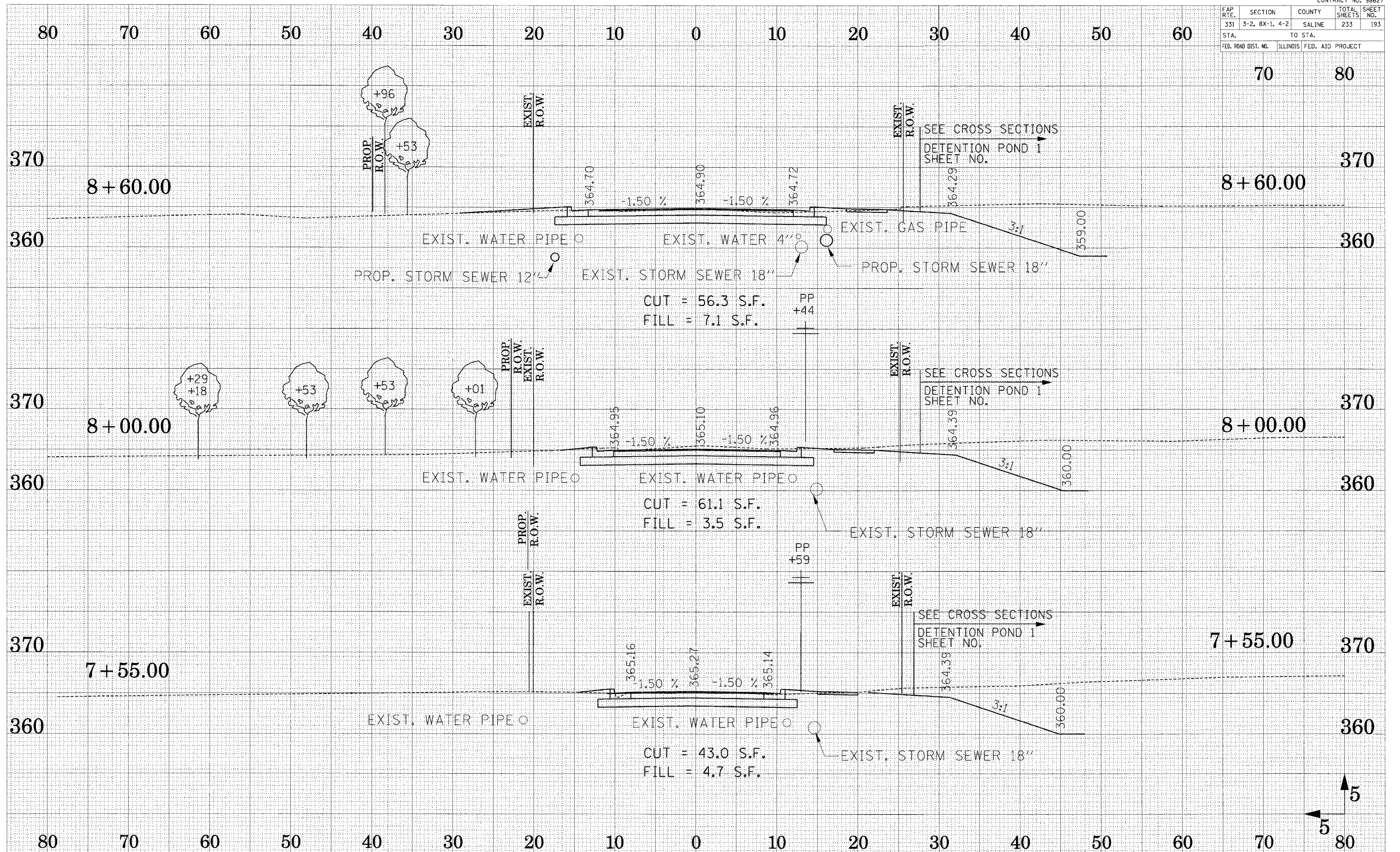


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	193
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



CROSS SECTION - GRANGER STREET

SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
 AREAS
 AREAS CHECKED

SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
 AREAS
 AREAS CHECKED