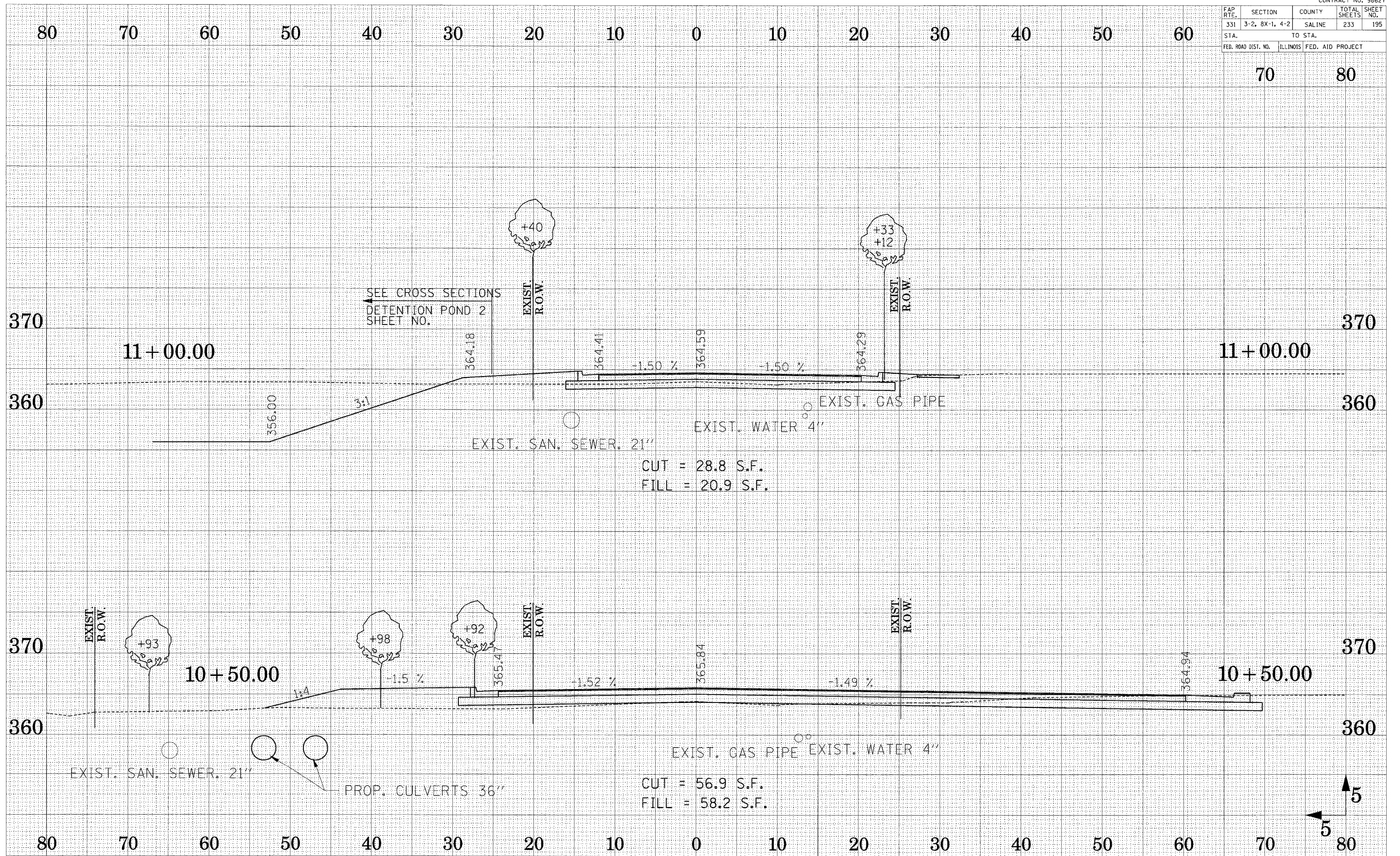


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	195
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



SEE CROSS SECTIONS
DETENTION POND 2
SHEET NO.

CUT = 28.8 S.F.
FILL = 20.9 S.F.

CUT = 56.9 S.F.
FILL = 58.2 S.F.

70 80

11+00.00

10+50.00

CROSS SECTION - GRANGER STREET

DATE: _____
DRAWN BY: _____
CHECKED BY: _____
NO. _____

DATE: _____
DRAWN BY: _____
CHECKED BY: _____
NO. _____