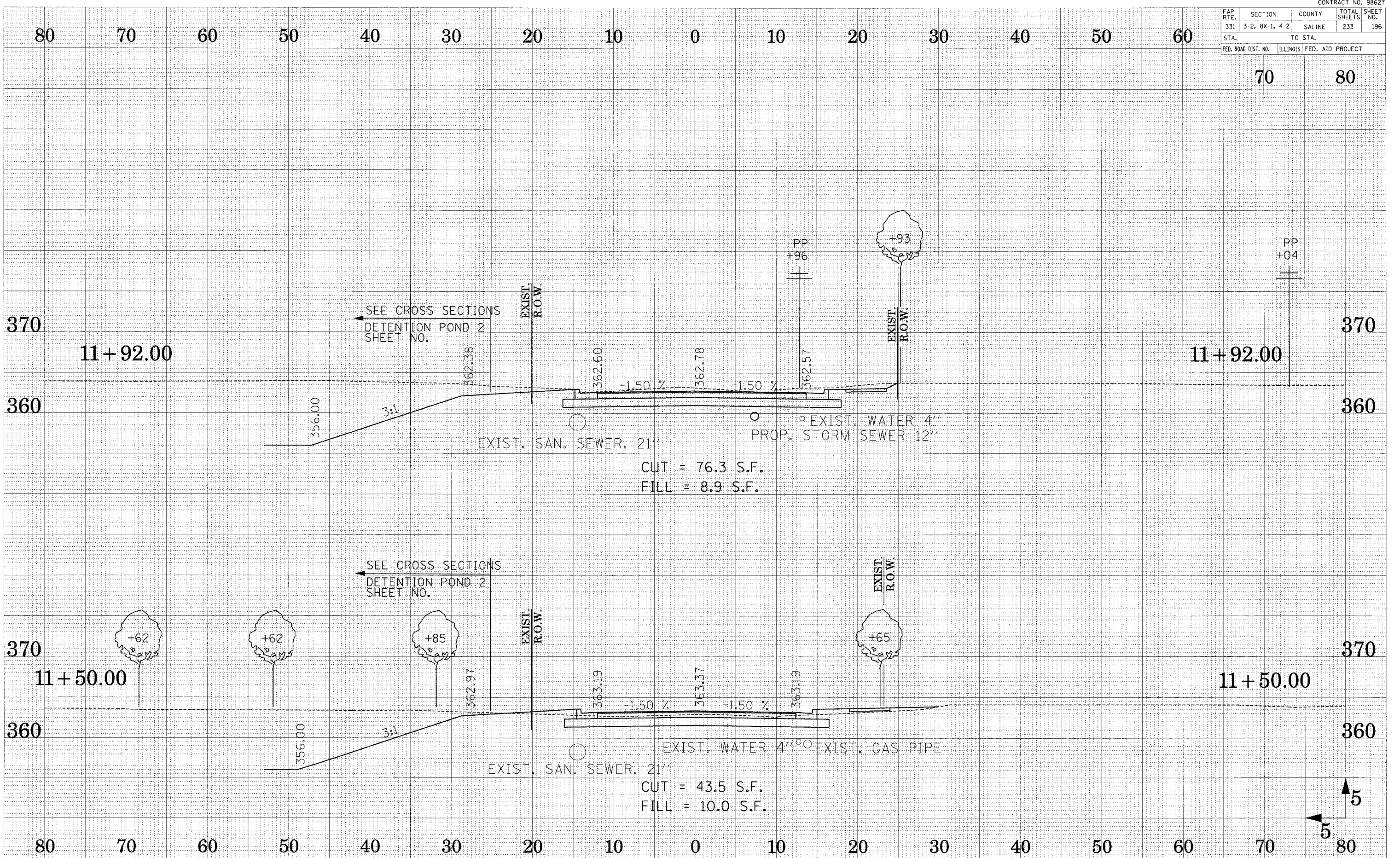


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	196
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

70 80

SURVEY NO. \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 TEMPLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



SURVEY NO. \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 TEMPLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

CROSS SECTION - GRANGER STREET