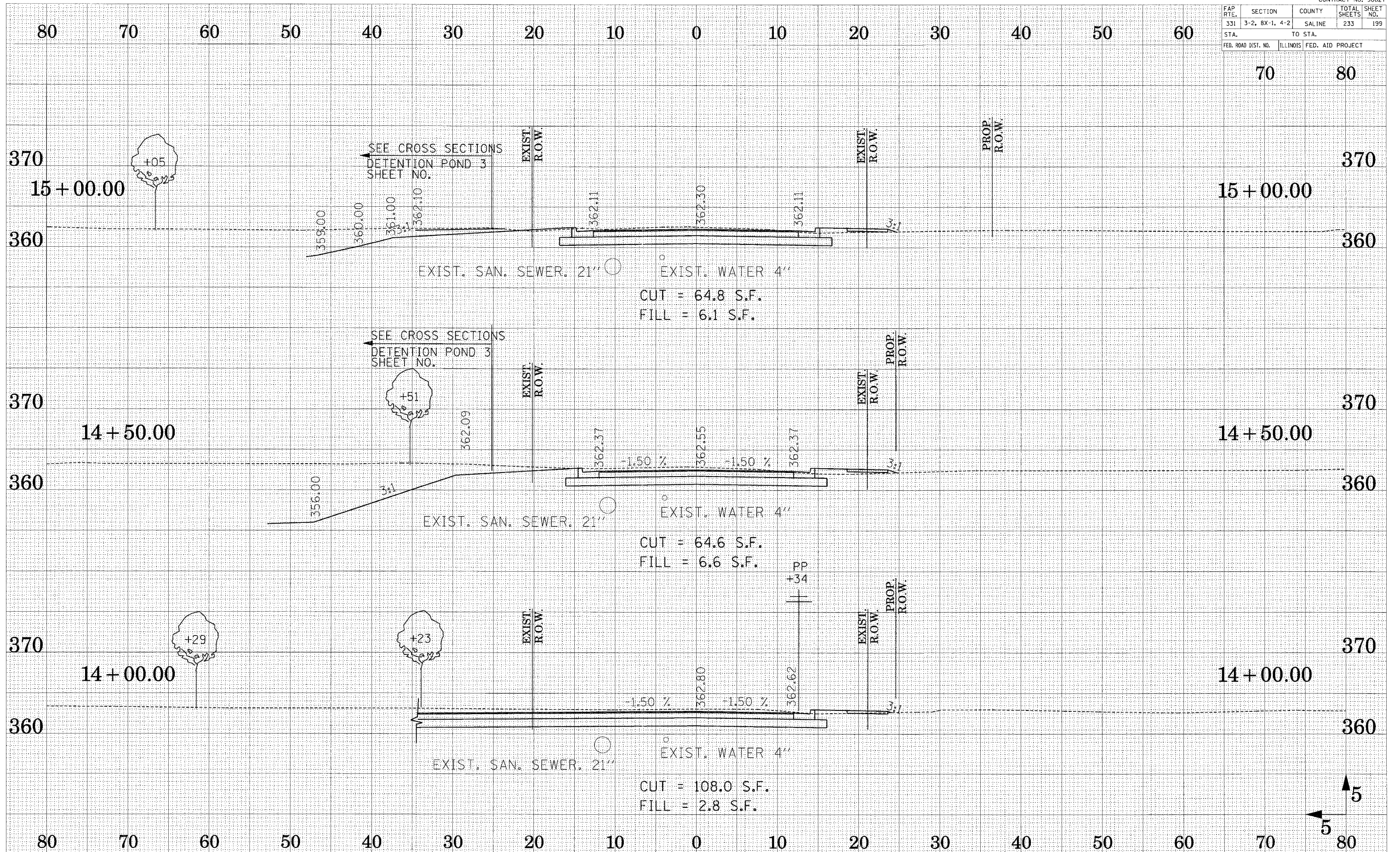


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	199
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



UNRECORDED SURVEY PLOTTED TEMPLATE AREAS CHECKED

UNRECORDED SURVEY PLOTTED TEMPLATE AREAS CHECKED

CROSS SECTION - GRANGER STREET