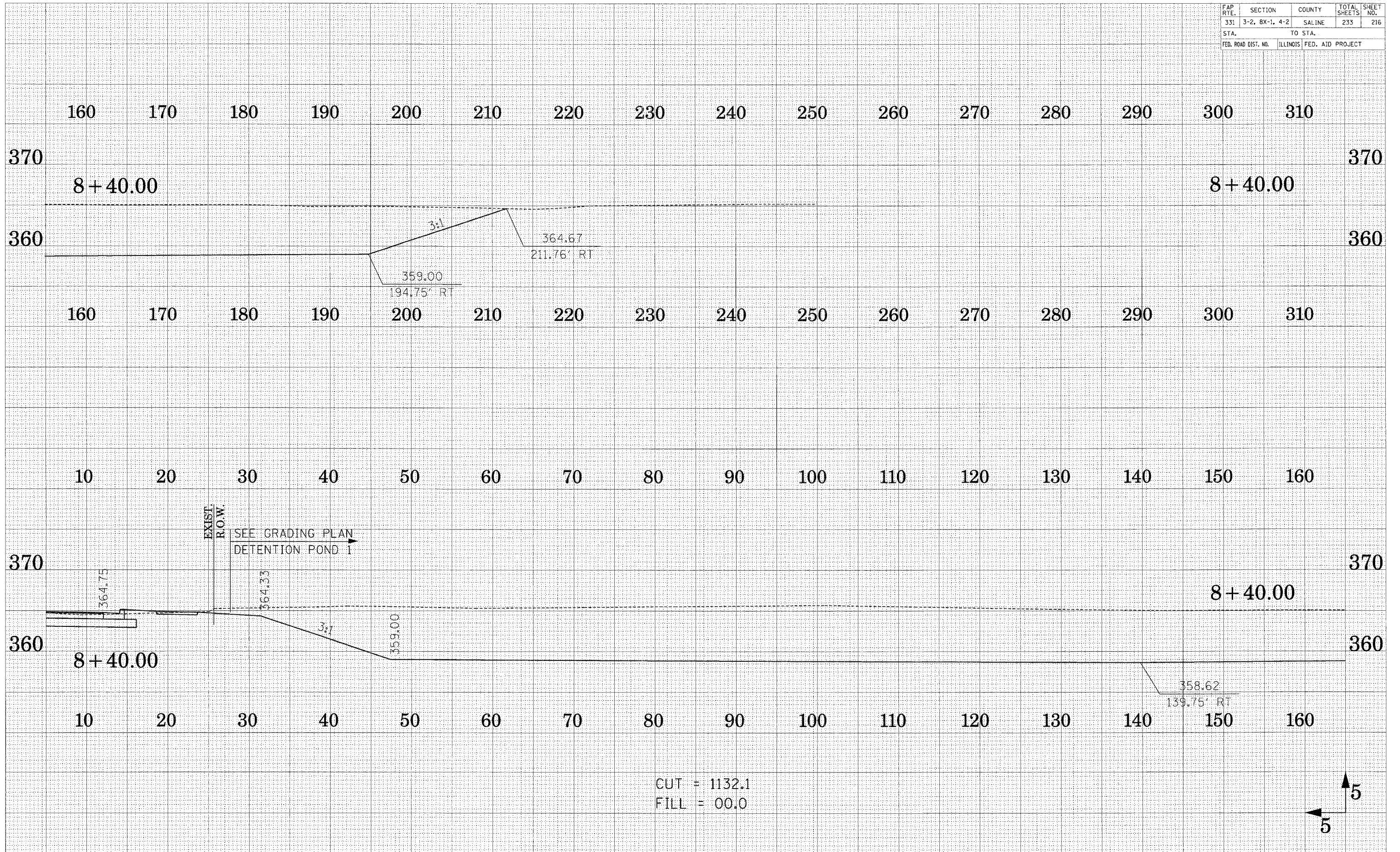


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	216
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



CUT = 1132.1  
 FILL = 00.0

CROSS SECTION - DETENTION POND 1

DATE: \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_