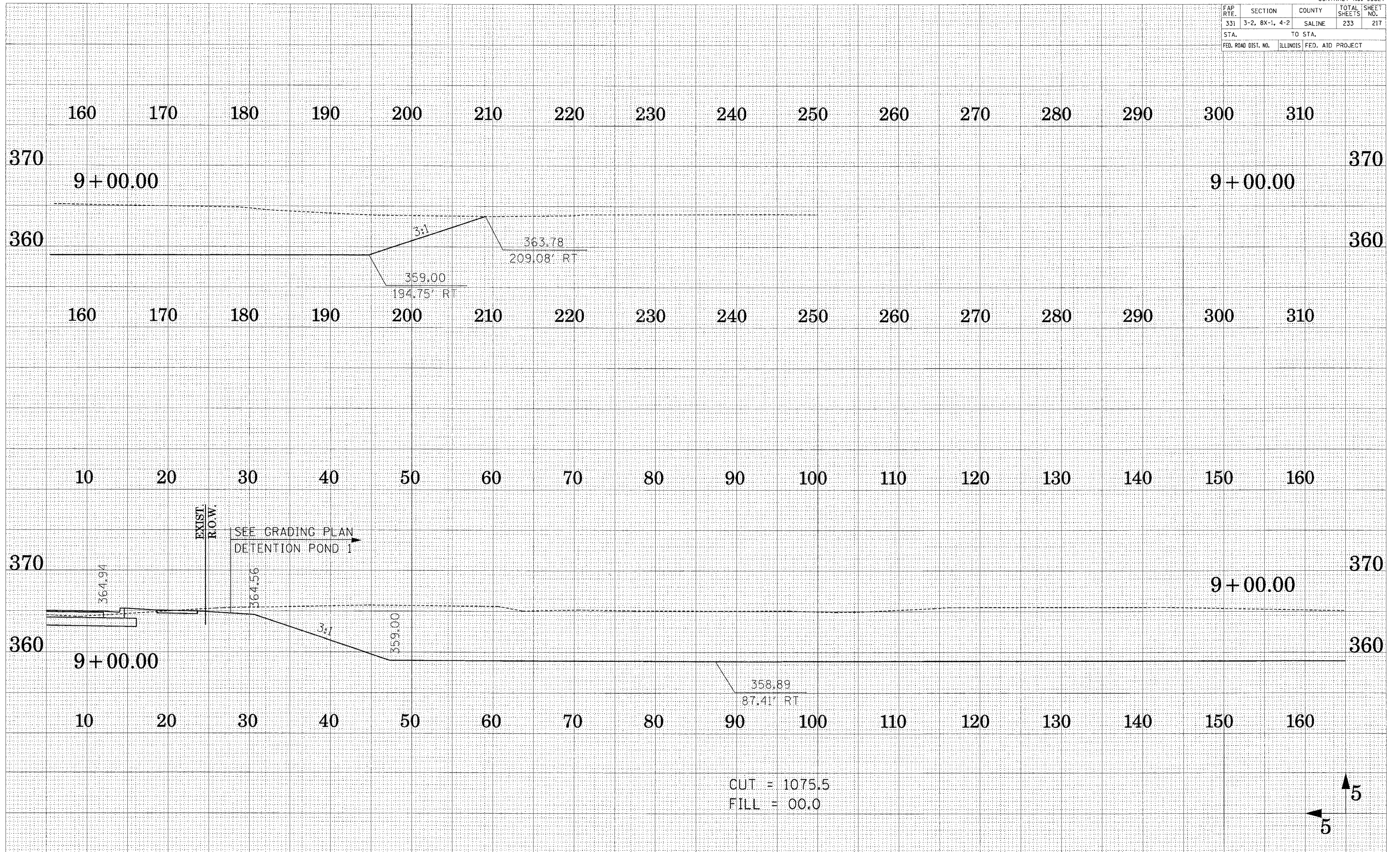


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	217
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



SURVEY NO. _____
 SUBJECT SURVEY PLOTTED _____
 NOTE BOOK TEMPLATE _____
 AREAS CHECKED _____

SURVEY NO. _____
 SUBJECT SURVEY PLOTTED _____
 NOTE BOOK TEMPLATE _____
 AREAS CHECKED _____