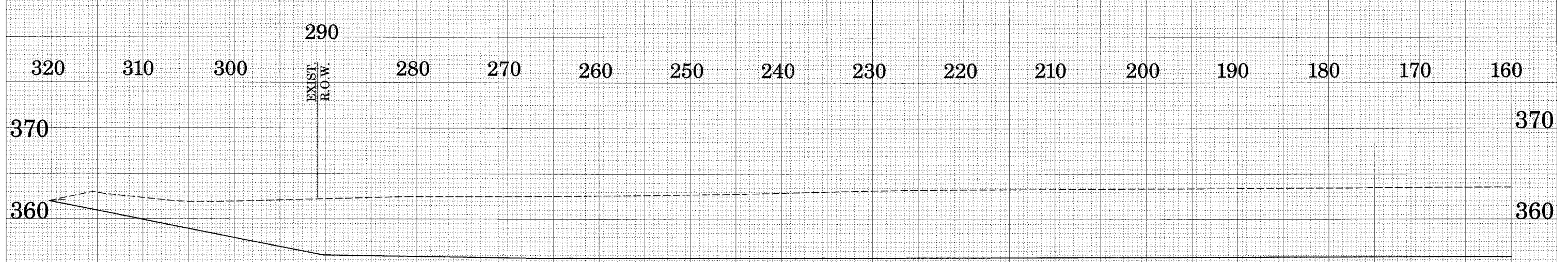


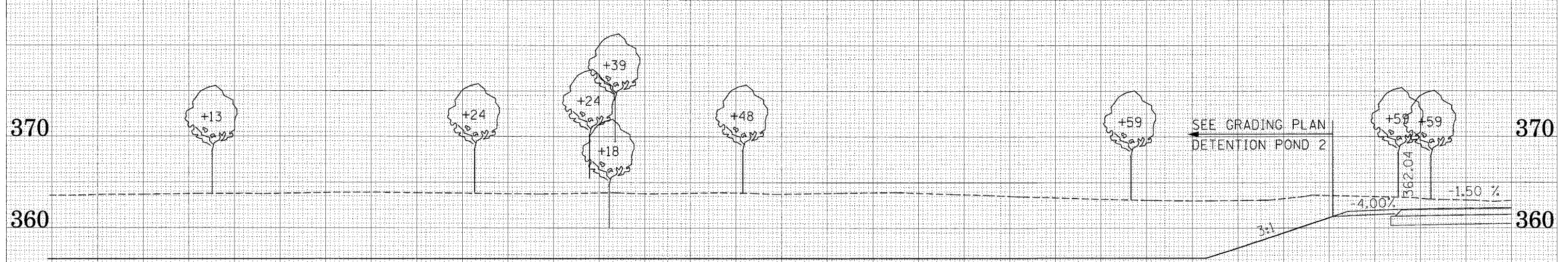
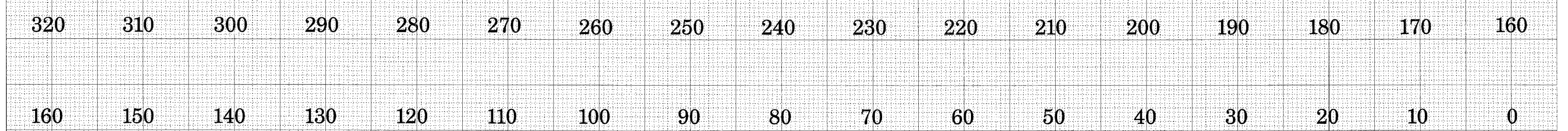
FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, BX-1, 4-2	SALINE	233	219
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CUT = 2097.3
 FILL = 00.0



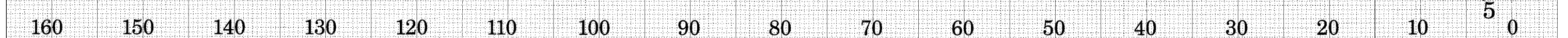
21+00.00

21+00.00



21+00.00

21+00.00



CROSS SECTION - DETENTION POND 2

SUBMITTED SURVEY PLOTTED
 DATE BOOK TEMPLATE
 AREAS CHECKED

SUBMITTED SURVEY PLOTTED
 DATE BOOK TEMPLATE
 AREAS CHECKED