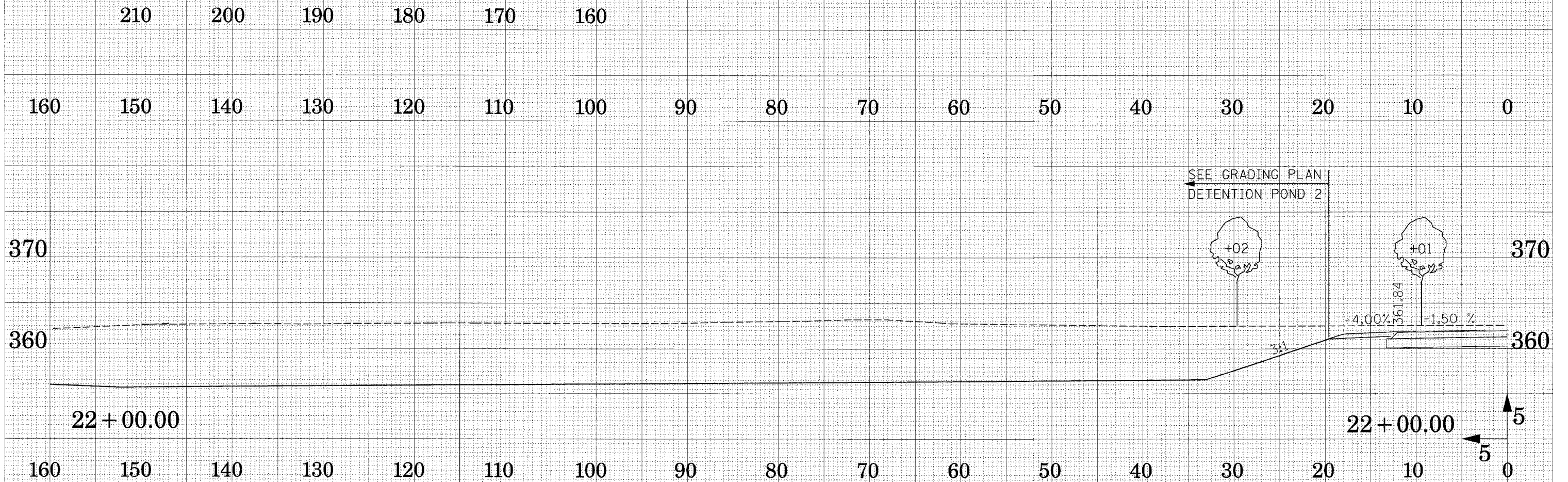
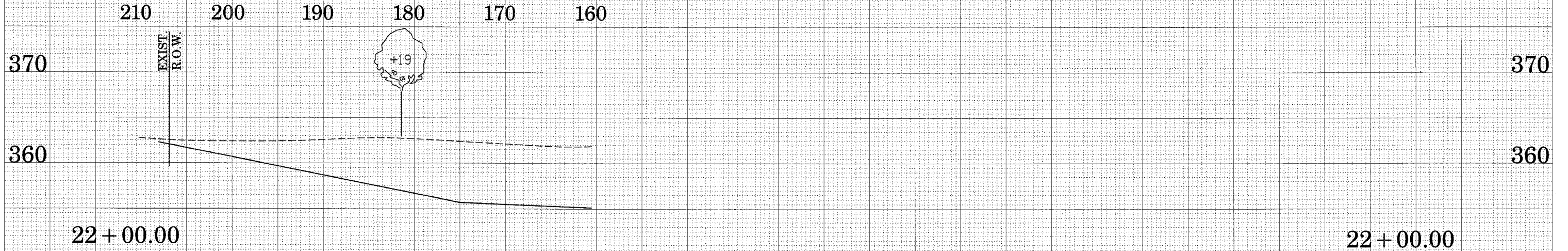


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	221
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CUT = 1185.9
 FILL = 00.0



CROSS SECTION - DETENTION POND 2

SUBMITTED SURVEY PLOTTED TEMPLATE AREAS CHECKED
 SURVEY NOTE BOOK NO.

SUBMITTED SURVEY PLOTTED TEMPLATE AREAS CHECKED
 SURVEY NOTE BOOK NO.