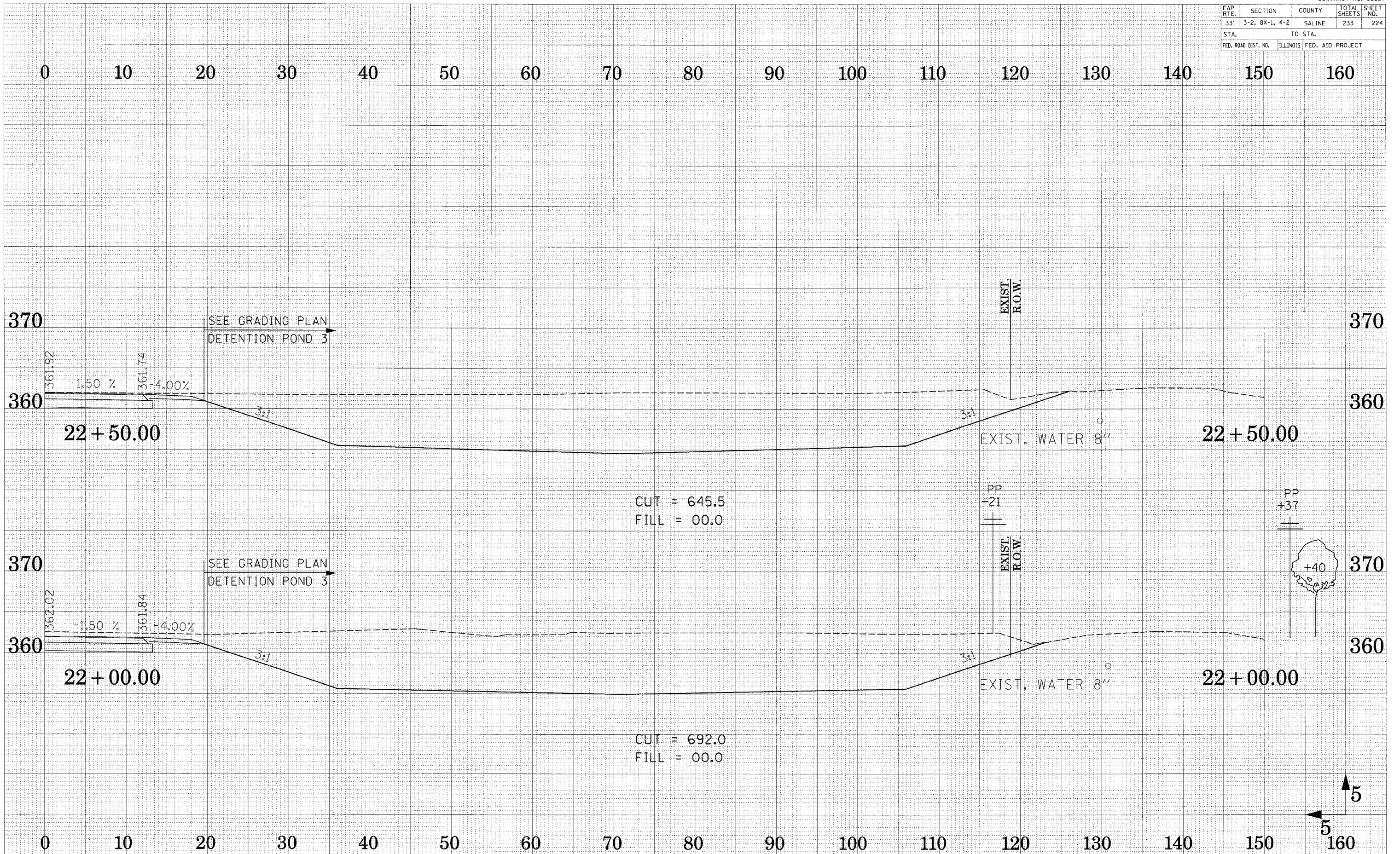


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, BX-1, 4-2	SALINE	233	224
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



SURVEY NO. _____
 SURVEY DATE _____
 PLOTTED BY _____
 TEMPLATE NO. _____
 AREAS CHECKED _____
 NO. _____

SURVEY NO. _____
 SURVEY DATE _____
 PLOTTED BY _____
 TEMPLATE NO. _____
 AREAS CHECKED _____
 NO. _____

CROSS SECTION - DETENTION POND 3