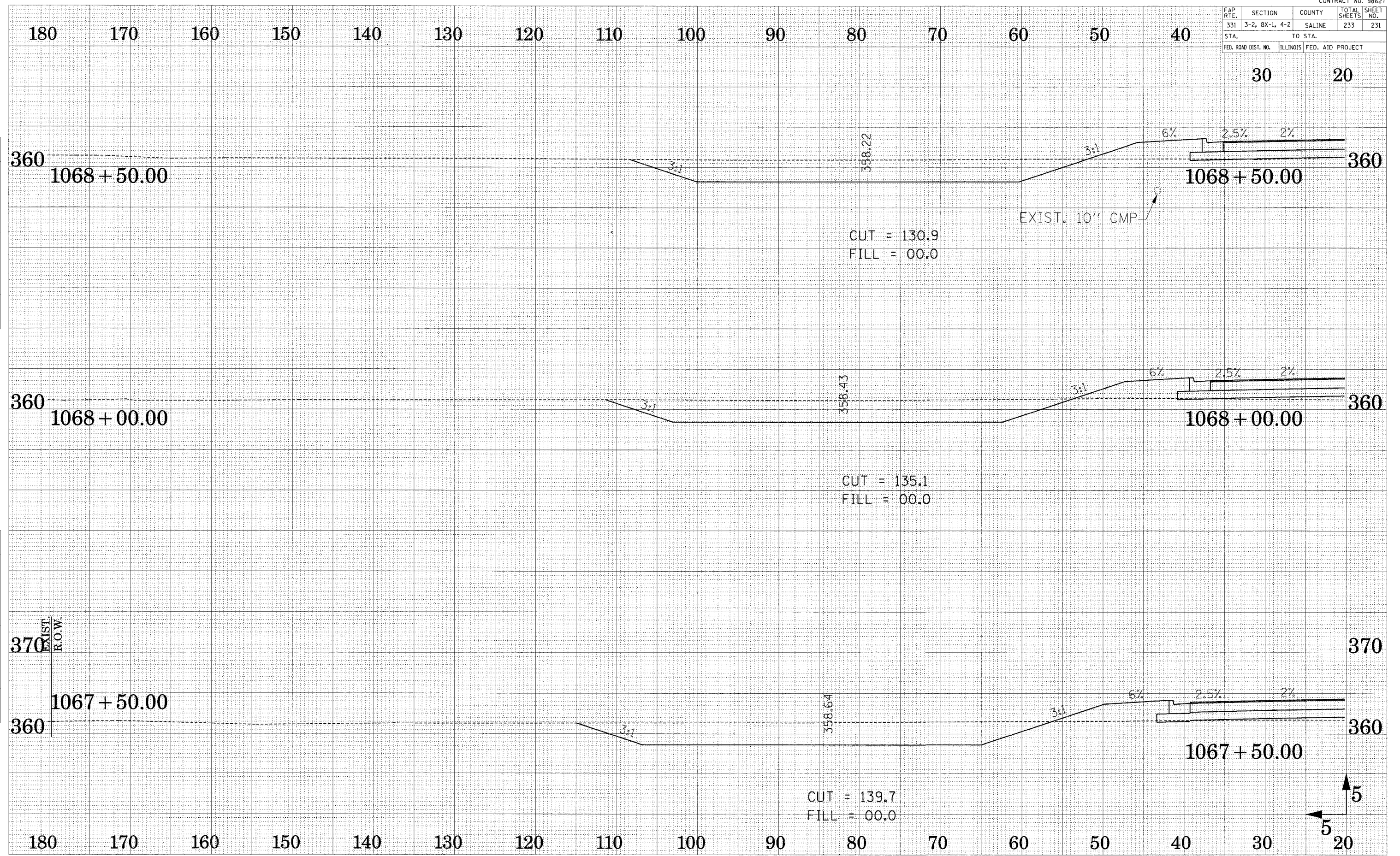


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, BX-1, 4-2	SALINE	233	231
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



SURVEYED  
 SURVEY  
 TEMPLATE  
 NOTE BOOK  
 AREAS  
 CHECKED  
 NO.

SURVEYED  
 SURVEY  
 TEMPLATE  
 NOTE BOOK  
 AREAS  
 CHECKED  
 NO.

CROSS SECTION - DETENTION POND 5