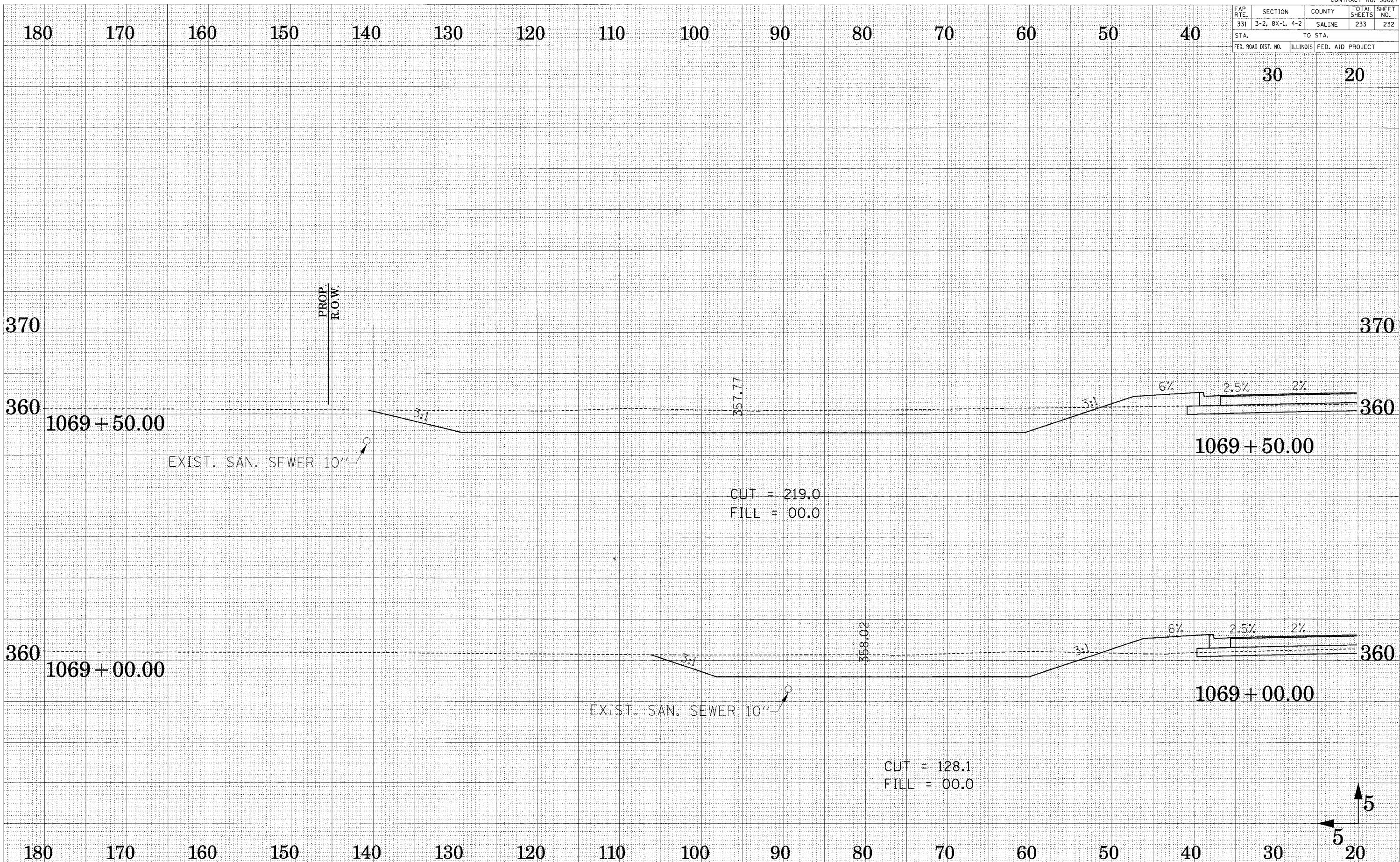


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	232
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



CUT = 219.0
 FILL = 00.0

CUT = 128.1
 FILL = 00.0

CROSS SECTION - DETENTION POND 5

REVISIONS
 SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
 AREAS
 CHECKED

REVISIONS
 SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
 AREAS
 CHECKED