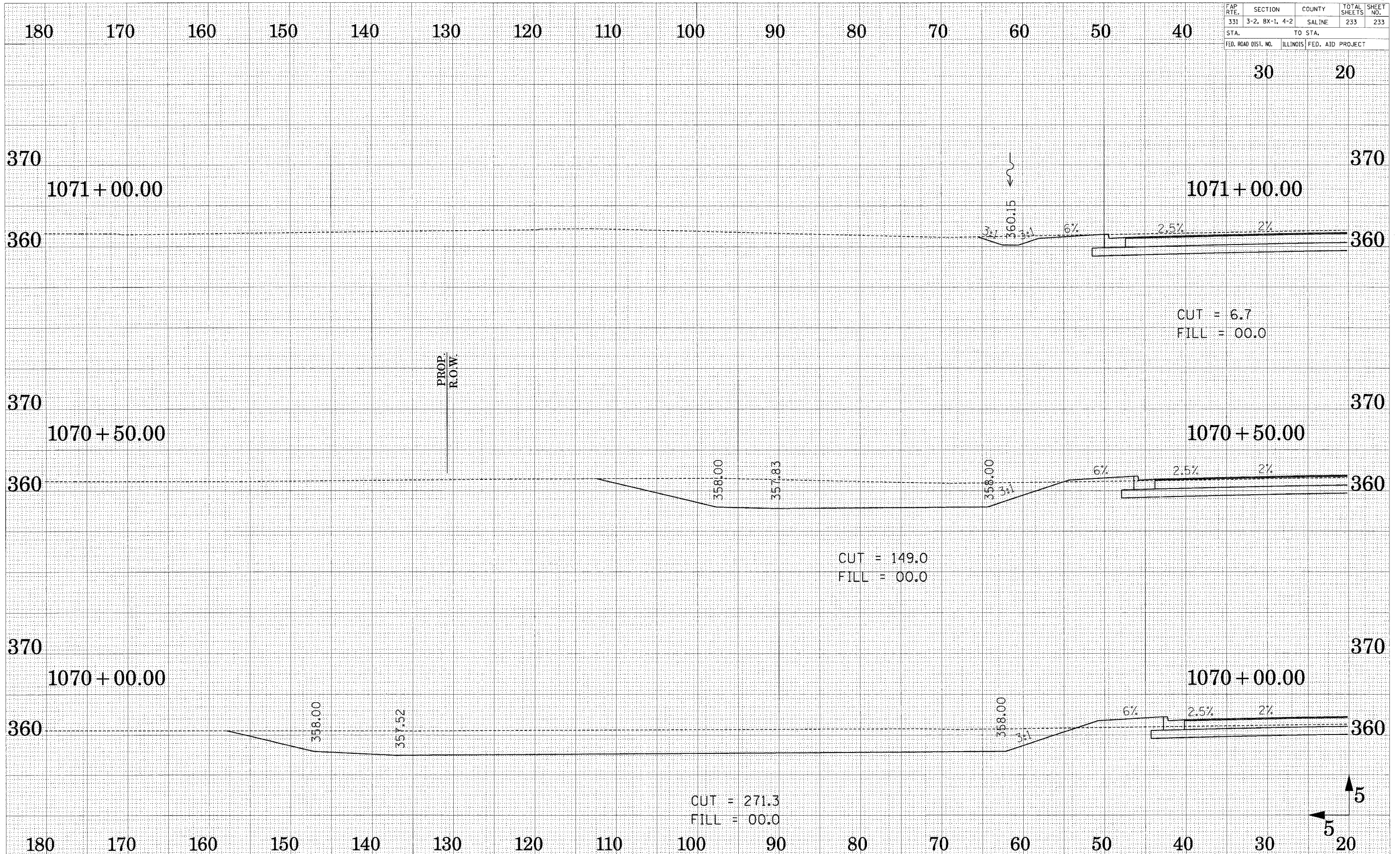


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, BX-1, 4-2	SALINE	233	233
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



CUT = 6.7
FILL = 00.0

CUT = 149.0
FILL = 00.0

CUT = 271.3
FILL = 00.0

PROP.
R.O.W.

CROSS SECTION - DETENTION POND 5

SURVEYED
 SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED

SURVEYED
 SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED