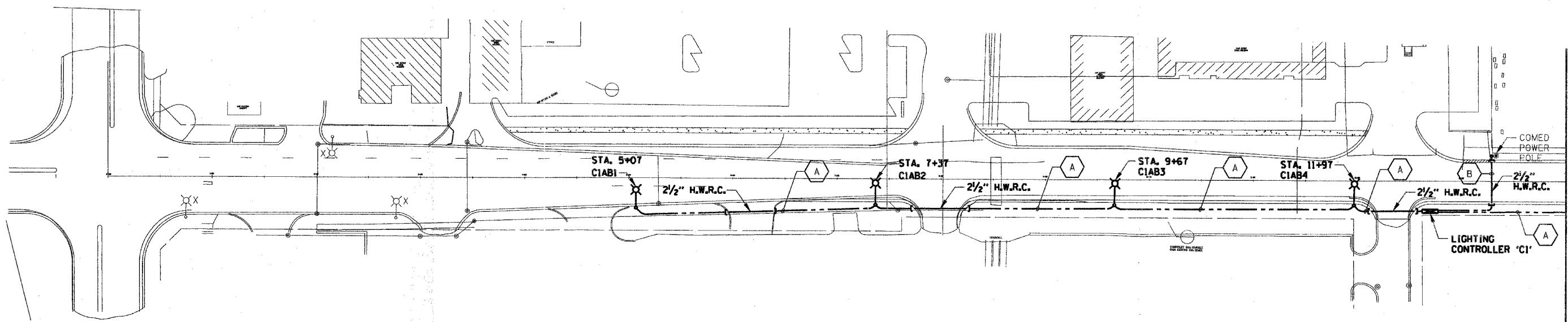
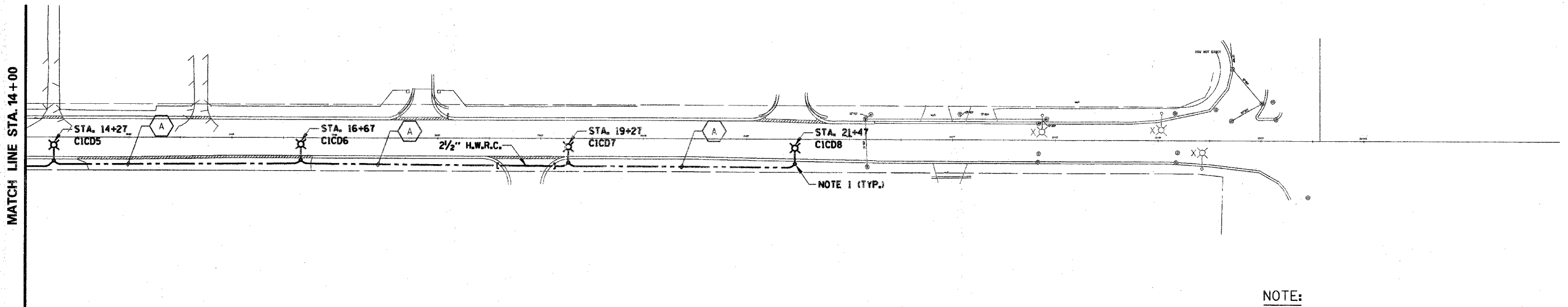


FAP NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1596	05-00029-00-LT	COOK	6	
STA. 0+00 TO		STA. 26+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT M-8003 (531)		

CONTRACT NO. 83818



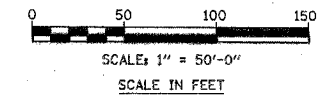
MATCH LINE STA. 14+00



MATCH LINE STA. 14+00

**NOTE:**

1. LIGHT POLE OFFSETS SHALL BE 2'-0" AS MEASURED FROM EDGE OF PAVEMENT.



NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			REVISIONS		
NO.	DATE	REMARKS	NO.	DATE	REMARKS

DRAWN	PREPARED	SEAL
TRACED	APPROVED	
CHECKED	APPROVED	

**KNIGHT**  
 Engineers & Architects  
 221 North LaSalle Street  
 Suite 300  
 Chicago, IL 60601-1211  
 Phone: (312) 577-3300

**CRESTWOOD - 135th STREET LIGHTING**

PROJECT NO.	
DATE	
SHEET NO.	<b>E-2</b>