

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|-------------------|--------------|-----------|
| 78L | 108BR-1 | CRAWFORD | 38 | 27 |
| STA. 542+50.00 | | TO STA. 542+75.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

| FINAL SURVEY | DATE |
|---------------|------|
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

PLOT DATE = 10/27/2005
PLOT SCALE = 0.0039 / IN.
USER NAME = hammyjp

