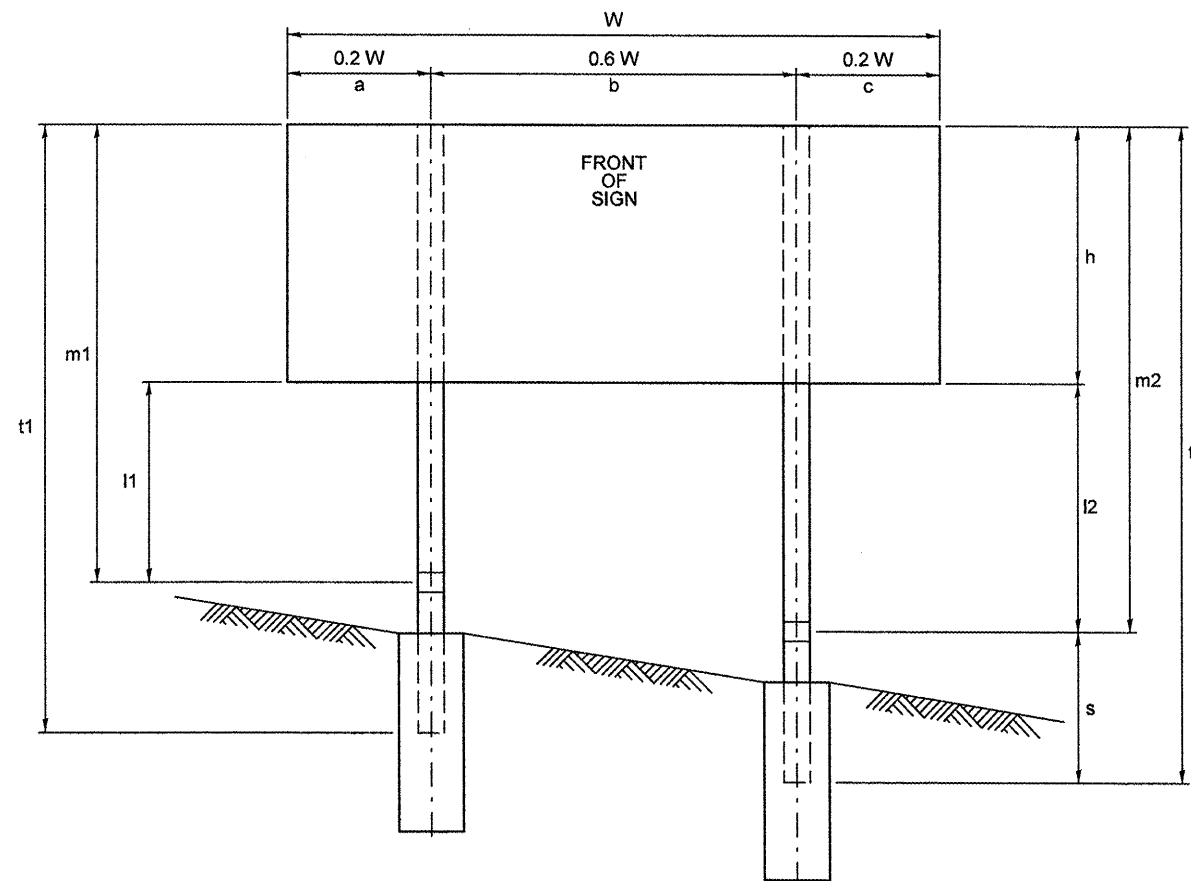


BREAK AWAY GROUND MOUNT SIGNAGE LAYOUT MCLEAN COUNTY – SW SPAGHETTI BOWL

| Location No. | Structure No. | Mounting OFFSET | Mounting HEIGHT | Sign Size W x h ft | Sign Width W ft | 0.2W a ft | 0.6W b ft | 0.2W c ft | Clear Height CH ft | Sign Height h ft | leg 1 l1 ft | leg2 l2 ft | main post 1 m1 ft | main post 2 m2 ft | stub post s ft | Total post 1 t1 ft | Total post 2 t2 ft | Post Type | Nominal wt. lbs/ft | Total Weight (both posts) lbs | Total Concrete cu. yds. |
|--|----------------------|---|--|--------------------------|-----------------------|-----------------|-----------------|-----------------|--------------------------|------------------------|-------------------|------------------|-------------------------|-------------------------|----------------------|--------------------------|--------------------------|-----------|-----------------------|-------------------------------------|----------------------------|
| 5-13 | 5 S 057 U055 L001.70 | Center sign between the existing water and sanitary sewer utilities in the grassy backslope between the frontage road and Loop 55 SB. This will put the near edge of the sign approximately 25.25' from the white stripe. | The shortest post (leg 2) on the backslope shall be 7.0' from the top of foundation to the bottom of the sign. This will result in a mounting height above the white stripe / EOP to the bottom of the sign of approximately 9'. | 8.5' x 7.0' | 8.5 | 1.7 | 5.1 | 1.7 | 8.75 | 7.0 | 8.75 | 7.00 | 15.75 | 14.0 | 2.5 | 18.25 | 16.5 | W6 x 15 | 15.0 | 521.25 | 1.40 |
| Proposed breakaway ground mount shall be moved 20' south of existing overhead truss. Existing truss is approximately at Sta. 361+10. Proposed breakaway ground mount is to be at 360+90. | | | | | | | | | | | | | | | | | | | | | |



CH = Clear Height = the greater of l1 or l2

•VARIOUS COUNTIES
••D-5 OVD SIN STR REPL 2012-06

| | | | |
|---|-----------------------------|-----------------|-----------|
| FILE NAME = | USER NAME = ceerlockjd | DESIGNED - JAL | REVISED - |
| ct:\pw\work\pwidot\ceerlockjd\0266557\0 | 46179-shit-details.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 10/7/2011 | DATE - 04/26/11 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BREAK AWAY GROUND MOUNT SIGNAGE LAYOUT
MCLEAN COUNTY – SW SPAGHETTI BOWL**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| • | •• | Various | 178 | 92 |
| CONTRACT NO. 46179 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: SHEET NO. 12 OF 12 SHEETS STA. TO STA.