

| SUMMARY OF QUANTITIES | | | | 80% FEDERAL, 20% STATE | | |
|-----------------------|--|-------|-------|------------------------|----------------|--|
| CODE NO. | ITEM | UNIT | TOTAL | ROADWAY 0004 | BRIDGE 0011 | |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 74 | 74 | | |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 60 | 60 | | |
| 20101000 | TEMPORARY FENCE | FOOT | 193 | 193 | | |
| 20200100 | EARTH EXCAVATION | CU YD | 2773 | 2773 | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 156 | | 156 | |
| 21101815 | COMPOST FURNISH AND PLACE, 4" | SQ YD | 836 | 836 | | |
| 25000310 | SEEDING, CLASS 4 | ACRE | 0.2 | 0.2 | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 18 | 18 | | |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 18 | 18 | | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 18 | 18 | | |
| 25100630 | EROSION CONTROL BLANKET | SQ YD | 836 | 836 | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 20 | 20 | | |
| 28000305 | TEMPORARY DITCH CHECKS | FOOT | 82 | 82 | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 899 | 899 | | |
| 28000500 | INLET AND PIPE PROTECTION | EACH | 6 | 6 | | |
| 28000510 | INLET FILTERS | EACH | 4 | 4 | | |
| 40600200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 2 | 2 | | |
| 40600400 | MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS | TON | 3 | 3 | | |
| 40600635 | LEVELING BINDER (MACHINE METHOD) N70 | TON | 49 | 49 | | |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL-BUTT JOINT | SQ YD | 45 | 45 | | |
| 40601005 | HOT-MIX ASPHALT REPLACEMENT OVER PATCHES | TON | 13 | 13 | | |
| 40603085 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 | TON | 324 | 324 | | |
| 40603340 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 | TON | 184 | 184 | | |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD | 128 | 128 | | |

* SPECIALTY ITEMS

| SUMMARY OF QUANTITIES | | | | 80% FEDERAL, 20% STATE | | |
|-----------------------|---|-------|-------|------------------------|----------------|--|
| CODE NO. | ITEM | UNIT | TOTAL | ROADWAY 0004 | BRIDGE 0011 | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH | SQ FT | 1496 | 1496 | | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 567 | 567 | | |
| 44000159 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2" | SQ YD | 874 | 874 | | |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 128 | 128 | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 216 | 216 | | |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 1496 | 1496 | | |
| 44002210 | HOT-MIX ASPHALT REMOVAL OVER PATCHES, 2 1/2" | SQ YD | 100 | 100 | | |
| 44201749 | CLASS D PATCHES, TYPE I, 9 INCH | SQ YD | 50 | 50 | | |
| 44201753 | CLASS D PATCHES, TYPE II, 9 INCH | SQ YD | 50 | 50 | | |
| 44300200 | STRIP REFLECTIVE CRACK CONTROL TREATMENT | FOOT | 984 | 984 | | |
| 50100100 | REMOVAL OF EXISTING STRUCTURES | EACH | 1 | | 1 | |
| 50200100 | STRUCTURE EXCAVATION | CU YD | 621.9 | | 621.9 | |
| * 50200400 | ROCK EXCAVATION FOR STRUCTURES | CU YD | 4 | | 4 | |
| 50300225 | CONCRETE STRUCTURES | CU YD | 45.0 | | 45.0 | |
| 50300300 | PROTECTIVE COAT | SQ YD | 315 | 315 | | |
| 50500405 | FURNISHING AND ERECTING STRUCTURAL STEEL | POUND | 1780 | | 1780 | |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 11460 | | 11460 | |
| 50800515 | BAR SPLICERS | EACH | 86 | | 86 | |
| 51500100 | NAME PLATES | EACH | 1 | | 1 | |
| 54003000 | CONCRETE BOX CULVERTS | CU YD | 19.8 | | 19.8 | |
| 60200205 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | |
| 60221000 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 4 | 4 | | |
| 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1 | | |
| 60237470 | INLETS, TYPE A, TYPE 24 FRAME AND GRATE | EACH | 3 | 3 | | |

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| | |
|-------------------|-----------|
| DESIGNED - SLV | REVISED - |
| DRAWN - SLV | REVISED - |
| CHECKED - MJY, ST | REVISED - |
| DATE - 10/14/2011 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES
IL ROUTE 171 OVER MILNE CREEK**

SCALE: NONE SHEET NO. 1 OF 2 SHEETS STA. 60+40 TO STA. 63+68

| | | | | |
|---|---------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 577 | D-T | WILL | 44 | 3 |
| D-91-265-06 | | | CONTRACT NO. 60B10 | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |