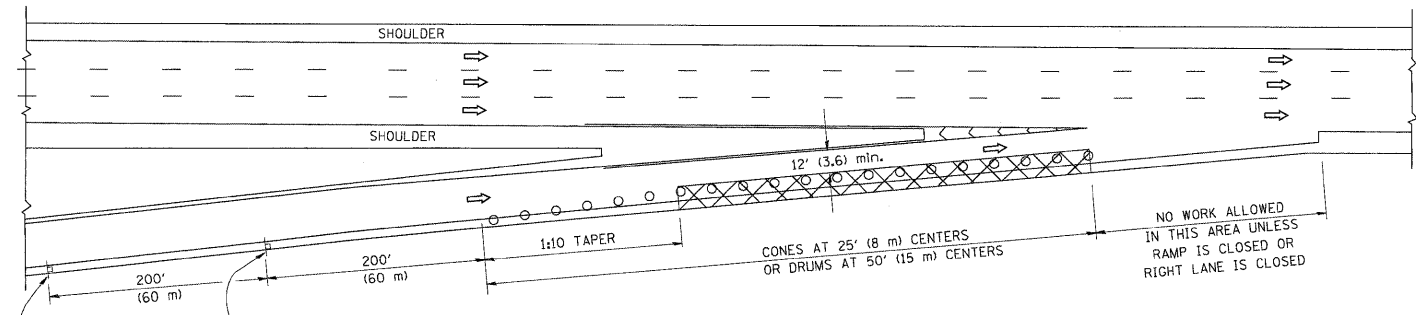
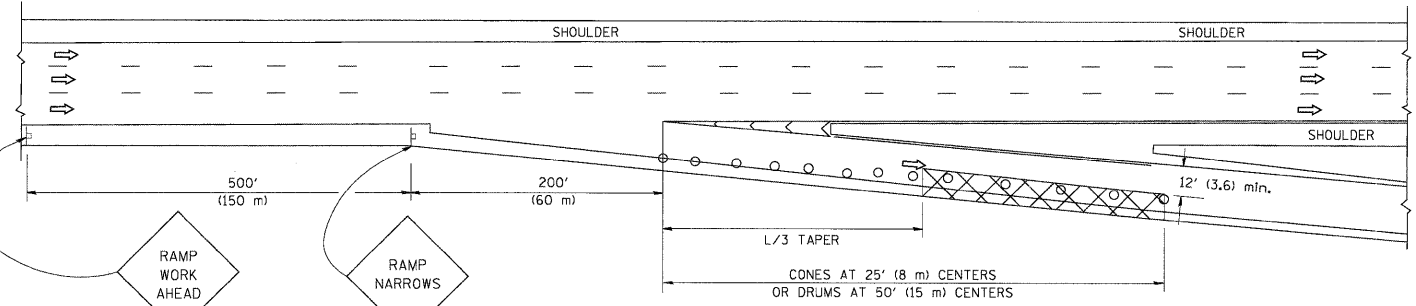


PARTIAL RAMP CLOSURE DETAILS

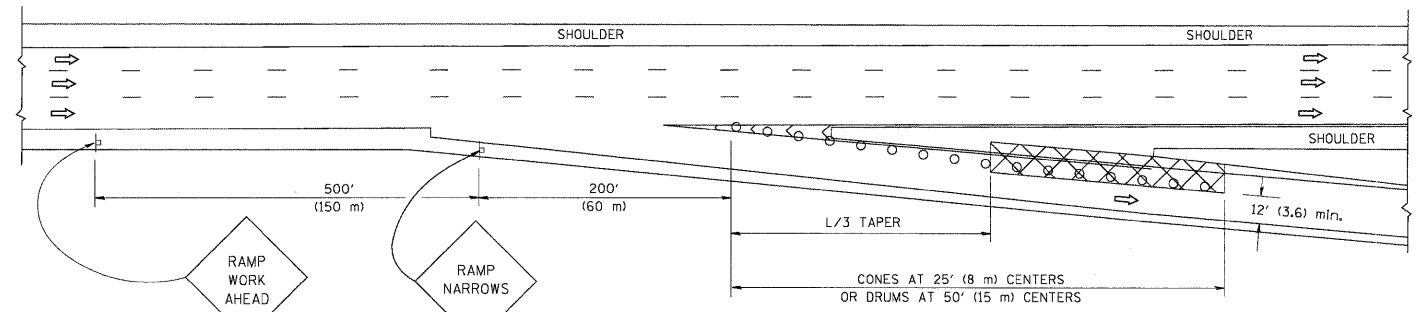
SHOULDER CLOSURE DETAILS



TYPICAL ENTRANCE RAMP



TYPICAL EXIT RAMP



TYPICAL EXIT RAMP

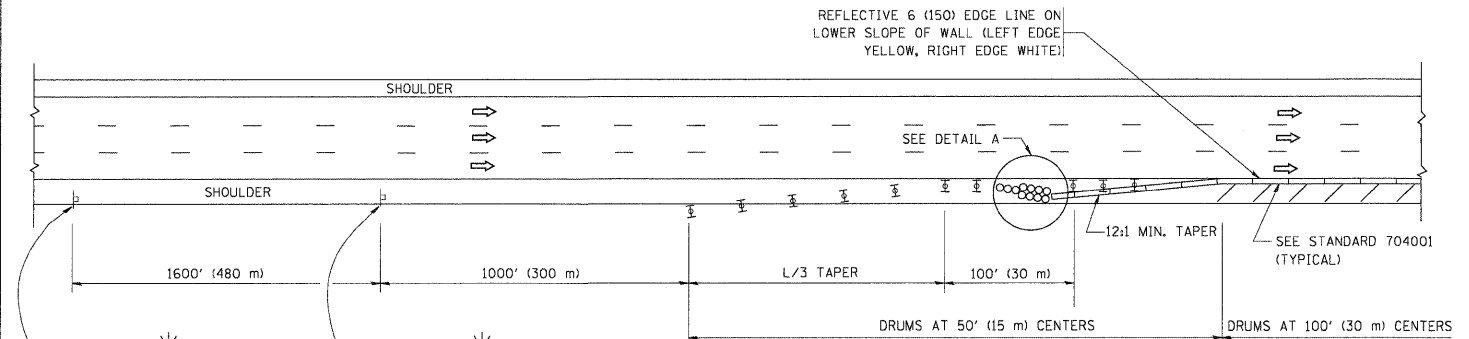
SYMBOLS

- ACTIVE WORK AREA
- SIGN ON PORTABLE OR PERMANENT SUPPORT
- FLAGGER WITH CONTROL SIGN
- TYPE II BARRICADE, DRUM OR VERTICAL BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHT
- CONE, DRUM OR BARRICADE

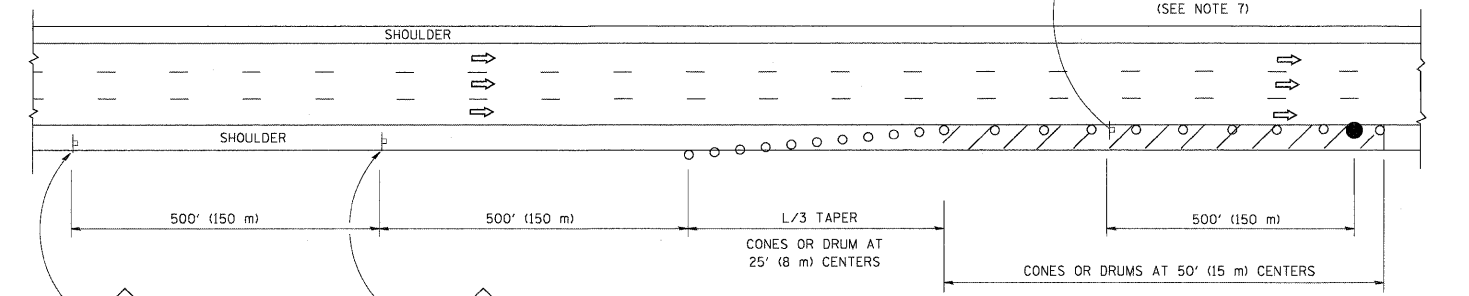
GENERAL NOTES

1. THE "L" DISTANCE EQUALS:

| | |
|------------------------------|--|
| SPEED LIMIT | FORMULAS |
| 45 mph (80 km/h) OR GREATER: | METRIC: $L=0.65(W)(S)$ ENGLISH: $L=(W)(S)$ |
| | W = WIDTH OF OFFSET IN FEET (METERS) |
| | S = NORMAL POSTED SPEED MPH (KM/H) |
2. PLASTIC DRUMS WITH HIGH PERFORMANCE REFLECTIVE SHEETING AND STEADY BURNING LIGHTS ARE REQUIRED FOR ALL NIGHTTIME CLOSURES.
3. ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
4. FLASHING LIGHTS SHALL BE USED DURING THE HOURS OF DARKNESS AND SHALL BE INSTALLED ABOVE THE FIRST TWO SETS OF SIGNS.



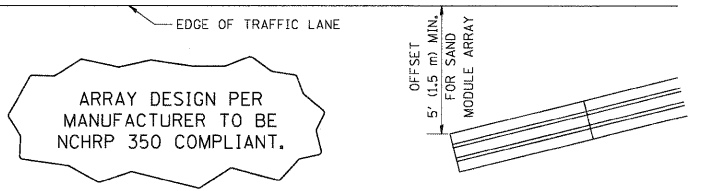
PERMANENT SHOULDER CLOSURE



DAYTIME SHOULDER CLOSURE

THIS DETAIL IS USED WHERE:

1. VEHICLES, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRHOACH IN AN AREA CLOSER THAN 15' (4.5 m) TO THE EDGE OF PAVEMENT FOR A PERIOD IN EXCESS OF 15 MINUTES.



DETAIL "A" IMPACT ATTENUATOR, TEMPORARY (SEE NOTE 5)

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| | | | | | | | | | | | | | |
|---------------------------------------|-------------------|----------------------------|------------------------|---|--|-------------------------|------|-------------|---|----------|--------------------|-----------|----|
| FILE NAME = W:\diststd\22x34\tcl7.dgn | USER NAME = leusa | DESIGNED - | REVISED - 04-03 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | | DRAWN - D.W.S. | REVISED - J.A.F. 12-06 | | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | 90 | 1515.1-B | COOK | 101 | 91 |
| | | PLOT SCALE = 5/8" = 1' IN. | REVISED - S.P.B. 01-07 | | | | | | TC-17 | | CONTRACT NO. 60M79 | | |
| | | PLOT DATE = 1/26/2012 | REVISED - S.P.B. 12-09 | | | | | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |
| | | DATE - 11-96 | | | | | | | | | | | |