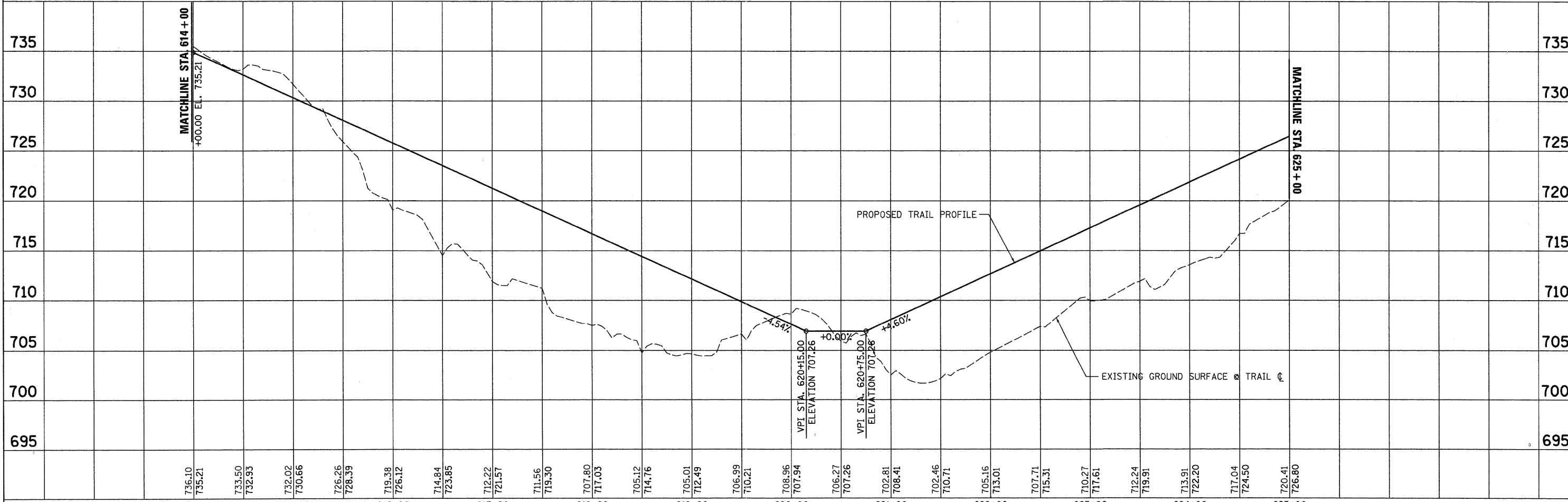


CURVE DATA

| | |
|-----------------------------------|-----------------------------------|
| PROP. CURVE PATHW-C-21 | PROP. CURVE PATHW-C-19 |
| PI STA. = 615+68.56 | PI STA. = 618+36.10 |
| $\Delta = 17^\circ 46' 10''$ (LT) | $\Delta = 11^\circ 36' 23''$ (LT) |
| D = 28° 38' 52" | D = 14° 19' 26" |
| R = 200.00' | R = 400.00' |
| T = 31.26' | T = 40.65' |
| L = 62.03' | L = 81.03' |
| E = 2.43' | E = 2.06' |
| e = ----- | e = ----- |
| T.R. = ----- | T.R. = ----- |
| S.E. RUN = ----- | S.E. RUN = ----- |
| P.C. STA. = 615+37.29 | P.C. STA. = 617+95.44 |
| P.T. STA. = 615+99.32 | P.T. STA. = 618+76.47 |

| | |
|-----------------------------------|-----------------------------------|
| PROP. CURVE PATHW-C-20 | PROP. CURVE PATHW-C-10 |
| PI STA. = 620+30.10 | PI STA. = 621+20.18 |
| $\Delta = 16^\circ 19' 18''$ (RT) | $\Delta = 24^\circ 41' 37''$ (LT) |
| D = 88° 08' 50" | D = 28° 38' 52" |
| R = 65.00' | R = 200.00' |
| T = 9.32' | T = 43.78' |
| L = 18.52' | L = 86.20' |
| E = 0.66' | E = 4.74' |
| e = ----- | e = ----- |
| T.R. = ----- | T.R. = ----- |
| S.E. RUN = ----- | S.E. RUN = ----- |
| P.C. STA. = 620+20.78 | P.C. STA. = 620+76.40 |
| P.T. STA. = 620+39.30 | P.T. STA. = 621+62.60 |

NOTE
SEE SHEETS 77 AND 78 FOR SOIL BORING LOGS FOR BW-01 THROUGH BW-04.



| | | | | | | | | | | | | | | | | |
|------------------------|--------------------|-----------|--|---|--|--|--|----------------------|-----------|------|---------|--------------|---------|--------|--------------|-----------|
| FILE NAME = | DESIGNED - BAD/WGS | REVISED - | <p>225 W. OHIO ST., FOURTH FL. CHICAGO, IL 60654 (312)467-0123</p> | CITY OF ST. CHARLES | | | | RED GATE ROAD | | | | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| BWALK_WEST_PP_02.dgn | DRAWN - BAD | REVISED - | | TRAIL AND BOARDWALK PLAN AND PROFILE - WEST BANK | | | | | | | 434 | 69 | | | | |
| USER NAME = TERRA | CHECKED - WGS | REVISED - | | SCALE: 1"=50' | | | | SHEET NO. | OF SHEETS | STA. | TO STA. | CONTRACT NO. | | | | |
| PLOT DATE = 11/28/2011 | DATE = 02.28.11 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | | | | | | |