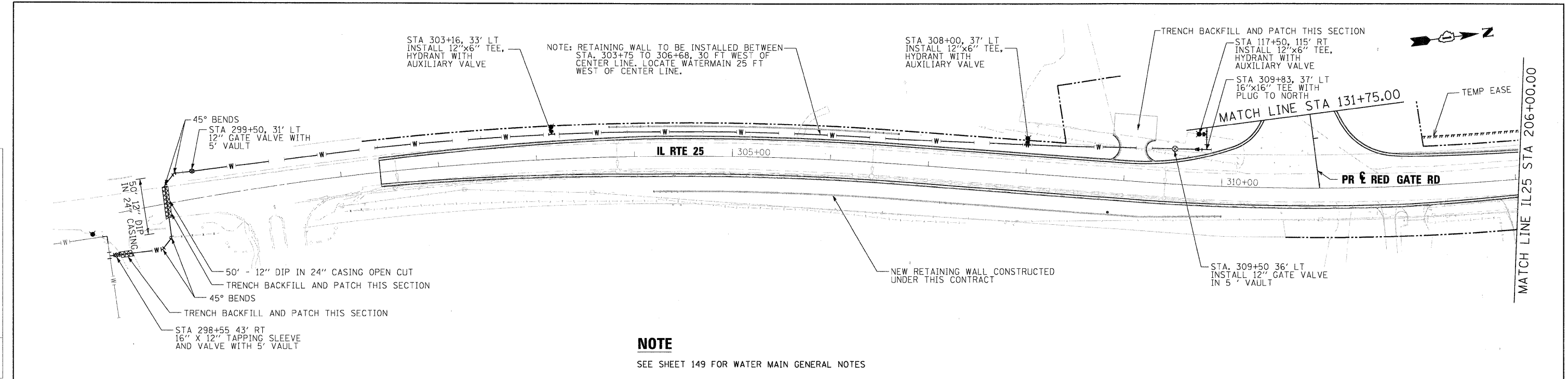
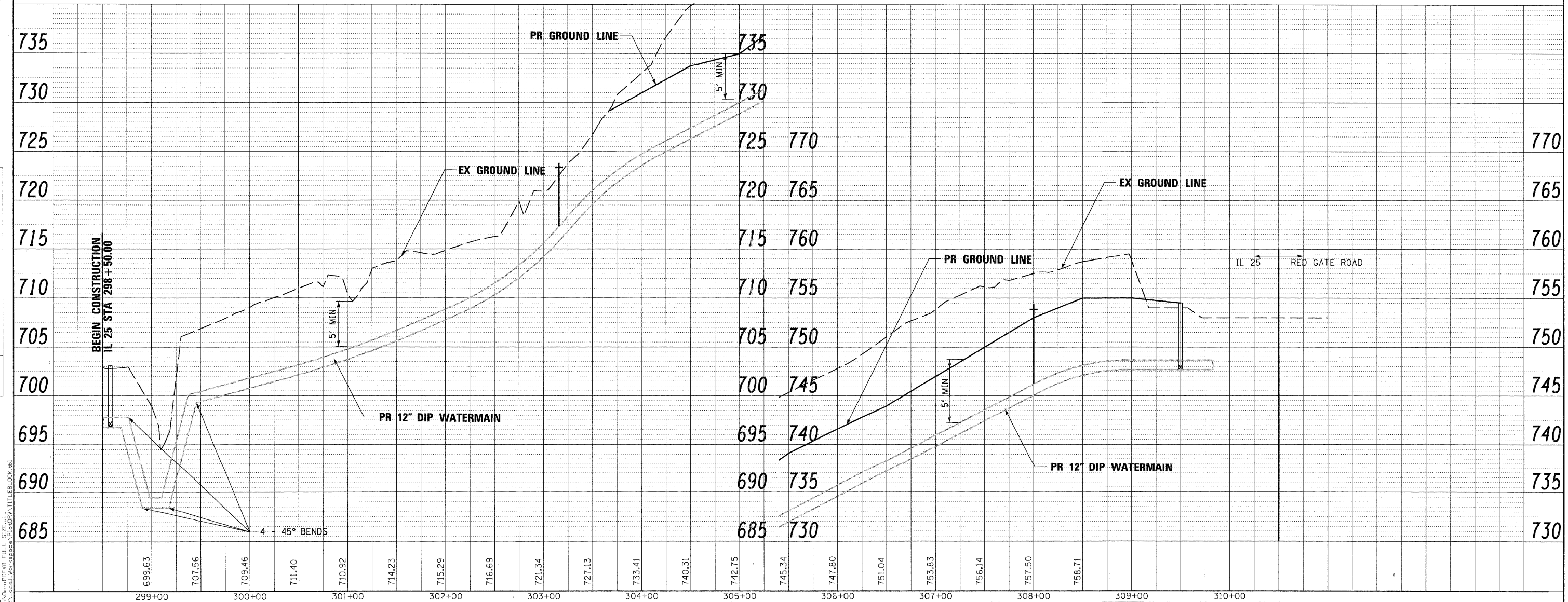


DATE	
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NO.	
PLAN	
NOTE BOOK	
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NOTE
SEE SHEET 149 FOR WATER MAIN GENERAL NOTES



FILE NAME =	DESIGNED - MAC	REVISED -
...watermain-IL25-50WM-PP-1.dgn	DRAWN - TMB	REVISED -
USER NAME = mcoleman	CHECKED - RMT	REVISED -
PLOT DATE = 11/18/2011	DATE = 10/23/2011	REVISED -

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CITY OF ST. CHARLES

WATER MAIN PLAN & PROFILE
IL 25

SCALE: 1"=50" SHEET NO. 7 OF 10 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00092-00-BR	KANE	440	150
				CONTRACT NO. 63650
ILLINOIS FED. AID PROJECT				