



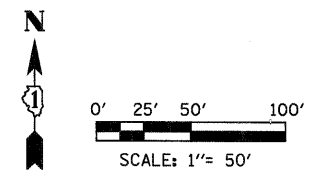



**LEGEND**

-  SEEDING, CLASS 2A, 25000210
  
-  SHADE TREES:
  - ACF = ACER FREEMANII 'AUTUMN BLAZE', A2000120
  - ACS = ACER SACCHARUM, A2001710
  - ACR = ACER RUBRUM, A2001012
  - CAC = CARYA CORDIFORMIS, A2002612
  - CEO = CELTIS OCCIDENTALIS, A2002920
  - GYD = GYMNOCLADUS DIOICUS, A2005020
  - JUN = JUGLANS NIGRA, A2005110
  - NYS = NYSSA SYLVATICA, A2005512
  - OSV = OSTRY VIRGINIANA, A2005600
  - QUB = QUERCUS BICOLOR, A2006520
  - QUI = QUERCUS IMBRICARIA, A2006612
  - QMA = QUERCUS MACROCARPA, A2006720
  - QUM = QUERCUS MEHLENBERGII, A2006820
  - QUR = QUERCUS RUBRA, A2007112
  - TAD = TAXODIUM DISTICHUM, A2007620
  
-  ORNAMENTAL TREES:
  - AMG = AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE', B2000768
  - CEC = CERCIS CANADENSIS, A2C02501
  - MPR = MALUS PRAIRIE ROSE, A2007064
  
-  EVERGREEN TREES:
  - PIG = PICEA GLAUCA, D2001872
  - PIP = PICEA PUNGENS, D2002172
  - PIS = PINUS STROBUS, D2002972

MATCHLINE SHEET 177



|                       |                   |           |  |   |                     |      |                           |         |        |              |           |
|-----------------------|-------------------|-----------|--|---|---------------------|------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =           | DESIGNED - BD/WS  | REVISED   | <br>225 W. OHIO ST., FORTTH FL.<br>CHICAGO, IL 60654<br>(312)467-0123 | <b>CITY OF ST. CHARLES</b><br><br><b>RED GATE ROAD</b><br><b>LANDSCAPE PLAN - WEST BANK</b> |                     |      | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| USER NAME = TERRA     | DRAWN - BD/JW/KC  | REVISED - |  |   |                     |      | 04-00092-00-BR            | KANE    | 440    | 176          |           |
| PLOT DATE = 11/8/2011 | CHECKED - WS      | REVISED - |  |   |                     |      | CONTRACT NO. 63650        |         |        |              |           |
|                       | DATE - 10/24/2011 | REVISED - |  | SCALE:  | SHEET NO. OF SHEETS | STA. | ILLINOIS FED. AID PROJECT |         |        |              |           |