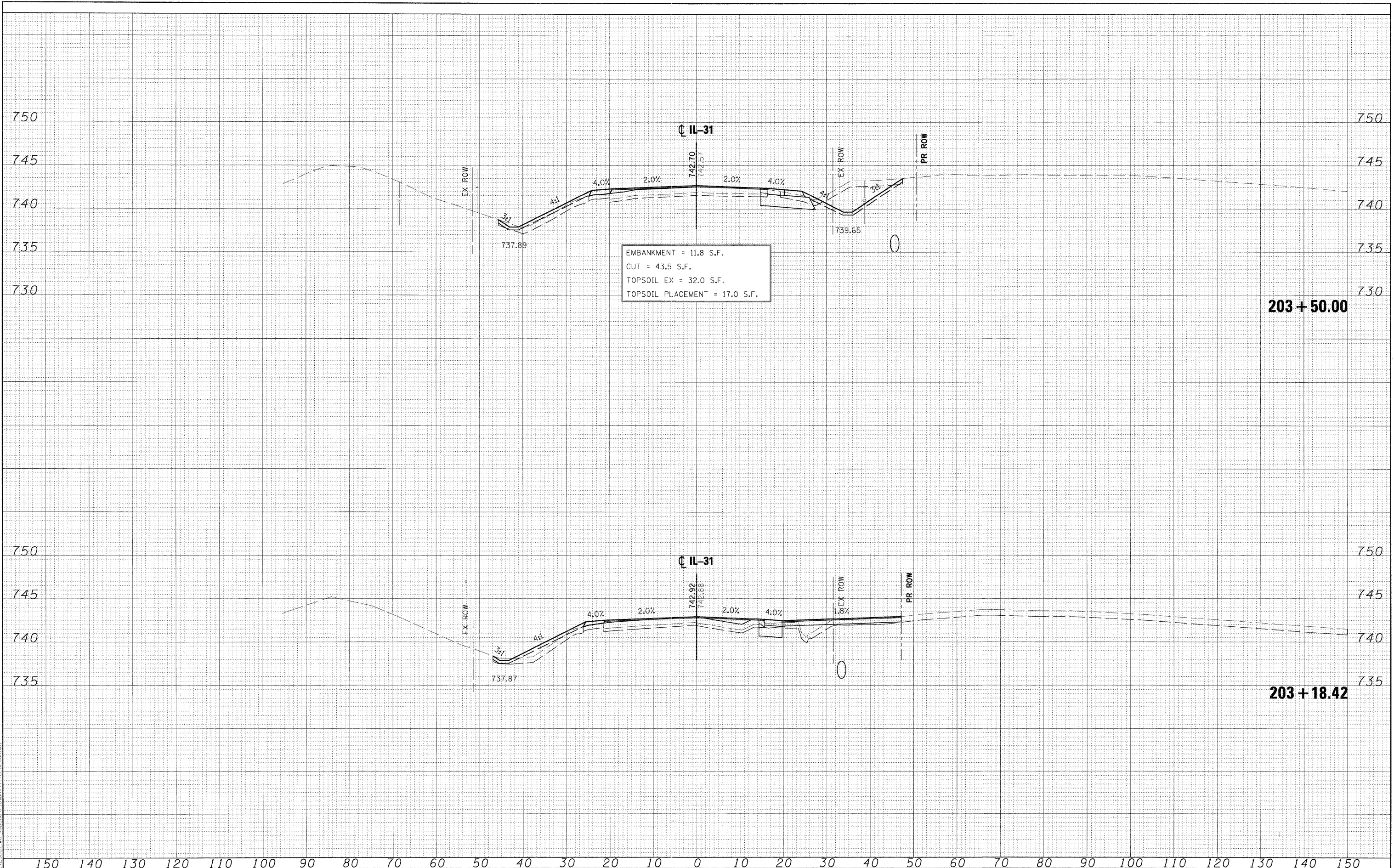


| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

PLOT SCALE: 1" = 10'
 X:\Projects\04-00092\Local_Workspace\04-00092-00-BR\Drawn\TILE\BR1.CCK.dwg



EMBANKMENT = 11.8 S.F.
 CUT = 43.5 S.F.
 TOPSOIL EX = 32.0 S.F.
 TOPSOIL PLACEMENT = 17.0 S.F.

203 + 50.00

203 + 18.42

| | | | | | | | | | | | | | | |
|----------------------------------|-------------------|-----------|---------------------------------------|-------------------------|---------------------------|--------------------------|-----------|---------------------------|----------------|---------------------|------------------|----------------------------------|--------------------|--|
| FILE NAME = | DESIGNED - MAC | REVISED - | engineers · scientists · planners | CITY OF ST. CHARLES | IL 31 | | F.A. RTE. | SECTION 04-00092-00-BR | COUNTY KANE | TOTAL SHEETS 440 | SHEET NO. 368 | | | |
| ... \Cross_sections\IL31-pxs.dgn | DRAWN - TMB | REVISED - | | | CROSS-SECTIONS | | | | | | | | | |
| USER NAME = macleman | CHECKED - RMT | REVISED - | | | SCALE: | SHEET NO. 3 OF 19 SHEETS | | | | | | STA. 203+18.42 TO STA. 203+50.00 | CONTRACT NO. 63650 | |
| PLOT DATE = 11/18/2011 | DATE - 10/23/2011 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | | | | | |