

LANDSCAPING SCHEDULE - CONTINUED

| | | | | 21101615 | 25000210 | 25000310 | X0322352 | 25000400 | 25000500 | 25000600 | 25100115 | 20100110 | 20100210 | 20100500 |
|--|--------|------------|-------|-------------------------------------|------------------------|-----------------------|---------------------------|------------------------------------|--------------------------------------|-------------------------------------|----------------------|--|--|---------------------|
| | | | | TOPSOIL FURNISH AND PLACE, 4" SO YD | SEEDING, CLASS 2A ACRE | SEEDING, CLASS 4 ACRE | SEEDING MOBILIZATION EACH | NITROGEN FERTILIZER NUTRIENT POUND | PHOSPHORUS FERTILIZER NUTRIENT POUND | POTASSIUM FERTILIZER NUTRIENT POUND | MULCH, METHOD 2 ACRE | TREE REMOVAL (6 TO 15 UNITS DIAMETER) UNIT | TREE REMOVAL (OVER 15 UNITS DIAMETER) UNIT | TREE REMOVAL, ACRES |
| STATION | OFF | STATION | OFF | | | | | | | | | | | |
| DRY CREEK | | | | | | | | | | | | | | |
| 15+00 | | 15+74.10 | RT | | | 0.02 | | | | | | | | |
| 18+64.10 | | 19+00 | RT | | | 0.01 | | | | | | | | |
| 17+70 | | 18+60.12 | LT | | | 0.03 | | | | | | | | |
| 18+64.10 | | 19+00 | LT | | | 0.01 | | | | | | | | |
| TOLLWAY DETENTION | | | | | | | | | | | | | | |
| 136+00 | RT | 141+50 | RT | 882 | | | | | | | | | | |
| RAMPS | | | | | | | | | | | | | | |
| 300+26.53 | 65' RT | | | | | | | | | | | 7 | | |
| 300+27.90 | 60' RT | | | | | | | | | | | 8 | | |
| 300+40.86 | 45' RT | | | | | | | | | | | 8 | | |
| 300+40.82 | 48' RT | | | | | | | | | | | 8 | | |
| 300+41.44 | 44' RT | | | | | | | | | | | 8 | | |
| 300+41.86 | 62' RT | | | | | | | | | | | 8 | | |
| 300+58.21 | 54' RT | | | | | | | | | | | 10 | | |
| 412+86.95 | 21' RT | | | | | | | | | | | 8 | | |
| 412+92.94 | 17' RT | | | | | | | | | | | 8 | | |
| 413+24.74 | 9' RT | | | | | | | | | | | 8 | | |
| 416+98.50 | 30' RT | | | | | | | | | | | 13 | | |
| 417+00.85 | 35' RT | | | | | | | | | | | 6 | | |
| 417+16.64 | 44' RT | | | | | | | | | | | 7 | | |
| 419+70.72 | 65' LT | | | | | | | | | | | 6 | | |
| 300+61.25 | 38' RT | | | | | | | | | | | | 23 | |
| 300+63.54 | 42' RT | | | | | | | | | | | | 18 | |
| 300+65.24 | 39' RT | | | | | | | | | | | | 18 | |
| 300+67.40 | 45' RT | | | | | | | | | | | | 17 | |
| 412+43.75 | 5' RT | | | | | | | | | | | | 24 | |
| 412+59.05 | 21' RT | | | | | | | | | | | | 27 | |
| 412+85.57 | 25' RT | | | | | | | | | | | | 21 | |
| 413+85.56 | 8' RT | | | | | | | | | | | | 25 | |
| 414+35.03 | 15' RT | | | | | | | | | | | | 24 | |
| 415+26.24 | 16' RT | | | | | | | | | | | | 22 | |
| 304+03.79 | RT | 307+81.36 | | | | | | | | | | | | 0.2 |
| 983+06 | LT/RT | 142+66 | LT/RT | | | | 13 | | | | | | | |
| 983+06 | LT/RT | 988+85 | LT/RT | | 0.58 | | | | | | | | | |
| 989+10 | LT/RT | 999+81 | LT/RT | | 1.01 | | | | | | | | | |
| IL 75 Ramp C | | | | 741 | | | | | | | | | | |
| IL 75 Ramp B | | | | 708 | | | | | | | | | | |
| I-90 EXIT RAMP TO VISITOR CENTER | | | | | | | | | | | | | | |
| 7+99.40 | | 11+00.00 | | 387 | | | | | | | | | | |
| I-90 ENTRANCE RAMP FROM VISITOR CENTER | | | | | | | | | | | | | | |
| 37+00.00 | | 37+31.08 | | 45 | | | | | | | | | | |
| ROCKTON ROAD | | | | | | | | | | | | | | |
| Rockton Rd. NE Ramp | | | | 3432 | | | | | | | | | | |
| Rockton Rd. NW Ramp | | | | 3693 | | | | | | | | | | |
| 5002+06.77 | RT | 5005+11.21 | RT | 347 | | | | | | | | | | |
| 5008+65.27 | LT | 5009+66.57 | LT | 246 | | | | | | | | | | |
| SW corner WB Rockton Rd Exit | | | | 92 | | | | | | | | | | |
| SE corner WB Rockton Rd Exit | | | | 177 | | | | | | | | | | |
| TOTAL | | | | 12823 | 30.2 | 3.8 | 13 | 2578.4 | 2578.4 | 2578.4 | 27.57 | 113 | 219 | 0.2 |



| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = .\USERNAME. | DESIGNED - | REVISED - |
| FILE NAME = #FILE# | DRAWN - KRL | REVISED - |
| PLOT SCALE = 50.0000' / IN. | CHECKED - PDS | REVISED - |
| PLOT DATE = 10/20/2011 | DATE - 10-21-2011 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SCHEDULE OF QUANTITIES | | | | |
|------------------------|-----------|----|--------|--------------|
| SCALE: N/A | SHEET NO. | OF | SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|------------------|------------------|------------------|--------------|
| F.A. RTE. 90 | SECTION (X2-1) R | COUNTY WINNEBAGO | TOTAL SHEETS 510 | SHEET NO. 43 |
| CONTRACT NO. 64C29 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |