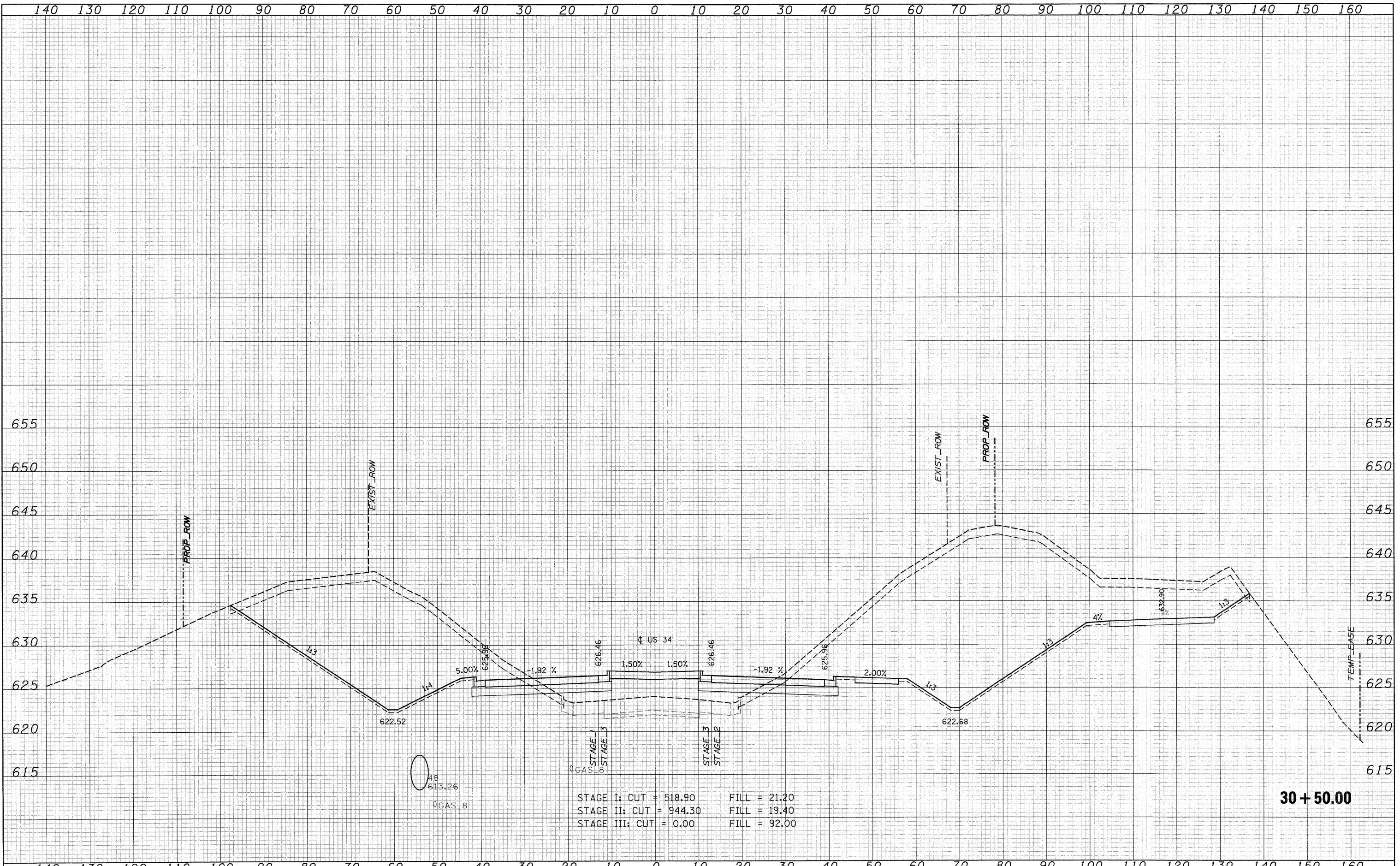


|                            |  |
|----------------------------|--|
| FINAL SURVEY NOTE BOOK NO. |  |
| SURVEYED BY                |  |
| DATE                       |  |
| TEMPLATE AREAS CHECKED     |  |

|                               |  |
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| ORIGINAL SURVEY NOTE BOOK NO. |  |
| SURVEYED BY                   |  |
| DATE                          |  |
| TEMPLATE AREAS CHECKED        |  |



|   |             |                 |           |   |                                     |                           |         |                                |             |         |        |              |           |
|---|-------------|-----------------|-----------|---|-------------------------------------|---------------------------|---------|--------------------------------|-------------|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = | DESIGNED - MMS  | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>U.S. ROUTE 34 CROSS SECTIONS</b> |                           |         |                                | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| T:\16829-PrairiePkwy-Ph2\Civil\Plans\Xahts\036695-US34xsheet-FINAL-plotting.dgn |             | DRAWN - MMS     | REVISED - |   | 591                                 | 13R-2:14R-1&BR-1(D):15R-1 | KENDALL | 429                            | 365         |         |        |              |           |
| PLOT SCALE =  |             | CHECKED - KJB   | REVISED - |   | CONTRACT NO. 66985                  |                           |         |                                |             |         |        |              |           |
| PLOT DATE = 19-AUG-2011 08:51   |             | DATE 08-18-2011 | REVISED - |   | ILLINOIS FED. AID PROJECT           |                           |         |                                |             |         |        |              |           |
|   |             |                 |           |   | SCALE:                              | SHEET NO. 86 OF 22 SHEETS |         | STA. 30+50.00 TO STA. 30+50.00 |             |         |        |              |           |