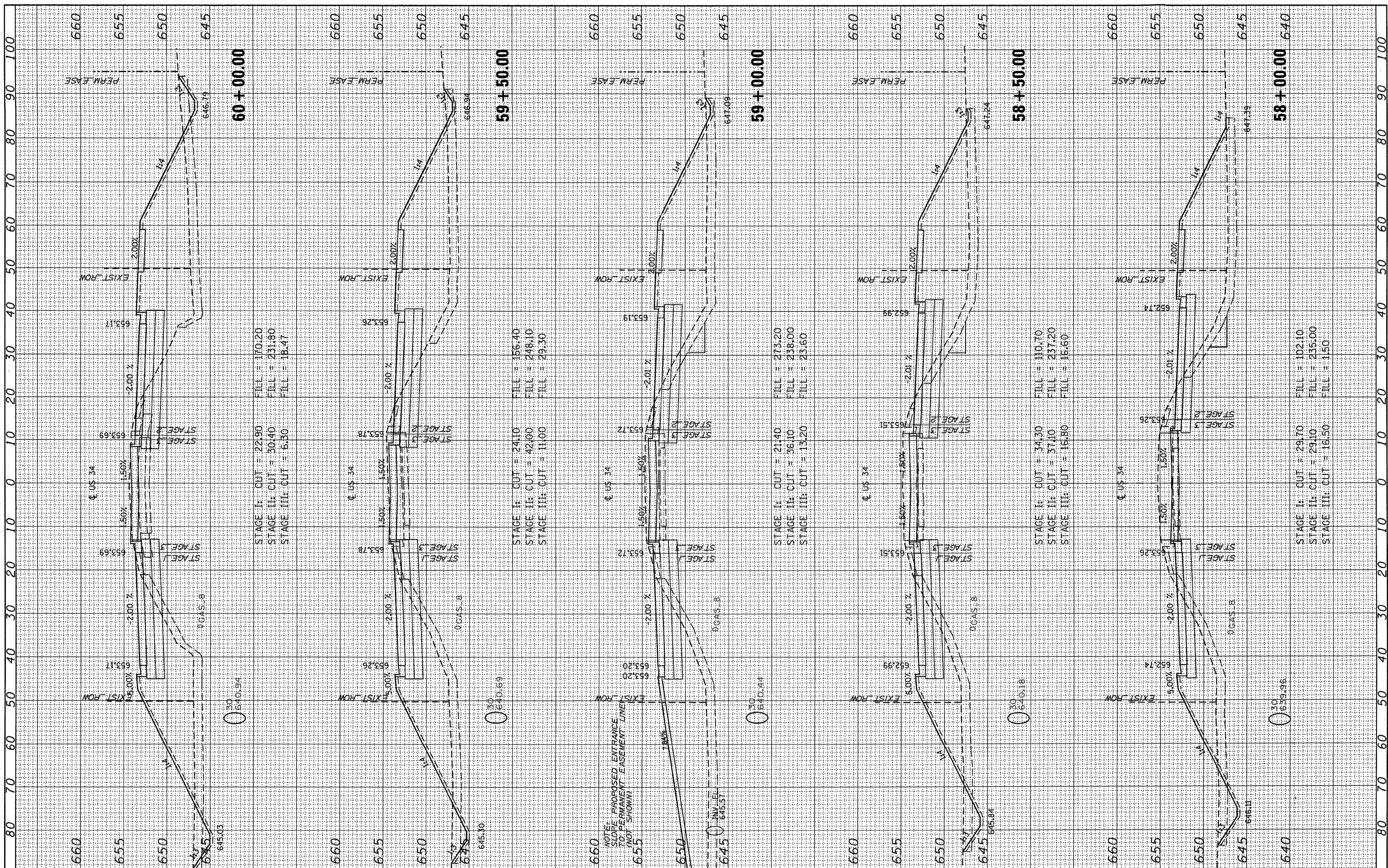


|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



STAGE I: CUT = 22.90 FILL = 170.20  
 STAGE II: CUT = 30.40 FILL = 231.80  
 STAGE III: CUT = 6.30 FILL = 18.47

STAGE I: CUT = 24.10 FILL = 156.40  
 STAGE II: CUT = 42.00 FILL = 248.10  
 STAGE III: CUT = 11.00 FILL = 29.30

STAGE I: CUT = 21.40 FILL = 213.20  
 STAGE II: CUT = 36.10 FILL = 238.00  
 STAGE III: CUT = 13.20 FILL = 23.60

STAGE I: CUT = 34.30 FILL = 110.70  
 STAGE II: CUT = 37.10 FILL = 237.20  
 STAGE III: CUT = 16.80 FILL = 16.60

STAGE I: CUT = 29.70 FILL = 102.10  
 STAGE II: CUT = 29.10 FILL = 235.00  
 STAGE III: CUT = 16.50 FILL = 15.00

NOTES:  
 1. PROPOSED ENTRANCE  
 SLOPE TO PERMANENT EASEMENT LINE  
 (NOT SHOWN)

|  |                      |                   |                          |
|--|----------------------|-------------------|--------------------------|
| FILE NAME =  | USER NAME = duncanbd | DESIGNED - MMS    | REVISED - BDD 11/22/2011 |
| c:\pwwork\pwwork\duncanbd\0214252\0366985-US34\sheet-FINAL-revised.dgn |                      | DRAWN - MMS       | REVISED -                |
|  |                      | CHECKED - KJB     | REVISED -                |
|  |                      | DATE - 08-18-2011 | REVISED -                |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

US ROUTE 34 CROSS SECTIONS

SCALE: \*S\* SHEET NO. 51 OF SHEETS STA. 58+00.00 TO STA. 60+00.00

|                             |                             |         |              |           |
|-----------------------------|-----------------------------|---------|--------------|-----------|
| F.A.P. RTE.                 | SECTION                     | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                         | 13R-2;14R-1 & BR-1(1);15R-1 | KENDALL | 429          | 394       |
| CONTRACT NO. 66985          |                             |         |              |           |
| [ILLINOIS] FED. AID PROJECT |                             |         |              |           |