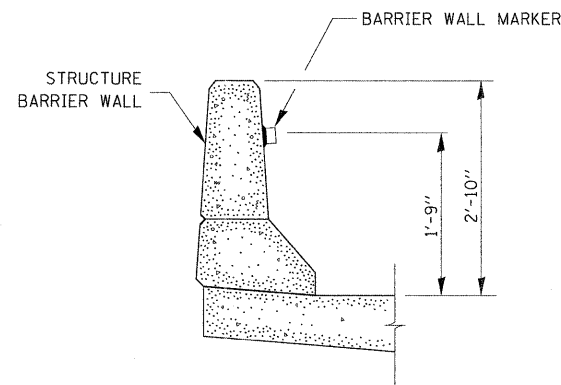
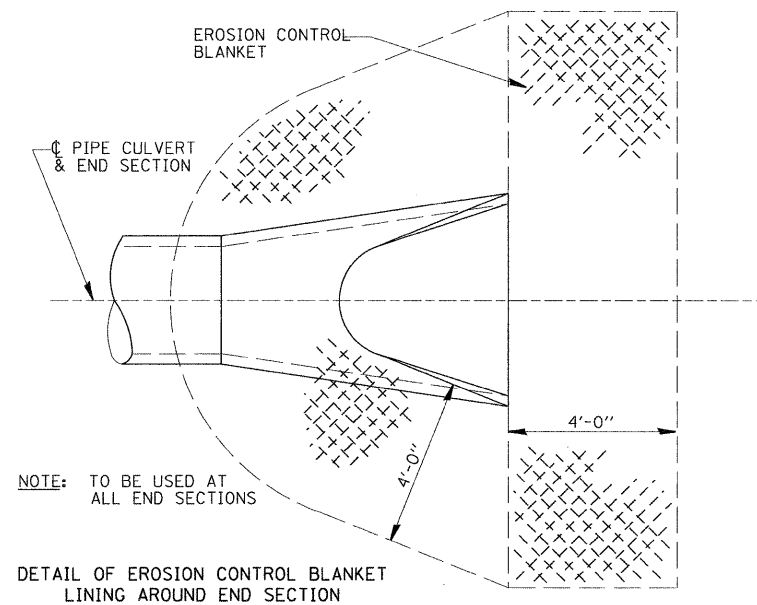


**PLAN AT PRIVATE & COMMERCIAL ENTRANCES**



**BARRIER WALL MARKER**

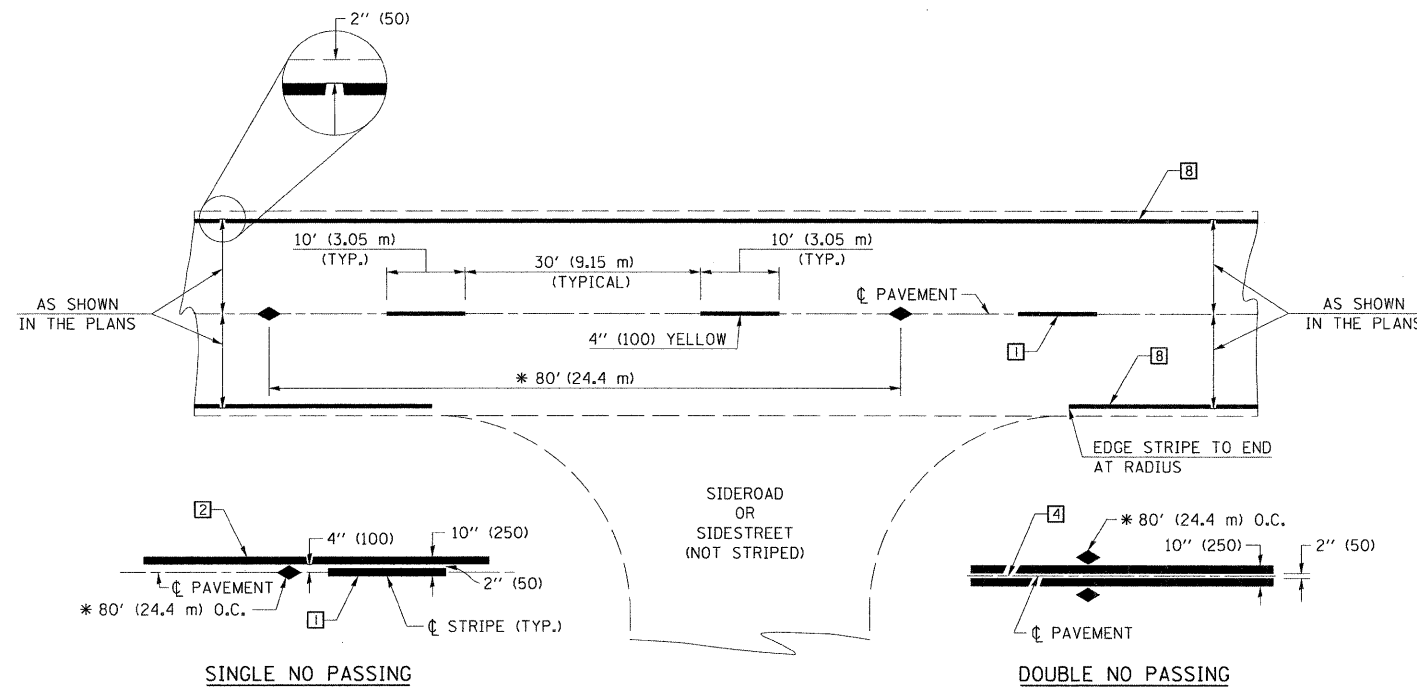


NOTE: TO BE USED AT ALL END SECTIONS

**DETAIL OF EROSION CONTROL BLANKET LINING AROUND END SECTION**

NOTE: PRC FLARED END SECTION SHOWN. TREATMENT SAME FOR OTHER END SECTIONS.

**DETAIL OF EROSION CONTROL BLANKET LINING AROUND END SECTION**



\* REDUCE TO 40' (12.2 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEEDS OF 45 mph (70 km/h) OR LESS.

**TWO LANE/TWO WAY**

**TYPICAL PAVEMENT MARKING LEGEND**

- 1 4" (100) SKIP-DASH (YELLOW)
- 2 4" (100) SOLID (YELLOW)
- 3 12" (300) DIAGONAL (YELLOW)
- 4 4" (100) DOUBLE YELLOW (NARROW)
- 5 RESERVED
- 6 RESERVED
- 7 4" (100) SKIP-DASH (WHITE)
- 8 4" (100) SOLID (WHITE)
- 9 12" (300) DIAGONAL (WHITE)
- 10 6" (150) SOLID (WHITE)
- 11 24" (600) STOP BAR (WHITE)
- 12 8" (200) SOLID (WHITE)
- 13 4" (100) LANE LINE EXTENSIONS (WHITE)
- 14 4" (100) PARKING WHITE

**TYPICAL PAVEMENT MARKERS LEGEND**

- ◆ TWO-WAY AMBER MARKER
- ▶ ONE-WAY AMBER MARKER
- ▷ ONE-WAY CRYSTAL MARKER

**PAVEMENT MARKING**

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engineers · scientists · planners

Alfred Benesch & Company  
205 North Michigan Avenue, Suite 2400  
Chicago, Illinois 60601  
312-565-0450 Job No. 3938.11

|   |                       |                  |           |
|---|-----------------------|------------------|-----------|
| FILE NAME =<br>... \0366A20-sht-details-1.dgn | USER NAME =<br>tblank | DESIGNED -<br>AE | REVISED - |
| PLOT SCALE =<br>NTS                           | CHECKED -<br>JMM      | DRAWN -<br>TMB   | REVISED - |
| PLOT DATE =<br>10/20/11                       | DATE -<br>10/20/11    |                  | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS**

SCALE: NTS SHEET NO. 1 OF 2 SHEETS STA. TO STA.

|   |                    |                   |                    |                 |
|---|--------------------|-------------------|--------------------|-----------------|
| F.A.P. RTE.<br>68                             | SECTION<br>(3)BR-3 | COUNTY<br>LASALLE | TOTAL SHEETS<br>61 | SHEET NO.<br>49 |
| CONTRACT NO. 66A20                            |                    |                   |                    |                 |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                    |                   |                    |                 |