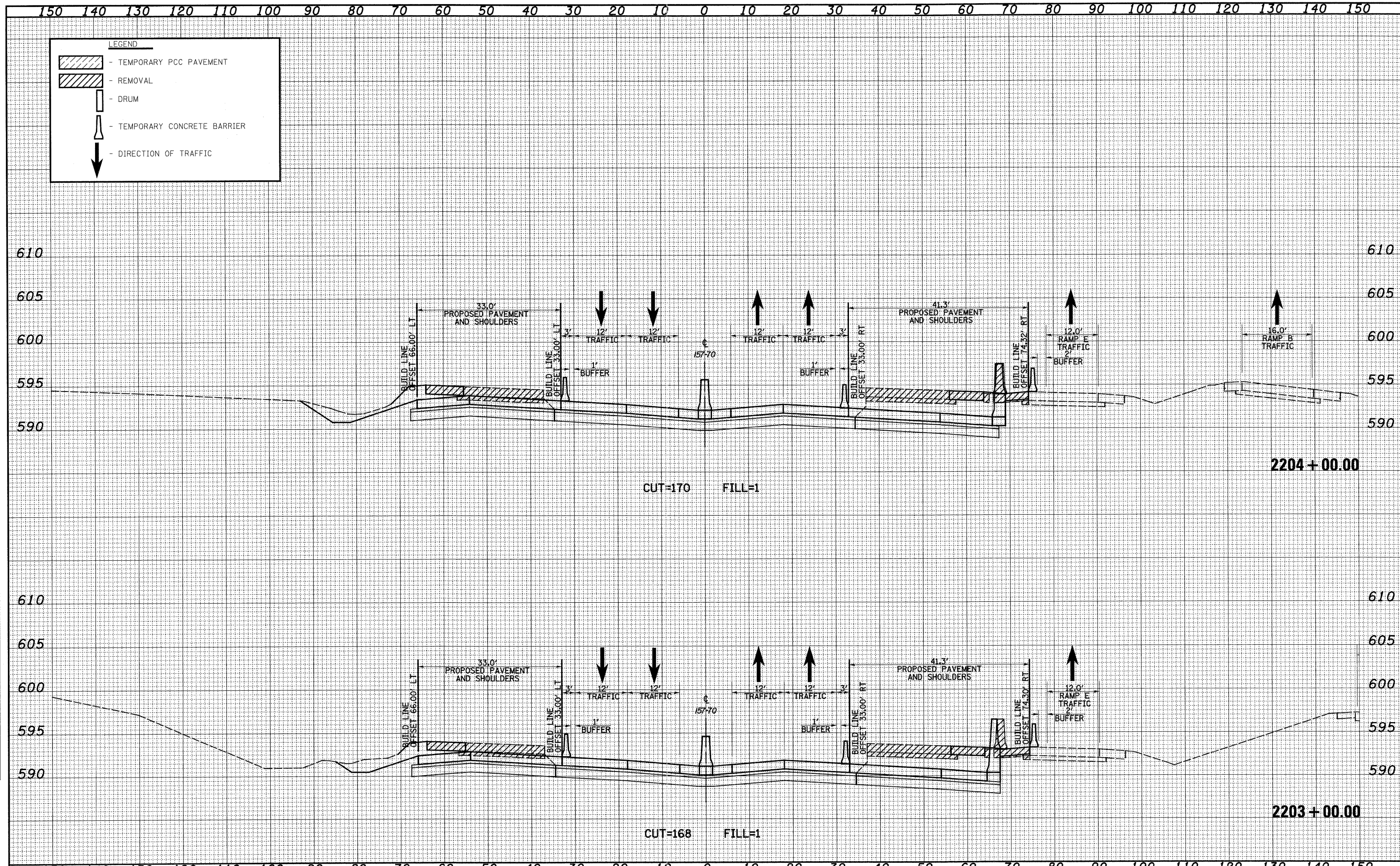


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| NO.           |  |
| AREAS CHECKED |  |
| TEMPLE        |  |
| PLOTTED       |  |
| TEMPLATED     |  |
| NOTE BOOK     |  |
| SURVEY        |  |
| FINAL         |  |

|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| NO.           |  |
| AREAS CHECKED |  |
| TEMPLE        |  |
| PLOTTED       |  |
| TEMPLATED     |  |
| NOTE BOOK     |  |
| SURVEY        |  |
| ORIGINAL      |  |



|                      |                    |                |           |   |  |                           |           |                                    |              |           |  |
|----------------------|--------------------|----------------|-----------|---|--|---------------------------|-----------|------------------------------------|--------------|-----------|--|
| FILE NAME =          | USER NAME = #USER# | DESIGNED - JWS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MAINTENANCE OF TRAFFIC - 157/70 (STAGE 2)</b> | F.A.I. RTE.               | SECTION   | COUNTY                             | TOTAL SHEETS | SHEET NO. |  |
| #FILE#               |                    | DRAWN - LEC    | REVISED - |   |  | 57/70                     | (25-3,4R) | EFFINGHAM                          | 1098         | 1010      |  |
|                      |                    | CHECKED - BRM  | REVISED - |   |  | CONTRACT NO. 74299        |           |                                    |              |           |  |
|                      |                    | DATE - 4-01-08 | REVISED - |   |  | ILLINOIS FED. AID PROJECT |           |                                    |              |           |  |
| PLOT SCALE = #SCALE# |                    |                |           | SCALE: 1"=10'   |  | SHEET NO. 52 OF 86 SHEETS |           | STA. 2203+00.00 TO STA. 2204+00.00 |              |           |  |
| PLOT DATE = #DATE#   |                    |                |           |   |  | FED. ROAD DIST. NO.       |           |                                    |              |           |  |