
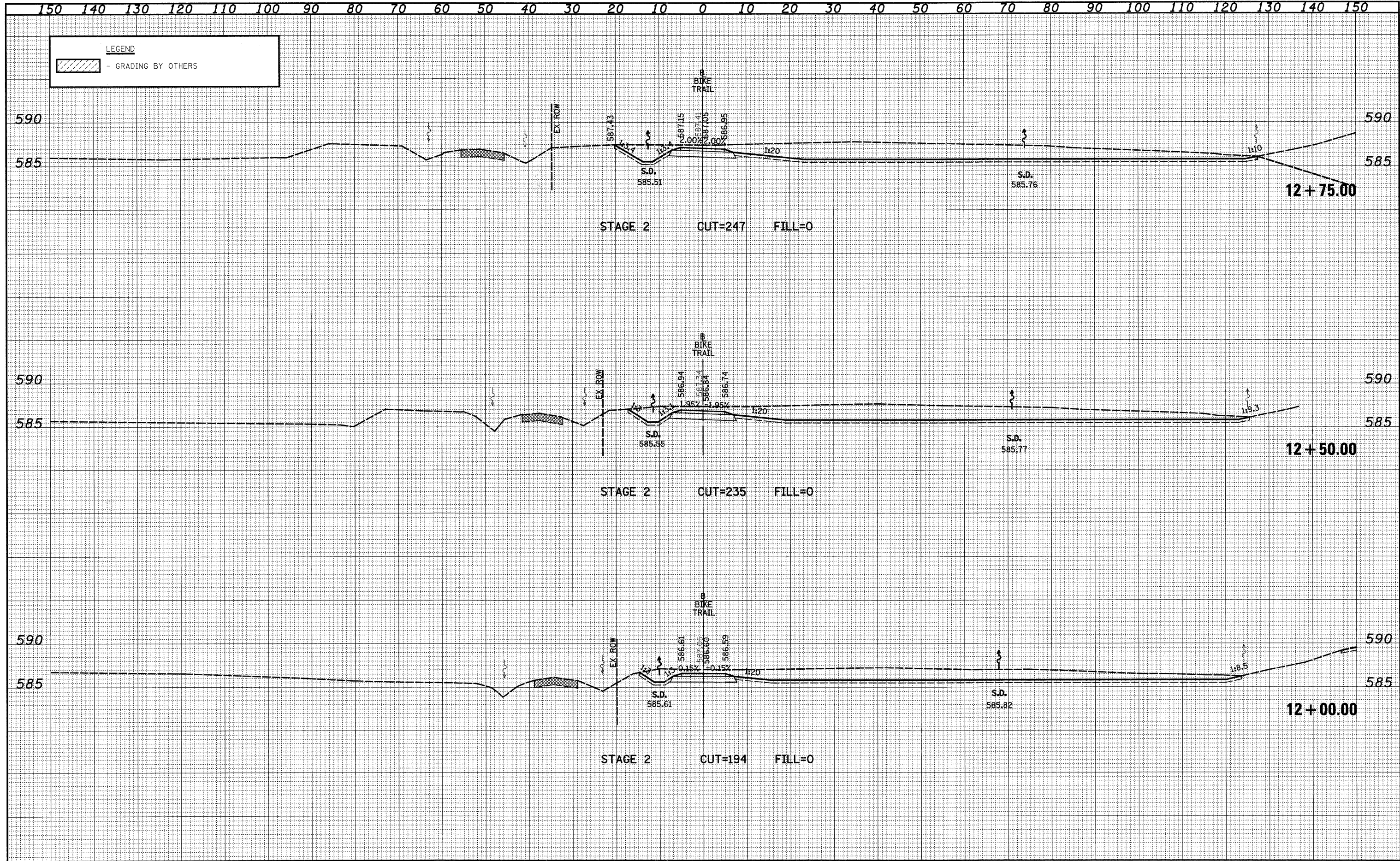


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| DATE | |
| BY | |
| FINAL SURVEY | |
| NO. _____ | |
| NOTE BOOK | |
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| AREAS CHECKED | |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NO. _____ | |
| NOTE BOOK | |
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LEGEND
 - GRADING BY OTHERS



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|---|-----------------------------|-----------------|-----------|---|----------------------------------|---|-----------|--------------------------|--------------|--------------------------------|--|
| FILE NAME = | USER NAME = bseibel | DESIGNED - JWS | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | BIKE TRAIL CROSS SECTIONS | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| S:\Projects\403-00072.57-70\dgn\M_Keller\kashl8ka.dgn | PLOT SCALE = 20.0000' / IN. | DRAWN - LEC | REVISED - | | | 57/70 | (25-3,4)R | EFFINGHAM | 1098 | 672 | |
| PLOT DATE = 3/14/2011 | DATE - 11-22-10 | CHECKED - BRM | REVISED - | | | SCALE: 1"=10' | | SHEET NO. 2 OF 40 SHEETS | | STA. 12+00.00 TO STA. 12+75.00 | |
| | | DATE - 11-22-10 | REVISED - | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | |